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JOURNAL OF THE ONE-HUNDRED AND-FOURTH SESSION.

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North Carolina.



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JOURNAL

of the

ONE-HUNDRED
AND-FOURTH
SESSION

of the

North Carolina Annual
Conference

of the

Methodist Protestant Church

High Point, N. C.

Nov. 4 to Nov. 9, 1931

PRICE 25 CENTS

Presented in memory of
Rev. N. L. Bethea, D.D.

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JOURNAL

OF THE

ONE HUNDRED AND FOURTH SESSION

OF THE

NORTH CAROLINA ANNUAL CONFERENCE

OF THE

METHODIST PROTESTANT CHURCH

HELD NOVEMBER 4th, TO NOVEMBER 9th,

NINETEEN HUNDRED AND THIRTY-ONE

HIGH POINT, N. C.

PUBLISHED BY THE SECRETARY

PRICE 25 CENTS

RULES OF ORDER

1. At 2 o'clock on the opening day of Conference, the order shall be reading of the President's Annual Report.
2. At 3 o'clock P. M., on the first day of the session, the officers of the Conference shall be elected by ballot.
3. The President shall take the chair at the hour to which the Conference adjourned and call the Conference to order.
4. Each morning session shall be opened by reading a portion of the Scripture and prayer, under direction of the President.
5. At the meeting of each daily session the Secretary shall read the Minutes of the preceding day, and the Conference correct and prepare them for registration.
6. It shall be the duty of the Chair, or the privilege of a member, to call any brother to order who may indulge in personal reflections or irrelevant debate.
7. The Chair shall decide all questions of order subject to an appeal to the Conference, which appeal shall be decided without debate.
8. All the committees shall be appointed by the Chair, unless otherwise ordered by the Conference.
9. The President may participate in debate by calling a member to the Chair.
10. The President shall vote on no question, except in case of a tie.
11. No member shall speak on any question without rising from his seat and respectfully addressing the Chair as "Mr. President," and being recognized by the Chair.
12. No member shall be allowed to speak more than once on any question, except by unanimous permission of the Conference.
13. No person shall pass between the Chair and a member speaking, or interrupt the speaker, except by permission to explain.
14. Members shall not converse together in a tone sufficiently loud to disturb the Conference.
15. Members shall retain their seats, unless rising to speak, or for the purpose of retiring.
16. Members are required to vote in all cases, unless excused therefrom by the Conference.
17. No motion shall be entertained or debated until the same shall be seconded.
18. All motions and resolutions made and seconded shall be open for debate, except the previous question, the motion to adjourn, and to lay on the table, which questions shall be decided without debate.
19. All amendments shall be disposed of before the vote is taken on the main question.

20. All questions of order arising after the previous question has been called for shall be decided without debate.

21. The decision of all questions shall be Yes or No. The yeas and nays shall be recorded on the journal by the call of one-fifth of the members present.

22. All resolutions or amendments shall be reduced to writing.

23. No motion for reconsideration shall be in order, except made by a member who voted with the majority, and on the same or succeeding day, except by a two-thirds vote of the members present.

24. No motion or resolution indefinitely postponed shall be called up again during the session.

25. No person shall speak more than five minutes without permission of the Conference.

26. No committee shall meet during the session of Conference.

27. All petitions and resolutions shall be referred to proper committee.

ORDER OF BUSINESS

1. Calling of roll.
2. Devotional service.
3. Reading and correction of minutes.
4. Presentation of memorials, petitions.
5. Report of standing committees.
6. Report of regular committees.
7. Report of select committees.
8. Introduction of resolutions.
9. Incidental business.
10. Unfinished business.

◆ PROGRAM ◆

WEDNESDAY, NOVEMBER 4

Morning Session

- 10:00—Conference called to order. Roll Call.
Devotions, conducted by the President of the Conference,
Rev. S. W. Taylor, D.D.
- 10:30—Conference sermon, preached by Rev. R. A. Hunter, pastor
of Henderson church.
- 11:30—Roll Call of our honored dead (conference standing).
Observance of the Lord's Supper, Rev. T. M. Johnson, D.D.,
pastor of Enfield and Whitaker churches, in charge.
- 12:30—Adjournment.

Afternoon Session

- 1:30—Hymn. Conference called to order. Roll call.
Devotions (10 minutes) in charge of Rev. T. Glenn Madison,
pastor of First Church, Thomasville.
- 2:00—Annual Message of the President. Passing of the President's
character.
- 3:00—Election: President, Secretary, Treasurer, Statistical Secre-
tary, Reporter, Lay Member of Stationing Committee, Com-
mittee on Appeals; composed of five members—ministers and
laymen.
- 3:20—Official address of Rev. J. C. Broomfield, D.D., President of
the General Conference.
Adjourn at pleasure.

Evening Session

- 7:30—Program of music by High Point College Choir. Prof. E. B.
Stimson, head of the music department of High Point College,
will be in charge.
- 8:00—Sermon. The speaker for this hour was Rev. J. Kenneth
Pfohl, D.D., Bishop of the Southern Province of the Moravian
Church.
Adjournment.

THURSDAY, NOVEMBER 5**Morning Session**

- 9:00—Opening hymn and prayer.
Conference called to order. Roll call and minutes of previous day.
- 9:30—Devotions. Speaker, Rev. G. Ray Jordan, D.D., pastor of Wesley Memorial Church, High Point.
- 10:00—Submitting of pastors' reports.
- 10:30—Business Session.
- 11:00—High Point College, Gideon I. Humphreys, D.D., President, presiding.
Official address by Rev. F. W. Stephenson, D.D., Executive Secretary of the Board of Christian Education.
Address by Rev. N. M. Harrison, Promotional Secretary of High Point College and Conference Council of Religious Education.
Address by President Humphreys, and report of the status of the College.
- 12:00—Adjournment.

Afternoon Session

- 1:30—In order to give committees time for work, the conference has adopted the practice of not having an afternoon session on Thursday. In view of that fact, the committee has not provided a program for this period, and recommends that no session be held this afternoon.
But Note This: Thursday is Women's Day.
- At 8:45 A. M. the Lady Visitors for High Point College will meet at the College.
- At 10 A. M. the Executive Committee of the North Carolina Branch will meet. This meeting will be held in the conference church.
- At 2 P. M. a great inspirational meeting will be held in the auditorium of the conference church. Mrs. Marie Thompson, Associate Executive Secretary of the Board of Missions, will address this meeting.

Missionary Evening

- This program is given under the auspices of the North Carolina Branch of Women's Work. The President of the Branch, Mrs. W. C. Hammer, presiding.
- 7:30—Music by the High Point College Choir, Prof. E. B. Stimson, director.
- 8:00—Official address by Rev. G. W. Haddaway, Executive Secretary of the Board of Missions.
Adjournment.

FRIDAY, NOVEMBER 6**Morning Session**

- 9:00—Opening hymn and prayer.
Conference called to order. Roll call.
Minutes of yesterday's sessions.
- 9:30—Devotionals. Speaker, Chas. Hadden Nabers, D.D., pastor of First Presbyterian Church, High Point.
- 10:00—Business Session.
- 11:00—Report of the following committees: Church Extension and Survey, Church Music, Stewardship, Evangelism, Consolidation of Rural Churches, Standing District Committee, Boundary Committee, Pastoral Work, Ordinances, Commission on Methodist Cooperation.
- 12:00—Adjournment.

Afternoon Session

- 1:30—Hymn and prayer.
Business.
- 2:00—Election of Representatives to the General Conference.
- 2:20—Addresses of fraternal messengers.
- 3:00—Official address of Rev. J. H. Straughn, D.D., Promotional Secretary and Treasurer of the General Church.
- 3:30—Address of Dr. C. E. Forlines, Professor of Systematic and Historical Theological, Westminster Theological Seminary.
Adjourn at pleasure.

Evening Session

Dr. F. W. Paschall, President of the Conference Council of Religious Education, presiding.

- 7:15—Music by church choir.
Address by Rev. G. Ray Jordan, D.D., pastor of Wesley Memorial Church, High Point. Subject: "Where Are We Going in Religious Education?"
- 8:30—Address by Honorable Johnson J. Hayes, Judge of the United States District Court, Middle District of North Carolina. Subject: "Law Enforcement."

SATURDAY, NOVEMBER 7**Morning Session**

- 9:00—Hymn and prayer.
Conference called to order. Roll call.
Minutes of previous day.

- 9:30—Devotions. Speaker, Rev. A. B. Conrad, D.D., pastor of First Baptist Church, High Point.
- 10:00—Business session. Report of the following committees: President's Message, Official Character, Ministerial Moral Character, Missions, Superannuates, Parsonages, Rural Church.
- 10:30—Ballot for Representatives.
- 10:45—Children's Home, Mr. J. M. Millikan, Chairman of the Board of Trustees, presiding.
- 11:15—Meeting of the Conference Brotherhood, Rev. J. D. Williams, President, in charge.
- 12:00—Adjournment.

Afternoon Session

- 1:30—Hymn and prayer.
Conference called to order.
- 1:40—Reports of Standing Boards: Conference Council of Religious Education, Conference Trustees, Trustees of District Parsonage, Church Extension, Superannuate Fund Society, Trustees of Roberts' Fund, Board of Education.
- 2:15—Address of Rev. Harry Heffner Price, D.D., Editor of the Methodist Protestant-Recorder.
- 2:30—Ballot for Representatives.
- 2:45—Business session. Reports of special committees.
Reports of regular committees: Literature and Education, Religious Education, Social Reform, Financing the Church, Methodist Protestant Herald, Pulpit Supply.

Evening Session

The Program Committee suggests that we have no session to-night.

SUNDAY, NOVEMBER 8

Morning Session

- 9:30—Sunday School in the Conference Church.
- 11:00—Ordination service. The ordination sermon will be preached by Rev. George F. Millaway, pastor of First Church, Concord. The music for this service will be in charge of the church choir.

Afternoon

- 2:30—Memorial service in honor of Mrs. Loy, wife of Rev. D. M. Loy, and Mrs. Ball, wife of Rev. J. R. Ball, deceased.
- 3:00—Laymen's Meeting.
Address by Honorable Lewis E. Teague, Judge of the Municipal Court of High Point. Subject: "Men and the Church."
Remarks by Rev. J. H. Straughn, D.D., Treasurer and Promotional Secretary of the General Church.
Effecting an organization of our laymen for the promotion of conference and denominational work.
- 4:00—Adjournment.

Evening

- 7:30—Worship in the conference church. Music in charge of church choir.
Sermon by Rev. J. C. Broomfield, D.D., President of the General Conference.

MONDAY, NOVEMBER 9**Morning**

- 9:00—Hymn and prayer.
Conference called to order. Roll call.
Minutes of Saturday and Sunday.
- 9:30—Devotionals. Speaker, Rev. Tom A. Sykes, pastor of First Friends Church, High Point.
- 10:00—Business Session. Report of the following Conference Officers: Treasurer, Secretary, Statistical Secretary, Reporter.
Report of Nominating Committee.
Report of Committee on Fraternal Relations.
Reading of today's minutes.
Report of Stationing Committee.
Final Adjournment.

S. W. TAYLOR,

C. W. BATES,

ROY I. FARMER,

Program Committee.

CONFERENCE DIRECTORY

(Figures opposite names indicate number of roll calls answered. Figures in third column indicate number of years on charge or in relation. *Absent.)

MINISTERS

Name	Charge	Address
Anderson, J. R. 5.....	Albemarle	1 Albemarle, N. C.
Andrews, R. E. 2.....	in hands President....	5 High Point, N. C.
Andrews, R. M. 5.....	Charlotte, First	2 Charlotte, N. C.
Ashburn, W. F. 2.....	Superannuate	4 Greensboro, N. C.
Auman, J. C. 6.....	Graham	2 Graham, N. C.
Ballard, E. L. *.....	Stud. Boston Univ.....	2 Boston, Mass.
Bates, C. W. 6.....	Gbro, Calvary	5 Greensboro, N. C.
Bethea, N. G. 6.....	Gibsonville-Ft. Pl.....	3 Gibsonville, N. C.
Bingham, E. A. 5.....	Davidson	2 Handy, N. C.
Bingham, P. E. 4.....	Littleton	2 Littleton, N. C.
Braxton, J. W. 6.....	Vance	3 Uni. Sta. Durham, N. C.
Broome, D. D. 5.....	Kernersville	1 Kernersville, N. C.
Brown, G. R. 6.....	Reidsville	6 Reidsville, N. C.
Burgess, J. A. 5.....	Alamance	7 Burlington, N. C.
Carroll, J. E. 5.....	Student, Yale Univ.....	1 New Haven, Conn.
Casto, Homer *	Supt. Bethel Home....	11 Weaverville, N. C.
Chambliss, M. P. 4.....	Liberty-Moriah	1 Greensboro, N. C.
Cowan, E. G. 6.....	Weaverville	2 Weaverville, N. C.
Cranford, J. D. 4.....	Lincolnton	2 Lincolnton, N. C.
Crutchfield, M. I. *.....	Without appointment	4 Efland, N. C.
Curry, G. L. 6.....	Gbro, West End.....	1 Greensboro, N. C.
Dixon, A. G. 6.....	Sup. Children's Home	4 High Point, N. C.
Edwards, C. J. 3.....	In hands President....	5 Washington, N. C.
Farmer, R. I. 6.....	H. Pt. First.....	4 High Point, N. C.
Ferree, G. B. 5.....	Mocksville	3 Mocksville, N. C.
Fishel, D. A. *.....	Supernum. Littleton..	10 Vaughn, N. C.
Fogleman, H. F. 2.....	Halifax	3 Enfield, N. C.
Forlines, C. E. 3.....	Prof. W. T. Sem.....	28 Westminster, Md.
Garner, D. I. 4.....	Gbro, St. Pauls.....	2 Greensboro, N. C.
Gerringer, L. W. 6.....	Henderson	1 Henderson, N. C.
Gibbs, F. L. 1.....	Asso. Sec. B. Rel. Ed..	5 Westminster, Md.
Hardy, J. D. *.....	In hands President....	2 Washington, D. C.
Harrison, N. M. 4.....	Prom. Sec. H. P. Col..	2 High Point, N. C.
Helms, L. S. 2.....	Connelly Springs	3 Connelly Springs, N. C.
Henderson, M. C. 5.....	Anderson	2 Greenville, S. C.
Hendry, G. H. 6.....	State St. Lexington....	3 Lexington, N. C.
Hill, C. H. 6.....	Eng. St., H. Point.....	1 High Point, N. C.
Holmes, G. W. 6.....	Superannuate	5 Graham, N. C.
Hulin, J. W. 6.....	Superannuate	2 Queen, N. C.
Hunter, A. L. 6.....	Pinnacle-Mt. Zion.....	9 Pinnacle, N. C.
Hunter, R. A. 6.....	Forsyth	1 Winston-Salem, N. C.
Hutton, J. R. 6.....	Flat Rock	1 Greensboro, N. C.
Isley, C. G. 3.....	Lexington, South	4 Lexington, N. C.
Isley, H. L. 5.....	Tabernacle	5 Burlington, N. C.
Johnson, T. M. 6.....	Mt. Pleasant	1 Burlington, N. C.
Joyner, Q. L. 6.....	Richland	1 Asheboro, N. C.
Kennett, P. S. 3.....	Prof. H. P. Col.....	8 High Point, N. C.

CONFERENCE DIRECTORY—Continued

Name	Charge	Address
Kennett, W. F. 2.....	Superannuate	6 Greensboro, N. C.
Lindley, A. O. 4.....	In hands President.....	1 Liberty, N. C.
Lindley, P. E. 1.....	Prof. H. P. Col.....	8 High Point, N. C.
Little, L. C. 4.....	Asso. Sec. Rel. Ed.....	6 Westminster, Md.
Love, F. R. 5.....	Chatham	1 Bonlee, N. C.
Lowdermilk, E. G. 5.....	Superannuate	1 Greensboro, N. C.
Loy, D. M. *.....	Superannuate	7 Raleigh, N. C.
Loy, O. C. 5.....	N. Davidson	1 Thomasville, N. C.
Loy, W. M. 6.....	Mebane	4 Mebane, N. C.
Madison, T. G. 6.....	Thomasville, First	3 Thomasville, N. C.
Maier, H. W. 6.....	Thomasville, Com.....	7 Thomasville, N. C.
McCulloch, J. F. 2.....	Editor, Herald.....	36 Greensboro, N. C.
McCulloch, T. F. 6.....	Superannuate	12 Greensboro, N. C.
McDowell, W. F. *.....	Supernum. Richland.....	10 Asheboro, N. C.
Millaway, G. F. 3.....	Superannuate	1 Greensboro, N. C.
Minnis, J. F. *.....	Missionary, India.....	2 Dhulia, India
Morgan, J. M. 6.....	Concord	1 Concord, N. C.
Morris, J. D. 4.....	Bess Chapel-Caroleen	1 Fallston, N. C.
Neese, W. H. 3.....	Spring Church	1 Pleasant Hill, N. C.
Paschall, F. W. 6.....	Burlington, 1st	2 Burlington, N. C.
Pegg, J. P. 4.....	Glen Raven	1 Burlington, N. C.
Pike, W. M. 4.....	Superannuate	5 Liberty, N. C.
Powell, H. L. 5.....	In hands President.....	1 Thomasville, N. C.
Pritchard, J. E. 6.....	Winston, First	2 Winston-Salem, N. C.
Reed, W. D. 2.....	Midland	1 Midland, N. C.
Reynolds, G. L. 5.....	Why Not	1 High Point, N. C.
Ridge, Atlas 1.....	In hands President.....	4 Lexington, N. C.
Ridge, C. E. 6.....	Cleveland	4 Lawndale, N. C.
Russell, J. C. 4.....	Creswell	2 Creswell, N. C.
Saunders, C. W. 3.....	Bethesda	2 Abner, N. C.
Shelton, A. D. 6.....	Fallston	1 Fallston, N. C.
Short, J. R. 4.....	Denton	2 Denton, N. C.
Spencer, C. L. 4.....	Granville	3 Henderson, N. C.
Stubbins, R. C. 5.....	Asheboro	2 Asheboro, N. C.
Suits, Edward 6.....	Randolph	2 High Point, N. C.
Surratt, H. F. 6.....	Enfield-Whitakers	1 Enfield, N. C.
Tamblyn, R. J. 2.....	Gbro, Grace	5 Greensboro, N. C.
Taylor, S. W. 6.....	President	5 High Point, N. C.
Thompson, H. S. B. 6.....	Superannuate	4 Littleton, N. C.
Totten, W. T. 3.....	In hands President.....	2 Yadkin College, N. C.
Trogdon, J. B. 5.....	Roberta	1 Concord, N. C.
Trolinger, J. H. *.....	Rockingham	7 Rockingham, N. C.
Trollinger, J. L. 6.....	Haw River	4 Brown Summit, N. C.
Troxler, R. S. 2.....	Shiloh	3 Lexington, N. C.
Way, C. B. 6.....	West Forsyth	4 Tobaccoville, N. C.
Whitaker, C. H. 6.....	Superannuate	4 Winston-Salem, N. C.
Whitehead, T. J. 5.....	Saxapahaw	3 Uni. Sta. Durham, N. C.
Williams, B. M. 6.....	Orange	8 Efland, N. C.
Williams, D. R. 2.....	Pleasant Grove	4 Thomasville, N. C.
Williams, J. D. 4.....	Welch Meml. H. Pt.....	1 High Point, N. C.
Williams, J. S. *.....	Chp. Mis. Good Sam.....	21 Asheville, N. C.
Williams, O. B. 2.....	Friendship-Porter	2 Albemarle, N. C.
Williams, T. A. 6.....	Randleman	4 Randleman, N. C.

HONORARY MEMBERS

Humphreys, G. I. 3.....	President H. P. Col.....2	High Point, N. C.
Spahr, S. K. 2.....	Pastor Em. Grace.....5	Greensboro, N. C.

PREACHERS

Bell, H. W. 6.....	Thomasville, West .....3	Thomasville, N. C.
Cook, Earl 6.....	Democrat .....1	Democrat, N. C.
Grant, Chas. 2.....	Midway-Shady Grove 1	High Point, N. C.
Hethcox, R. L. 3.....	Greensville .....2	Triplet, Va.
Love, J. L. 5.....	Mecklenburg .....1	Matthews, N. C.
Mabry, L. E. 3.....	Mt. Hermon .....1	High Point, N. C.
Madison, J. C. 1.....	H. Pt. Lebanon.....2	High Point, N. C.
Peeler, E. O. 5.....	Guilford .....3	Jamestown, N. C.
Smith, C. I. 3.....	Kannapolis .....1	Kannapolis, N. C.
Vickery, R. L. 5.....	Draper .....2	Draper, N. C.

CONFERENCE ROLL

Register No.	NAME.	Admitted.	Ordained.
74	T. F. McCulloch.....	1876	1878
76	D. A. Fishell.....	1879	.....
84	W. F. Kennett.....	1883	1887
85	W. F. McDowell.....	1883	1888
87	W. M. Pike.....	1883	1887
93	W. T. Totten.....	1885	1888
98	A. L. Hunter.....	1889	1896
102	W. F. Ashburn.....	1890	1893
103	G. F. Millaway.....	1890	1893
110	J. R. Hutton.....	1892	1895
111	C. H. Whitaker.....	1892	1896
113	T. M. Johnson.....	1893	1893
114	H. S. B. Thompson.....	1893	1895
115	J. D. Williams.....	1893	1896
117	J. S. Williams.....	1893	1893
118	J. F. McCulloch.....	1893	1893
120	R. M. Andrews.....	1896	1898
121	N. G. Bethea.....	1896	1902
122	E. G. Lowdermilk.....	1896	1908
124	C. E. Forlines.....	1897	1897
125	H. L. Powell.....	1898	1899
127	A. G. Dixon.....	1901	1901
128	G. W. Holmes.....	1901	1903
129	G. L. Reynolds.....	1901	1910
130	Edward Suits.....	1901	1907
132	J. A. Burgess.....	1902	1907
133	C. J. Edwards.....	1902	1909
136	W. D. Reed.....	1904	1907
138	A. O. Lindley.....	1906	1907
139	Geo. L. Curry.....	1907	1907
140	S. W. Taylor.....	1907	1907
141	R. C. Stubbins.....	1908	1911
143	C. W. Bates.....	1908	1913
144	T. A. Williams.....	1908	1912
146	Robert S. Troxler.....	1910	1912
147	J. E. Pritchard.....	1912	1912
148	L. W. Geringer.....	1913	1913
151	D. R. Williams.....	1909	1915
153	D. M. Loy.....	1907	1916
154	Geo. R. Brown.....	1917	*
155	O. B. Williams.....	1913	1916
156	Paul S. Kennett.....	1917	1917
159	A. D. Shelton.....	1912	1917
160	B. M. Williams.....	1916	1917
161	H. F. Fogleman.....	1917	1918

CONFERENCE ROLL

Register No.	NAME.	Admitted.	Ordained
162	R. A. Hunter.....	1917	1918
163	W. H. Neese.....	1913	1918
164	H. F. Surratt.....	1917	1918
165	C. L. Spencer.....	1919	*
166	N. M. Harrison.....	1919	1919
167	J. W. Hulin.....	1907	1919
168	J. M. Morgan.....	1916	1919
169	J. B. Trogdon.....	1911	1919
170	J. C. Auman.....	1920	1921
171	Homer Casto.....	1920	1921
173	J. F. Minnis.....	1922	1922
174	E. A. Bingham.....	1922	1922
175	J. D. Hardy.....	1922	1922
177	H. L. Isley.....	1923	1923
179	L. C. Little.....	1923	*
180	G. H. Hendry.....	1924	*
181	E. L. Ballard.....	1924	*
182	P. E. Lindley.....	1917	1924
183	J. D. Morris.....	1917	1924
184	F. W. Paschall.....	1922	1924
187	Atlas Ridge.....	1921	1924
190	M. I. Crutchfield.....	1925	1925
191	J. R. Anderson.....	1926	*
193	H. W. Maier.....	1926	*
194	E. G. Cowan.....	1921	1926
195	M. P. Chambliss.....	1921	1926
196	D. I. Garner.....	1919	1926
197	J. R. Short.....	1920	1926
198	J. L. Trollinger.....	1921	1926
200	R. E. Andrews.....	1927	*
201	R. J. Tamblyn.....	1927	*
202	F. L. Gibbs.....	.....	1927
203	C. H. Hill.....	.....	1927
204	C. E. Ridge.....	.....	1927
206	Roy I. Farmer.....	1928	*
207	M. C. Henderson.....	.....	1928
208	O. C. Loy.....	.....	1928
209	W. M. Loy.....	.....	1928
210	J. H. Trolinger.....	.....	1928
211	C. B. Way.....	.....	1928
212	J. C. Russell.....	.....	*
213	J. W. Braxton.....	.....	1929
214	J. E. Carroll.....	.....	1929
215	J. D. Cranford.....	.....	1929
216	L. S. Helms.....	.....	1929
217	P. E. Bingham.....	.....	1930
218	C. G. Isley.....	.....	1930
219	F. R. Love.....	.....	1930
220	T. G. Madison.....	.....	1930

*By Transfer.

CONFERENCE ROLL

Register No.	NAME.	Admitted.	Ordained.
221	T. J. Whitehead.....	.....	1930
222	D. D. Broome .....	.....	1931
223	G. B. Ferree .....	.....	1931
224	Q. L. Joyner .....	.....	1931
225	J. P. Pegg .....	.....	1931
226	C. W. Saunders .....	.....	1931

ROLL OF DELEGATES TO ANNUAL CONFERENCE

(Figures opposite names indicate number of roll calls. * Absent)

Name	Charge	Address
Alamance.....	Wade Perry 4.....	Siler City, N. C.
Anderson.....	T. B. Nalley *.....	Easley, S. C.
Albermarle.....	J. U. Whitlock 2.....	Albemarle, N. C.
Asheboro.....	Miss Lollie Jones 6.....	Asheboro, N. C.
Asheville.....	No delegate.....	
Bethesda.....	John Gulledge *.....	Patrick, S. C.
Burlington, 1st.....	J. C. Jones 5.....	Burlington, N. C.
Charlotte.....	R. S. Garmon 2.....	Charlotte, N. C.
Chase City.....	O. E. Lenhart *.....	Chase City, Va.
Chatham.....	C. C. Routh 2.....	Bonlee, N. C.
Cleveland.....	Alvin Ivester *.....	Lawndale, N. C.
Concord.....	S. C. Cass 6.....	Concord, N. C.
Connelly Springs.....	J. B. Tomlinson 2.....	Valdese, N. C.
Creswell.....	J. B. White *.....	Mackeys, N. C.
Davidson.....	B. K. Taylor 3.....	Denton, N. C.
Democrat.....	W. J. Allen *.....	Barnardsville, N. C.
Denton.....	N. V. Johnson 5.....	Denton, N. C.
Draper.....	J. M. Powell *.....	Draper, N. C.
Enfield.....	P. S. Bellamy 3.....	Enfield, N. C.
Fallston.....	C. C. Wright 6.....	Lawndale, N. C.
Flat Rock.....	G. A. Middleton 6.....	Stokesdale, N. C.
Forsyth.....	C. A. Long 3.....	Winston-Salem, N. C.
Friendship.....	Mrs. D. W. Sides 5.....	Albermarle, N. C.
Ft. Place.....	C. B. Amick 3.....	Burlington, N. C.
Gibsonville.....	J. T. Roundtree *.....	Gibsonville, N. C.
Glen Raven.....	Mack Boone 3.....	Burlington, N. C.
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Granville.....	Willis Kittrell 3.....	Oxford, N. C.
Greensboro, Grace.....	E. E. York 1.....	Greensboro, N. C.
Greensboro, Calvary.....	J. G. Sullivan 6.....	Greensboro, N. C.
Greensboro, St. Paul.....	L. E. Parr 2.....	Greensboro, N. C.
Greensboro, W. End.....	O. F. Stafford 3.....	Greensboro, N. C.
Greensville.....	E. L. Edwards 2.....	Brunswick, Va.
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Halifax.....	Mrs. H. W. Mitchell *.....	Littleton, N. C.
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High Pt., Eng. St.....	J. A. Suits 4.....	High Point, N. C.
High Pt., Lebanon.....	J. C. Daniels 2.....	High Point, N. C.
High Pt., W. Mem.....	E. F. Seagraves 4.....	High Point, N. C.
Kannapolis.....	M. W. Henderson 4.....	Kannapolis, N. C.
Kernersville.....	Mrs. Annie F. Gray 1.....	Colfax, N. C.
Lexington, St. St.....	C. L. Koontz 3.....	Lexington, N. C.
Lexington, So.....	J. H. Yates 3.....	Lexington, N. C.
Liberty-Siler.....	A. J. Brower 2.....	Liberty, N. C.
Lincolnton.....	John Heavner 3.....	Cherryville, N. C.
Littleton.....	Paul Hawkins 5.....	Littleton, N. C.
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Melton's Grove.....	Mrs. Glenna Lane 2.....	Mt. Gilead, N. C.

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(Continued)

Name	Charge	Address
Midland.....	Charles Vuncannon 4...	Stanfield, N. C.
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Moriah.....	Chas. Sharpe 5.....	Greensboro, N. C.
Mt. Hermon.....	H. A. Garrett 6.....	Burlington, N. C.
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Orange.....	W. A. Davies 6.....	Efland, N. C.
Pinnacle-Mt. Zion.....	T. G. Westmoreland 6.....	Shoals, N. C.
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Randolph.....	John Julian 6.....	Randleman, N. C.
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Richland.....	D. T. McCain 2.....	Asheboro, N. C.
Roberta.....	J. W. Sutton 4.....	Concord, N. C.
Rockingham.....	W. F. Hudson *	Rockingham, N. C.
Saxapahaw.....	Floy Fergason 2.....	Teer, N. C.
Shelby.....	W. D. Short 2.....	Caroleen, N. C.
Shiloh.....	Ira Koonts 3.....	Lexington, N. C.
Spencer.....	J. W. Redding 1.....	Spencer, N. C.
Spring Church.....	R. M. Robinson 5.....	Garysburg, N. C.
Tabernacle.....	Henry Royal 6.....	Greensboro, N. C.
Thomasville, Com.....	Dr. R. V. Yokeley 1.....	Thomasville, N. C.
Thomasville, 1st.....	Mrs. Wilson Myers 5.....	Thomasville, N. C.
Thomasville, W. E.....	Carlos Hill 5.....	Thomasville, N. C.
Vance.....	L. A. Wells 6.....	Henderson, N. C.
Weaverville.....	W. Guy Edwards 5.....	Weaverville, N. C.
West Forsyth.....	Luther Poindexter 3.....	East Bend, N. C.
Whitakers.....	Mrs. J. M. Cutchin 5.....	Whitakers, N. C.
Why Not.....	M. C. Auman 3.....	Seagrove, N. C.
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1931)

METHODIST PROTESTANT CHURCH

17

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Lloyd, R. T.....	Asheboro.....	Asheboro, N. C.
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Brooks, J. I.....	Shiloh.....	Lexington, N. C.
Templeton, J. E.....	Thomasville, First.....	Thomasville, N. C.
Hill, James.....	Thomasville, West.....	Thomasville, N. C.
Satterwhite, S. A.....	Vance.....	Henderson, N. C.
Doub, J. W.....	West Forsyth.....	East Bend, N. C.
Blackburn, J. A.....	West Forsyth.....	East Bend, N. C.
Moore, J. L.....	Why Not.....	Eulah, N. C.
Collins, W. T.....	Winston, First.....	Winston-Salemn, N. C.

ROLL OF THE HONORED DEAD

Reg.

No.

NAME

Ordained

Died

1	William Bellamy .....	.....	1846
2	James Hunter .....	.....	1831
3	Albritton Jones .....	.....	1845
4	William Price .....	.....	1832
5	Asa Seeley .....	.....	.....
6	Thomas Steeley .....	.....	.....
7	Alexander Albright .....	.....	1843
8	Henry Bradford .....	.....	1843
9	Jesse H. Cobb .....	.....	.....
10	Isaac Coe .....	.....	.....
11	John Coe .....	.....	1852
12	Richardson Davidson .....	.....	1845
13	Caswell Drake .....	.....	1861
14	Alson Gray, D. D.....	.....	1880
15	Joshua Swift .....	.....	.....
16	Swain Swift .....	.....	1831
17	William Blair .....	.....	.....
18	John Moore .....	.....	1840
19	Christine Allen .....	.....	.....
20	Thomas Y. Cook .....	.....	.....
21	James Hunt .....	.....	1848
22	Travis Jones .....	.....	.....
23	Samuel J. Harris .....	.....	1839
24	Alexander Robbins .....	.....	1868
25	John F. Speight .....	.....	1860
26	Wm. H. Wills, D. D.....	1835	1889
27	Joseph Holmes .....	.....	.....
28	H. A. Burton .....	.....	.....
29	Thomas L. Carter .....	.....	.....
30	James Deans .....	.....	.....
31	Arrington Gray .....	.....	1846
32	John Lambeth .....	.....	1846
33	Ira E. Norman .....	.....	1857
34	Robert R. Prather .....	.....	1881
35	C. F. Harris, D. D.....	1846	1896
36	John Hinshaw .....	.....	1868
37	John Paris, D. D.....	.....	1883
38	B. L. Hoskins .....	.....	1860
39	A. C. Harris, M. D.....	1847	1889
40	J. L. Michaux, D. D.....	.....	1898
41	G. A. T. Whitaker	1842	1885
42	W. J. Ogburn .....	.....	1860
43	A. W. Lineberry, D. D.....	.....	1899
44	Andrew Pickens .....	.....	1860
45	Joseph Causey .....	.....	1878
46	J. W. Heath .....	.....	1913
47	R. R. Michaux .....	.....	1899
48	John Gordon .....	.....	1862
49	John C. Forbis .....	.....	1862
50	R. W. Pegram .....	.....	1885
51	R. H. Wills .....	.....	1891
52	J. C. Dean .....	.....	1890
53	J. R. Ball .....	.....	1893
54	S. P. J. Harris .....	.....	1889

· ROLL OF THE HONORED DEAD

Reg. No.	NAME	Ordained	Died
55	W. C. Kennett .....	.....	1925
56	W. McB. Roberts .....	.....	1867
57	N. R. Fail .....	.....	1866
58	H. W. Peebles	1862	1892
59	C. A. Pickens .....	.....	1908
60	J. S. Dunn	1868	1908
61	John L. Swain .....	.....	1880
62	A. J. Laughlin .....	.....	1886
63	G. E. Hunt .....	.....	1926
65	W. C. Hammer	1868	1909
66	Henry Lewallen .....	.....	.....
67	Jordan Rominger .....	.....	1872
68	D. A. Highfill	1874	1927
69	T. T. Ferree, M. D.....	1875	1904
70	John G. Whitfield, D. D.....	.....	1879
71	W. W. Amick	1874	1907
72	R. R. Hanner .....	.....	1899
73	S. Simpson	1879	1912
74	P. D. Moore .....	.....	.....
75	G. W. Bowman .....	.....	1908
77	W. P. Martin .....	.....	1929
78	J. H. Totten .....	.....	1905
79	J. M. Wood .....	.....	1881
80	I. I. York .....	.....	1925
81	J. E. Hartsell .....	.....	1912
82	John N. Garrett	1882	1912
83	W. L. Harris	1888	1910
86	J. H. Moton	1887	1929
88	J. W. Simpson .....	.....	1893
89	W. E. Swain	1884	1923
90	J. F. Dosier	1885	1928
92	E. A. Plyer .....	.....	1912
94	W. A. Bunch	1888	1907
95	C. A. Cecil	1889	1921
96	S. A. Cecil .....	.....	1896
97	C. L. Whitaker, D. D.....	1888	1926
100	W. R. Lowdermilk	1900	1917
101	J. H. Stowe	1893	1927
104	C. E. M. Raper.....	1895	1915
105	W. C. Lassiter	1893	1923
106	W. F. Ohrum .....	.....	1892
107	C. C. Stuart .....	.....	1892
108	Wm. D. Fogleman	1897	1914
109	J. L. Giles	1867	1911
112	D. A. Braswell	1893	1927
115	J. R. Walton .....	.....	1897
123	J. H. Bowman	1899	1926
126	J. H. Gilbreath .....	.....	.....
131	J. T. Turner .....	.....	1911
145	L. H. Hatley	1912	1915
158	J. B. O'Briant	1917	1930
186	J. W. Quick	1924	1926
189	N. Brittain	1925	1930

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Conference Reporter

REV. J. L. TROLLINGER, Brown Summit, N. C.

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Committee on Evangelism—T. J. Whitehead, J. D. Williams, J. R. Anderson.

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Members Southern Inter-racial Commission—Geo. R. Brown, H. W. Maier.

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Fraternal Messenger, N. C. Conference M. E. Church, South—1932—F. W. Paschall.

Fraternal Messenger, Western N. C. Conference, M. E. Church, South—1932—G. I. Humphreys.

Fraternal Messenger, Blue Ridge-Atlantic Conference, M. E. Church—1932—P. E. Lindley.

To Preach Conference Sermon—1932—C. W. Bates.

To Preach Ordination Sermon—1932—T. M. Johnson.

Nominating Committee—1932—G. L. Curry, L. W. Gerringer, H. F. Surratt.

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(Appointed by the President)

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Conference Chorister—Rev. N. G. Bethea.

CONFERENCE FACULTY

(Dates indicate when terms expire.)

Entrance

- C. H. WHITAKER (1933)—Binney's Theological Compend.
S. W. TAYLOR (1933)—Bible.
L. W. GERRINGER (1933)—"Effective English."
T. M. JOHNSON (1934)—Methodist Protestant Discipline.

First Year

- J. R. HUTTON (1933)—Ralston.
B. M. WILLIAMS (1933)—Gilpin's "Empty Churches."
R. C. STUBBINS (1934)—"Ethics and Etiquette."
L. C. LITTLE (1933)—One Unit, Standard Training Course.
J. E. PRITCHARD (1934)—Roberts Rules of Order. Discipline.
R. M. ANDREWS (1934)—"The Technique of Study."
J. A. BURGESS (1934)—"Democratic Methodism."
G. W. HOLMES (1934)—"Preparation and Delivery of Sermons."

H. F. SURRATT (1933)—Written Sermon on Repentance.

Students: C. I. Smith, R. L. Hethcox, T. E. Martin, S. A. Satterwhite, E. O. Peeler, J. Clay Madison, C E. Craig.

Second Year

E. G. LOWDERMILK (1932)—Gladden's "The Christian Pastor."

F. W. PASCHALL (1932)—Lewis: "The Divine Credentials."

L. C. LITTLE (1932)—One Unit, Standard Training Course.

R. A. HUNTER (1934)—"The Organization and Administration of the Sunday School."

P. S. KENNETT (1934)—"A General Introduction to Ethics." Wright.

J. A. BURGESS (1934)—Written Sermon on Justification by Faith.

Students: None.

Third Year

G. L. REYNOLDS (1934)—"The Ways of the Mind." Adams.

L. C. LITTLE (1933)—One Unit, Standard Training Course.

A. G. DIXON (1933)—"The Ideal Ministry." Hallock.

J. F. McCULLOCH (1933)—Logic, and Written Sermon on Apostacy.

Students: C. J. Hill, Earl Cook, R. L. Vickery, H. W. Bell, J. A. Thompson, L. E. Mabry, Charles Grant, J. L. Love.

In School—J. T. Bowman, Joseph Coble, K. G. Holt, Clarence Morris, R. L. Moser, Forrest Wagoner, Hoy Whitlow, Taft White, Herman Yokeley.

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Proceedings---104th Session

The 104th session of the North Carolina Annual Conference of the Methodist Protestant Church, began on Wednesday, November 4, 1931, at 10.00 A. M., in the First Church, High Point, the Rev. Roy I. Farmer, Pastor. The President Rev. S. W. Taylor, D. D., was in the chair, and conducted the devotional service as follows: Hymn 5—"Come, Thou Fount of Every Blessing;" Responsive Reading: Selection 12; The Apostles' Creed and the Gloria; Scripture Lesson—Matt. 6:19-33; Prayer by the President.

At 10.30 it was the order of the day to have the Conference sermon which was preached by Rev. R. A. Hunter. The subject of the sermon: "The Compensations of Christian Discipleship," based upon a text found in Matthew 19:27. The sermon was an effective and inspiring message.

Following the sermon, the Secretary called the Roll of the Honored Dead, the Conference standing. Following this, the Communion service was entered into. T. M. Johnson was in charge, assisted by T. F. McCulloch, W. F. Ashburn, G. L. Curry and R. M. Andrews.

A short business session followed the communion. The Conference Program was distributed, and, on motion, adopted.

On motion the bar of the Conference was fixed to include all the seats across the church beginning from the alcove forward.

The following brethren were introduced to the Conference: Rev. J. C. Broomfield, D. D., President of the General Conference; Rev. L. C. Little, D. D., Secretary of the Department of Religious Education; Rev. F. W. Stephenson, D. D., Secretary of the Department of Christian Education; Rev. Crates S. Johnson, D. D., Editor of our Sunday School Publications; Mr. Chas. Reiner, Jr., Agent of the Baltimore Book Concern.

After announcements Conference adjourned to reassemble at 1:30.

Wednesday Afternoon

1.30. T. Glenn Madison was in charge of the devotions.

After the calling of the roll, a motion prevailed to enter upon the order of the day, it being ten minutes of the hour. The Secretary was asked to take the chair, and the President began the reading of his official message. On the conclusion of the reading, a motion prevailed that the report be referred to the Committee on President's Message, and that his official character be passed.

The order of the day for 3.00 o'clock, was the election of officers. The following tellers, who had been previously appointed,

distributed the ballot for the election of President: H. F. Surratt, C. B. Way, T. J. Whitehead, O. B. Williams, E. O. Peeler, D. I. Garner, D. C. Marsh, C. B. Amick, N. V. Johnson.

The ballot was counted and it was found that S. W. Taylor had received the majority of votes. R. M. Andrews moved that the election be made unanimous. Conference so voted. Brother Taylor expressed appreciation for his re-election.

On motion, the Assistant Secretary was instructed to cast the unanimous ballot for the re-election of C. W. Bates as Secretary. The ballot was cast and C. W. Bates was declared elected. The Secretary was given permission to select his assistant, which he did in the person of F. W. Paschall.

The following were elected by unanimous ballot to succeed themselves in their respective offices: Geo. R. Brown, Treasurer; C. B. Way, Statistical Secretary; J. L. Trollinger, Reporter.

The ballots were distributed for the election of Lay Member of the Stationing Committee. The ballots were counted, and it was found that H. A. Garrett, delegate from Mt. Hermon, had been elected.

The following were elected the Committee on Appeals: J. R. Hutton, J. D. Williams, J. B. Hicks, E. L. Douglas, W. A. Davies.

Conference stood for the singing of a hymn, after which the President introduced the Rev. J. C. Broomfield, D. D., President of the General Conference, who made his official address.

A motion prevailed to adjourn, which Conference did after benediction by A. L. Hunter.

Wednesday Night

7.30. Conference was favored with a musical program by the students of High Point College. The Glee Club and the Orchestra each rendered selections.

This was followed by a sermon by the Rev. Kenneth Pfohl, Bishop of the Southern Province of the Moravian Church.

Following the sermon, the following brethren were introduced: Rev. E. A. Shenk, pastor of the First Lutheran Church, Greensboro; Rev. Mr. Hilliard, a Baptist minister of High Point; Rev. Mr. Crisp, a Presbyterian minister from Pennsylvania.

Thursday, November 5

9.00. After the singing of a hymn and a prayer by J. E. Carroll, the Roll was called and the minutes read and corrected.

At 9:30, Dr. Chas. Hadden Neighbors, pastor of the First Presbyterian Church of this city, brought the first of a series of devotional addresses to be delivered by the pastors of High Point.

Following the address Conference entered into a business session. On motion it was made the order of the day for 10.00 o'clock tomorrow to consider the report of the Committee on Methodist Protestant Herald.

The following were introduced to Conference: Rev. C. E. Forlines, D. D., Professor in the Westminster Theological Seminary, and a member of this Conference; Mrs. Marie Thompson, Associate Secretary of the Board of Missions; Dr. Geo. W. Haddaway, Secretary of the Board of Missions.

At 10.00 o'clock it was the order of the day to submit pastors' reports. The secretary called the roll of charges, and the pastors responded by bringing forward their reports.

Letters were read from E. L. Ballard, a member of the Conference now in school in Boston; and from J. S. Williams, Chaplain of the Good Samaritan Mission, Asheville, also a member of this Conference. The secretary was instructed to write these brethren, and also to write to Brother J. F. Minnis, a member of this Conference, and our missionary to India. The letters of Brothers Ballard and Williams were order•d referred to the Committee on Official Character.

E. O. Peeler, pastor of Guilford charge, was excused for the remainder of the day.

The Assistant Secretary asked to be relieved of the chairmanship of the Nominating Committee. The President appointed P. S. Bellamy, delegate from Enfield, a member of the Committee, and asked N. M. Harrison to act as chairman.

A motion prevailed that Conference take recess for 15 minutes. At 11.00 o'clock Conference reassembled for a meeting in the interest of High Point College. The meeting was presided over by Rev. G. I. Humphreys, D. D., President of the College. Addresses were made by Rev. F. W. Stephenson, D. D., Secretary of the Department of Christian Education, and by Rev. N. M. Harrison, Promotional Secretary of the College. The concluding address was in the nature of an annual report submitted by the President of the College. The report contained a number of recommendations. On motion these were referred to a special committee consisting of T. M. Johnson, R. M. Andrews and J. B. Hicks. It was made the order of the day at 10.00 o'clock Friday to consider the report of the Committee.

Adjournment was taken at 1.15, no session to be held until 7.30 tonight.

Thursday Night

7.30. The High Point College Choir, under the direction of Professor E. B. Stimson, and the Orchestra, under the direction of Miss Luce, of the Department of Music, gave a half-hour concert.

This was followed by a meeting in the interest of Missions. The meeting was presided over by Mrs. W. C. Hammer, President of the North Carolina Branch of Woman's Work. An address was made by Rev. Geo. W. Haddaway, D. D., Secretary of the Board of Missions.

A. G. Dixon, chairman, read the report of the Committee on Missions. The report was adopted. On motion it was made the order of the day to hear Dr. Crates S. Johnson, following the devotions tomorrow morning. Conference adjourned.

Friday, November 6

9.00. After a hymn and a prayer by E. G. Lowdermilk, the Conference roll was called. The minutes of yesterday's sessions were read and corrected.

The speaker for the devotional period at 9:30 was the Rev. G. Ray Jordan, D. D., Pastor of the Wesley Memorial Church, M. E. Church, South.

According to Conference action, Dr. Crates S. Johnson, Editor of our Sunday school periodicals, spoke at the conclusion of Dr. Jordan's address.

The Conference Committee on Music was excused for a meeting. At 10.00 o'clock it was the order of the day to consider the report of the special committee to take under advisement the recommendations of the President of the College. On motion, after remarks by Dr. Humphreys, the report was adopted. (Report D.)

On motion it was ordered that a committee of five be appointed to make a canvass of the Conference session to aid in the placing of bonds. A committee of three was also elected to help in the organization of the "College Three Hundred Club."

L. S. Helms and the delegate from Connelly Springs Charge, were excused from further attendance.

At 11.00 o'clock it was the order of the day to consider a report of the Committee on Methodist Protestant Herald. After discussion, the motion prevailed to refer the report back to the Committee to incorporate any suggestions the brethren might make.

J. E. Pritchard showed a copy of the first Discipline of the Methodist Protestant Church, printed in 1831.

At the suggestion of the President of the General Conference, subscriptions for High Point College bonds were taken to the amount of \$5,000. P. S. Kennett, speaking for the Faculty of the College, stated that adjustments might be made whereby the members of the Faculty would accept bonds as part payment on salaries to the same amount.

The President of the Conference made a statement concerning an aged member of the Conference, and asked for a contribution

for his relief. (An offering to the amount of \$17.00 was taken.)

A motion to adjourn was carried, and after benediction by C. E. Forlines, Conference stood adjourned until the afternoon session.

Friday Afternoon

1.30. The conference sang a hymn and was led in prayer by H. F. Gogleman.

The report of the Committee on Music was read and adopted. (Report F) The report of the Committee on Literature and Education was read and adopted. (Report G) The report of the Committee on Rural Church was read, and after remarks by the President, was adopted. (Report H)

At 2.00 o'clock it was the order of the day to elect representatives to the General Conference. The ballot was distributed and a vote taken. The tellers retired to count the ballots.

The following fraternal messengers were introduced to the Conference: Rev. M. T. Plyler, D. D., Rev. W. A. Newell, D. D., Dr. W. P. Few, representing the Conferences of the M. E. Church, South, in this state; and Rev. W. A. Parsons, representing the Blue Ridge-Atlantic Conference of the M. E. Church. These brethren all brought greetings from their respective conferences. The President made a happy response to their addresses, and a fine feeling of fellowship was manifested.

The following ministers of the M. E. Church were introduced: Revs. Wall, Beaman, Morton, Wyatt, Thomson. F. L. Gibbs, Associate Secretary of the Department of Religious Education, who is a member of this Conference, and Rev. J. H. Straughn, D. D., Promotional Secretary and Treasurer of the General Conference, were introduced. Also Rev. A. L. Aycock, pastor of Main Street M. E. Church, South, of the city.

Dr. Straughn made his official address. On motion it was ordered that Dr. Forlines be heard sometime tomorrow.

The report of the Commission on Methodist Cooperation was read and adopted. (Report I)

C. L. Spencer was asked to receive the Honor Roll statement from the pastors.

On motion it was ordered that if the tellers are ready to make a report, another ballot for representatives be taken before the close of the evening service.

A motion prevailed to reserve the first five rows of pews across the church for the use of the Conference at the evening session.

Conference adjourned after prayer by E. A. Bingham.

Friday Night

7.15. The evening service was given over to a meeting in the interest of the Conference Council of Religious Education. Music was rendered by the choir of First Church, and by Mr. Chas. Reiner, Jr., of Baltimore, Md.

The meeting was presided over by Rev. F. W. Paschall, President of the Conference Council of Religious Education. An address was made by Dr. Lawrence C. Little, Professor of Religious Education in Western Maryland College.

This address was followed with one by Judge Johnson J. Hayes, of the Federal District Court, who spoke on "Law Enforcement."

At the conclusion of the address, the tellers reported the election of the following representatives to the General Conference: Ministers: C. W. Bates, S. W. Taylor, Geo. R. Brown, Roy I. Farmer, N. M. Harrison, J. D. Williams, R. M. Andrews, L. W. Gerringer, F. W. Paschall, P. E. Lindley. The following laymen were elected: H. A. Garrett, J. B. Hicks, Mrs. W. C. Hammer, W. L. Ward, L. E. Teague, C. C. Robbins, A. M. Rankin, J. Norman Wills.

On motion it was ordered that a second ballot be taken tomorrow morning following the reading of the minutes. It was made the order of the day to hear Dr. Forlines at 10.30. Conference was dismissed with prayer by T. M. Johnson.

Saturday, November 7

9.00. After a hymn the roll was called and the minutes of Friday's sessions read and corrected.

Before a ballot was taken it was moved that the names of the seven highest laymen and the five highest ministers be read. A substitute motion was offered that no names be read until after the third ballot. A motion to table the whole matter prevailed. The ballot was taken and the tellers retired to count the vote.

At 9.30 Rev. Dr. A. B. Conrad, pastor of the First Baptist Church, this city, brought the devotional address.

Rev. Mr. Tunstall, pastor of the Green Street Baptist Church, was introduced.

Rev. C. E. Forlines, Professor of Systematic Theology in Westminster Theological Seminary, addressed the Conference.

On motion it was made the order of the day at 10.00 o'clock Monday for the Brotherhood meeting.

It was the order of the day at 10.30 to hear reports from the Children's Home. All the children in the Home, to the number of 105, were on the platform, and gave a short program. This was

followed by the report of the Treasurer of the Children's Home, This was followed by the report of the Treasurer of the Children's Home. Capt. A. M. Rankin, (Report J), and the report of the Superintendent, Rev. A. G. Dixon. (Report K).

Dr. Straughn introduced Barbara Anne Hamlin, one of the children in the Home, to the Conference. On motion the reports of the Treasurer and the Superintendent were adopted with expressions of appreciation.

A question arising as to the correct membership of the Conference as reported by the Statistical Secretary, on motion a committee consisting of G. L. Curry, C. B. Way and J. L. Trollinger was appointed to canvass the reports.

The tellers reported the election of the following: Minister: C. E. Forlines; Laymen: C. J. Roberts, O. F. Stafford. Another Ballot was taken.

On motion C. E. Forlines was asked to convey to the North Carolina students in the Seminary our fraternal greetings.

Rev. Mr. Cunningham, a retired minister of the M. E. Church, South, was introduced.

The pastor of the Conference church, who is the chairman of the Committee on Pulpit Supply, read the report of the pulpits to be filled tomorrow by the members of this Conference.

It was reported that the President had received letters from M. I. Crutchfield and J. H. Trolinger, members of this Conference but absent from its sessions. On motion the Secretary was instructed to write Brother Trolinger and express our sympathy for him in his illness.

The Secretary of the Faculty read a partial report recommending the ordination of the following brethren: C. W. Saunders, Q. L. Joyner, J. P. Pegg, G. B. Ferree, D. D. Broome.

A motion to adjourn prevailed, and Conference was dismissed with benediction by C. E. Ridge.

Saturday Afternoon

1.30. A hymn was sung, and prayer was offered by Edward Suits.

The reports of the Committee on Ordinances, (Report L), and of the Committee on Evangelism, (Report M), were read. The former was adopted, the latter was referred to the Committee for an addition.

T. M. Johnson was asked by the President to make a statement concerning Harris Chapel, near La Grange. On motion the President was authorized to appoint a committee to investigate and to take such action as it deems wise. The following committee was

named: the pastor of Whitakers charge and the members of the Committee Advisory to the President.

J. E. Pritchard was in the chair. The Treasurer read the report of the Budget Council. The report was adopted. (Report N)

The order of the day at 2.15 was to hear Dr. H. H. Price, Editor of the Methodist Protestant-Recorder. In his absence Mr. Chas. Reiner, Jr., Publisher of the paper, read a statement.

A motion prevailed that the Budget Council work out the apportionment for expense of the representatives to the General Conference, and publish the same.

F. L. Gibbs, a member of this Conference, and the Associate Secretary of the Department of Religious Education, addressed the Conference.

The tellers reported no election. Another ballot was taken and the tellers retired.

The re-reading of the report of the Committee on Methodist Protestant Herald, which had been referred back to the committee, was taken up, and on motion considered by items. It was ordered that item 1 be changed to conform to the Editor's wishes; that is, that the deficit be taken out of the Budget and made a free-will offering, to be paid some time during the Conference year. Conference then adopted the report as a whole. (Report E)

The financial statement of the Editor of the Herald was read and ordered printed in the Journal following the report of the Committee on the Herald.

The report of the Committee on President's Message was read. It was voted that, to save space in the Journal, only such items be included as are essential to the permanent record, and that the matter to be included be left to the President and the Secretary.

The report of the Conference Faculty was submitted and on motion adopted. (Report P). Action on the report of the Committee on Church Extension and Survey was deferred until the President could be in the room.

The tellers reported the election of N. G. Bethea, minister, and W. A. Davies, layman. Another ballot was taken. A motion prevailed to take ballots to the members of the Stationing Committee and to the Statistical Secretary.

It being the rule of the Conference that the Committee on Ministerial Character is a committee erected only when matters are to be presented to it, there being none such, the report was ordered not read.

The report of the Committee on Official Character was read and on motion adopted. (Report U). The members of the Superannuated Fund Society were excused for a meeting.

The following reports were read and adopted: Parsonages (Report R); Pastoral Work, (Report S); Stewardship, (Report T); Boundary Committee, (Report V); Committee on Oak Ridge Church, (Report W).

The tellers made another report. Mrs. H. C. Nicholson is elected. A motion is carried to take from the table all the motions made in connection with the reading of names of those to be voted for representatives to the General Conference. A motion carried to read all the nominees on the last ballot. This was done and another ballot taken.

A motion to adjourn was carried, and Conference stood adjourned after prayer by C. H. Whitaker.

Sunday, November 8

11.00. At this hour the ordination service was held in the Conference church. The preacher was Rev. Geo. F. Millaway, who used as his subject, "Fishers of Men," from a text found in Matt. 4:19, 20.

At the conclusion of the sermon the following brethren were ordained to the office of Elder in the Church of God:

DEWEY DAWSON *BROOME
GURNEY BOYD FERREE
QUINCE LEE JOYNER
JABEZ PAUL PEGG
CASWELL WADE SAUNDERS

The President was assisted in the ordination service by W. M. Pike, L. W. Gerring, J. A. Burgess and N. G. Bethea.

2.30. A memorial service in honor of Mrs. D. M. Loy and of Mrs. J. R. Ball, ministers' wives who have died during the year, was held at this hour. Obituaries were read, and the brethren made brief remarks in appreciation of the lives of the deceased. (See Obituaries).

The memorial service was followed by a meeting in the interest of a laymen's organization in the Conference. The meeting was presided over by J. B. Hicks, delegate from Henderson. Addresses were made by Judge Lewis Teague, of the High Point Municipal Court, and by Rev. J. H. Straughn, D.D., Promotional Secretary of the General Conference.

Following the addresses an organization was effected with the following officers: Lay Leader, J. B. Hicks; Secretary, V. W. Idol; Treasurer, E. L. Douglas.

7.30. The evening service in the Conference church was in charge of the pastor, Rev. Roy I. Farmer. The sermon was preached by the President of the General Conference, Rev. J. C. Broomfield, D. D.

Monday, November 9

9.00 A. M. After a hymn and prayer by T. F. McCulloch, the roll was called. On motion it was ordered that only the names of those who are employed by the Conference be on the Roll of Preachers.

On motion the names of the men who were ordained yesterday were placed on the Conference Roll, they being elected members of the Conference.

The minutes of Saturday's and Sunday's sessions were read and adopted.

At 9.30 the concluding address in the series of devotional addresses was delivered by Rev. Tom A. Sykes, pastor of Central Friends Church, this city. Rev. Horace Coleman, a returned missionary of the Friends, was introduced by J. Clyde Auman, his co-worker in Japan. Brother Coleman made a few remarks.

The President called for a few sentence prayers for Divine guidance upon the work of the Stationing Committee.

On motion the name for the Shelby-Bess Chapel Charge, as suggested by the Boundary Committee was changed to Bess Chapel-Caroleen. The Boundary Committee was excused for a meeting.

The Committee appointed to canvass the membership of the Conference submitted its report. (Report X). On motion the report was adopted.

T. M. Johnson was in the chair. It was moved and carried that tellers make a report, and that another ballot be taken if necessary. The tellers reported the election of T. M. Johnson and H. F. Surratt, ministers; and of W. T. Hanner, layman.

The Conference Treasurer submitted a partial report. On motion he was given the privilege of withholding his report until after the books could be audited, and then to have the report published in the Journal.

On motion the Secretary was instructed to send a message to Dr. W. R. Goley, of Graham, who is seriously ill.

The Committee on Official Character was excused from the room. The Boundary Committee submitted an additional report.

The Conference Brotherhood held a meeting at 11.00 o'clock. After the meeting, Conference resumed its sitting with T. M. Johnson in the chair.

The tellers reported no election. Before the ballot was taken the names of all nominees were read. The vote was taken, and the tellers retired.

The Secretary of the Faculty asked permission to insert some additional names in their final report. The request was granted.

The chairman of the Committee on Nominations submitted the report of that committee. The report was adopted. (Report Z).

The Secretary read a resolution—an overture to the General Conference. On motion it was ordered that copies be made and placed in the hands of the delegation to the General Conference.

The tellers reported the election of B. M. Williams, minister; and of T. S. Coble, layman. Another ballot was taken.

A partial report of the Superannuated Fund Society was submitted. The report was adopted. (Report AA).

The tellers reported no election. Another ballot was taken. On motion Conference recessed for one hour for lunch.

Monday Afternoon

1.20. T. M. Johnson was in the chair. Geo. R. Brown was excused to attend a funeral. Also E. O. Peeler.

The tellers reported no election, and another ballot was taken.

J. D. Williams made request for a superannuate relation for E. C. Lowdermilk. N. G. Bethea made the same request in behalf of G. F. Millaway. A. G. Dixon made some fitting remarks at this point, and after granting the requests, Conference stood in appreciation of the lives and services of these brethren. A. L. Hunter led the Conference in prayer.

After some remarks by T. M. Johnson, the report of the Trustees of the District Parsonages was read and on motion adopted. (Report BB).

On motion the District Parsonage Trustees were authorized to borrow \$3,000 from the Superannuated Fund Society.

The tellers reported no election. On motion the name of J. W. Hulin was added to the list of superannuates. A ballot was taken, after the names of nominees had been read.

The Committee on Official Character made an additional report which was ordered added to the original report.

E. L. Douglas, delegate from First Church, stated that some of the members of this church were desirous of entertaining the 1936 session of the General Conference and introduced the following:

That dependent upon the concurrence of the First Church, High Point, this Conference extend an invitation to the General Conference of the Methodist Protestant Church to hold its 1936 session in the First Church, High Point.

The paper was signed by E. L. Douglas and G. L. Curry. Conference voted to extend the invitation.

An offering was taken for the benefit of the church janitor, as an expression of our appreciation.

The report of the Committee on Church Extension and Survey was read. On motion the report was ordered referred to the Board of Church Extension with the request that the matter be taken up with the Board of Missions, with the understanding that it is the request of the Conference.

The tellers reported the election of J. A. Burgess, minister; and J. M. Cutchin, and W. F. Redding, Jr., laymen. This closed the voting for representatives. On motion the ministers and laymen having the five highest votes were made alternates. They are as follows: R. C. Stubbins, A. G. Dixon, R. A. Hunter, Edward Suits; Laymen: Dr. R. V. Yokeley, Mrs. Geo. R. Brown, Dr. W. R. Goley, E. L. Douglas, R. M. Cox

The report of the Committee on Fraternal Relations was read, and on motion adopted. (Report DD).

The following reports were read and action taken as indicated: Committee on Financing the Church, (Report EE). Adopted. President of the Conference Council of Religious Education, (Report FF). Adopted. Committee on Religious Education, (Report GG). Adopted.

The Secretary read the impressions of the President of the General Conference concerning this session of the Annual Conference. On motion the paper was ordered printed in the Journal.

Resolution 2, concerning Dr. Geo. H. Miller, now in this State in the interest of his health, was read. The resolution was adopted.

The report of the Board of Education was read. (Report II). On motion the report was adopted, and Conference stood in appreciation of the services of J. Norman Wills, for thirty-four years Secretary-Treasurer of the Board, who is resigning that office.

The following reports were read and adopted: Board of Trustees, (Report JJ); Treasurer of the Board of Church Extension, (Report KK); Treasurer of the Fuller Bequest, (Report LL); Treasurer of the Roberts Fund, (Report MM); Conference Secretary, (Report NN); Treasurer of the Conference Council of Religious Education, (Report OO).

It was moved that the report of the Statistical Secretary be published in the Journal without reading. The motion was adopted. (See Report).

On motion it was ordered that the resolution presented by H. F. Fogleman be printed in the Herald.

A motion prevailed to have the Conference Treasurer's report published quarterly in the Herald.

On motion it was ordered that when Conference adjourns it adjourn to meet in First Church, Burlington, on the Wednesday before the Second Sunday in November, 1932, at 10.00 A. M.

On motion the apportionments were ordered printed in the Herald. A motion prevailed to hear the report of the Stationing Committee. After some remarks by the President, H. A. Garrett, the lay member of the Stationing Committee read the report. Conference voted to adopt. (Report QQ).

The President asked that the brethren who were ordained yesterday come forward. After addressing some remarks to them, he asked the Conference to stand as an act of love and interest. T. M. Johnson led the Conference in prayer on their behalf.

H. F. Fogleman asked that a Committee be set up to study means whereby the ministers of the Conference could help each other financially. The President appointed H. F. Fogleman, J. A. Burgess, and Edward Suits the members of this Committee.

After the singing of "Blest Be the Tie that Binds," and prayer by the President, Conference stood adjournment.

S. W. TAYLOR, President

C. W. BATES, Secretary

High Point, N. C.

November 2, 1931.

◆ ◆ REPORTS ◆ ◆

PRESIDENT'S MESSAGE

(Report A)

To the North Carolina Annual Conference of the Methodist Protestant Church, assembled in First Church, High Point, N. C., November 4, 1931, in the One Hundred and Fourth Session.

Dearly Beloved:

"Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord."

We are now entering upon that performance which has been our custom for one hundred years. This is the event to which our fathers looked with deep interest, earnest concern, and happy anticipations, with each recurring year. It is, likewise, the time to which our faces, are annually set, and like our fathers, we too, come to this event with gladness of heart and earnestness of purpose. We are here on business for the King, and it delights us to fellowship with Him, as we review another year in his service, and plan with him, and with each other, to intensify the power of his Kingdom, and to extend its horizon to "earth's remotest bounds."

"Jesus, united by thy grace,
And each to each endeared,
With confidence we seek thy face,
And know our prayer is heard."

"Touched by the loadstone of thy love,
Let all our hearts agree;
And ever toward each other move,
And ever move toward thee."

To say that this year has been unusual in the matter of finances would be common place and trite. This is an open secret to every one, and to speak of it here is only to recount what we have heard all the year.

There is, however, a phase of the year's work that may not be so well known by all. If we have been "cast down" by money conditions, we have certainly not been "in despair." There has prevailed in the Conference, throughout the year, a steady and earnest purpose to go forward with our work. The result is that on some charges this has been a year of most gratifying success, both spiritually and financially. And in all the churches, there are excellent results that crown the year.

Only last week one pastor remarked that it had been a year of good revivals. On many charges that has been true. One pastor reports 32 professions; another 46; another 65; another 80; another 127; and still another 200. And many range from 20 to 40. A goodly number of charges have had gratifying accessions, one charge reporting as many as 178. An increasing spiritual strength is also reported by many charges; others report a normal spiritual condition; and but few report a waning spiritual life.

The organizational activities of the Conference have been pleasing during the year. The Sunday schools have been good; the women's work has made progress; Christian Endeavor is alive in some churches; and the Conference Council of Religious Education has moved up perceptibly in its work. More training schools for religious workers were held in the Conference this year than ever before, and the enrollment has been most heartening.

And with all this, there has been a noticeable degree of harmony everywhere. Despite the wide-spread economic depression, we have refused to hang our harps upon the willows. Our faces are still set toward Zion's gate, and a note of hope and triumph rings in every song.

"Zion stands with hills surrounded,
Zion kept by power divine;
All her foes shall be confounded,
Tho the world in arms combine:
Happy Zion!
What a favored lot is thine!"

"In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
God is with thee,
God, thine everlasting light."

Our Departed

During the year our Conference family circle has been broken by the passing of two of our number, Sister Loy, wife of Rev. D. M. Loy, and Sister Ball, wife of Rev. J. R. Ball, deceased.

These were good women, and in their going we are left with the comforting hope that they have passed beyond the "reach of death and change," and that no harm can befall them now. Here they had no continuing city, but they sought one; they have now entered in through the gates, and are set down at the right hand of God.

The tender sympathy of the Conference is extended to the bereaved relatives.

Obituary committees were promptly appointed, and a memorial

service, which is our custom, will be held in this auditorium, next Sunday afternoon, at 2.30, in honor of these deceased Sisters.

Our Superannuates

Each year we turn with renewed concern to this group of our ministers who have grown old, both in years and in service. We confess again our love and acknowledge anew our obligations to them, and still long for some adequate material way of expressing both. The economic conditions have greatly reduced our funds for church purposes, and this cause has suffered along with all other Conference interests. But it is still on our hearts, and we shall not cease in our efforts to make provision for these men and their wives who have given their lives to the Conference, and have grown old in its service. Five hundred dollars a year to each superannuate should be our minimum goal for this purpose. We should hold that constantly before the Conference as an ideal, and work unitedly and persistently for its realization.

Our last Conference gave to the Executive Committee of the Superannuated Fund Society the privilege and the responsibility of providing ways and means by which our superannuated fund may be raised; I shall not, therefore, anticipate their work by any suggestions here of plans or amounts for this year. This committee will no doubt do that when they make their report to the Conference.

Let me give assurance in this final word of our affection in the Lord for our superannuates, and the wives of our deceased ministers. May mercy from the Lord, and peace, be theirs, and may they be in the constant keeping of Him whose power is unlimited, and whose mercy is unfailing.

The Pastor and the People

(Abbreviated)

It is not an easy matter to address the same conference four years in succession, and have something to say each time that will command attention, and receive approval and response. That is particularly true with the phase of this message that is before us now. You, brethren, both of the ministry and the laity, are having constant experience in the relation of Shepherd and Flock, and out of this experience, and your intelligent understanding of this relationship, you draw your conclusions and shape your course of action. I do not, therefore, presume to have any wisdom on this matter that you do not possess. All that I can hope to do is simply to call attention to some things in this relationship that all of us understand to be vital, and probably impress our hearts with a deepened sense of their importance.

Let me express the hope that you will be able to agree with me when I say, in the first place, that we are entering upon a discus-

sion of a matter that is more vital to the Conference and the kingdom than everything else in our scheme of work combined. A church can probably live, after a fashion, without institutions, but it can not live without pastors and churches for pastors to serve. Therefore, I say again that everything else in our conference scheme of work is of less importance than the relationship of pastor and people. If you delegates were called upon to make a frank statement as to your chief concern in this Conference, you would say, "It's a pastor for my charge." And if you pastors were called upon to make a like frank statement, you would say, "It's a charge for my pastorate." And I have no controversy with you about that. If God has called you to preach, why should you not be concerned about a place where you may preach; and if churches are to be supplied with pastors, why should delegates not be concerned about pastors? I believe, however, with Dr. Lewis, of sainted memory, that if pastors and delegates would pray about this matter, and then leave God to answer their prayers through the duly constituted conference authority—the Stationing Committee, in our case—that every pastor would get the charge that he ought to have, and every charge would get the pastor that God wants it to have.

The relationship of pastor and people involves two inescapable facts; namely, Leadership and Fellowship. To lead is the function of the pastor; to lead well is his imperative duty. To follow is the obligation of the sheep; to follow well is an absolute necessity. The flock that follows a wise and discriminating shepherd, serves God just as much so as the shepherd who leads; or, to put it the other way round, the shepherd who leads does not serve God a bit more than the flock that follows. But both must remember always that there must be a shepherd to lead and a flock to follow before there can be grazing in green pastures and drinking beside still waters.

In this relationship, the pastor will have, of course, a deep concern for the spiritual life and development of his people; but he must not forget that his first regard is toward himself. Like Paul, he must keep his body under and bring it into subjection, lest after he has preached to others he himself becomes a castaway. Which is simply another way of saying that his own Christ-likeness in spirit, speech, and conduct, must commend his ministry. He will also have a due regard for his preaching. He must preach the word. The best sermon source available to any minister is the Bible. There are more sermons in it than any minister can ever preach; and the minister who gets his sermons from this source will have a hearing that he cannot get otherwise. Paul's exhortation to Timothy is still timely: "Preach the word," and "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." There is no more imperative obligation

upon a minister, save that of his own personal integrity, than to give no uncertain sound in his interpretation of the Scriptures.

Another matter involved in the pastor's relationship to the people, and in which he has an important obligation, and opportunity as well, is that of conference and denominational plans and programs. The people expect the pastor to instruct them and lead them in these things. At least, they should; and if they do not, he should prayerfully and tactfully try to create this expectation. A request was recently made for the return of a certain pastor because of his interest and activity on behalf of the annual conference and general conference programs of the church. Every pastor should be thoroughly acquainted with the plans and activities of the entire church in order that he may inform his people on these things, and lead them out in their support of all these interests. The very fact that he himself is alive on all of these matters will inspire confidence in him on the part of the people, and strengthen him in his leadership.

Perhaps it all can best be summed up in Paul's admonition, given to the Elders of the church at Ephesus:

"Take heed, therefore, unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

And now this final word. The finances, necessary to carry on the work of the kingdom, are involved in this relationship of Pastor and People. Let me express the hope that consecrated men and women will bring their business ability to bear upon this problem, and that they will work out plans for local congregations that will be adequate for this need. I shall hail the day with gladness when ministers are relieved from "serving tables," and are left free to give themselves to study, "to prayer, and to the ministry of the word."

The First Great Mission of the Church (Abbreviated)

When Jesus declared, "the Son of man is come to seek and to save that which is lost," he fixed unalterably the program of his church. And when he gave his parting commission to his Apostles, and said to them, "go and preach," he started his church on its God—given mission of saving the world. This, brethren of the ministry, is our supreme task; this, men of the pew, is your paramount business. We are all laborers together with God, and the one work that God wants us to labor with him in is that of bringing to Jesus those who have not received his spirit and who have not accepted his teachings and his ideals as their standard of life.

The test of the church's success and power is not in the collection plate, but in the altar. The chief question is not, How many dollars have been raised during the year, but how many sinners

have saved. This is where the emphasis is to be placed first, and where it is to be kept last. And just as the church makes chief in all of its plans and purposes this one thing, just in that measure will the windows of heaven be open to us and showers of divine benediction descend upon us.

The greatest privilege of any minister is to win souls to Christ, and the most essential factor in the program of any church is the emphasis that is put on evangelism. The church that is not throwing out the "life line to danger—wrought men," can hardly claim the passion of Him who come to "seek and to save that which was lost."

Would to God that a new heart warming might come to all of us, and that a new flame of evangelism might sweep over the church.

Our Women's Work

The growth of our conference in this phase of our work in recent years has been but little short of phenomenal. A comparison of fifteen years will show how marked this growth has been.

We are a bit handicapped in this comparison because our records fifteen years ago were not kept so full and so accurately as they now are. The Journal of 1915, the year with which our comparison begins, does not give the number of missionary societies and Aid Societies; but the Journal of 1917 does. We had then 11 W. F. M. S. and 16 W. H. M. S. In these two organizations the membership totaled 392. And of course, there are duplications here, because many women belonged to each society. In the matter of Aid Societies we have to depend on the records of 1921, as there are no adequate records on this organization between this year and 1915. The Journal of 1921 shows that we had then 39 Aid Societies, with a membership of 271. Judging from these figures, the women enrolled in missionary organizations and Aid Societies, fifteen years ago, could not have been more than 650, including duplications. And total combined organizations could not have been more than 65—27 missionary societies, and 38 Aid Societies.

Now compare these figures of 1915 with the records of 1930, just fifteen years later. The records of last year show that we had then 81 Auxiliaries and 42 Aid Societies, with 2541 members in the former and 972 in the latter. This is a membership gain in these two organizations of 440 per cent in 15 years.

The growth is further emphasized by the amount of money raised through these organizations. Fifteen years ago the Aid Society and the missionary organizations of the conference raised \$4,221; last year they raised \$32,002—an increase of \$27,781, or 550 per cent.

This Comparison is highly gratifying, as far as it has gone; but it is far from being complete. No notice has been taken of the

missionary activities of our young people. Marked growth has been made in this particular. Nor has the comparison taken into account the more perfect organization of our women's work, and the enlarged and improved agencies and means that are now employed in carrying on their work.

Our growth in this department of our work is surely cause for much satisfaction and encouragement.

This report should take notice of the fact that the North Carolina Branch is paying the salary of Rev. J. F. Minnis, and that he is accredited to this Branch as their own missionary to India.

We most heartily commend our women for their zeal and good work. They were never more active in our conference and never more effective in their work. This year several new auxiliaries have been organized, and progress along all lines is in evidence. One need is an auxiliary in every charge, if not in every church. We urge our pastors and churches where there are no auxiliaries to give every possible assistance in bringing this about.

Our Sunday School Literature

By common consent, the Sunday school would, no doubt, be voted the most important auxiliary of the church. The very large enrollment, and the great amount of money invested in this department of the church attests its importance.

The Sunday school literature, therefore, becomes a very significant matter to the church. For our schools, none is so good as our own. This is true for two reasons: First, because it is our own; and second, because it is as good as the best. It is pleasing to report that most of our schools feel that way about it, and use it.

Our range of supplies covers every need of the school, from the cradle roll to the Home Department. The form is good; the treatment of the lessons varied and adequate; and the choice of matter for the various ages and departments is made with discriminating care.

We are glad to assure the Editor, Dr. Crates S. Johnson, of our continued support in the efficient work that he is doing for the church through this department.

The Pastor's Summer Conference

For many years, this organization of our conference has afforded us much helpful fellowship, information, and inspiration. It has fully justified its existence, and should be and will, no doubt, be continued. There is, however, an opinion among pastors that it could now serve us better in another form. Consequently in our July meeting of this year steps were taken to convert the Summer Conference into a Pastor's Training School. A committee was appointed

to take this matter under advisement, and see what can be done to make it effective.

That Committee will probably have some report to make to this conference.

The Children's Home (*Abbreviated*)

Any reference to this Institution awakens throughout the Church, and especially in North Carolina, where the Home is located, attention and interest. The appeals of needy childhood find ready ears, responsive hearts, and open pocket books, as no other appeals do. Institutions that shelter, clothe, and educate homeless and helpless children are but another way by which Jesus takes them into his arms, puts his hands upon their heads, and blesses them.

It has been a fortunate thing for hundreds of children that God moved the Woman's Home Missionary Society in North Carolina twenty-one years ago to start this Home. It is likewise a God-send to the North Carolina Annual Conference of the Methodist Protestant Church, and to the entire Denomination, as well, that this Home was opened. From all parts of the Church—North, South, East and West, we bring our standards here, and lift them high as one banner, in our united sympathy, love and service for homeless and helpless childhood. The blessings of God have been upon us in a richer measure because we have united our efforts in caring for these little ones.

Under the management of Superintendent Dixon and his helpers, the Home is well conducted. The physical plant is kept in the best condition that the means at his disposal will allow, and all possible care is given to the children, and with a view always to their physical, spiritual, educational, and social, development and happiness.

The expense of running the Home is kept within the bounds of required efficiency. In fact, it is run at considerably less cost per child, according to the Duke Foundation Report for 1930, than many other similar institutions in the state with like capacity and plan of operation.

We bespeak for our people a generous Thanksgiving remembrance of the Home, and we urge our pastors and superintendents to encourage monthly offerings, however small, from every Sunday school.

Revising Church Registers

It is not infrequent that we hear complaints about Church Registers not being revised. Names of deceased persons are left on the roll as active members; persons to whom transfers are given are not marked off; and persons who have been gone from the church community for many years, and their whereabouts is unknown, are

still carried on the church roll. The result of this is obvious: it leads to a misconception of the numerical strength of such charges, and makes the conference membership statistics undependable. And besides, some pastor who insists upon revising the roll, must embarrass himself by reporting to conference a loss in membership, a thing that no pastor likes to do.

One duty of pastors, as set forth in the book of discipline, is "To keep an exact record of all the members belonging to his station, circuit, or mission", and "To keep during the entire time of his pastorate the Church Register in official form". This matter is brought to our attention each year through the pastors official report blank by this question: "Has the Church Register been revised?"

Our reference to this in this report is not made in any spirit of criticism of any pastor or any charge, but simply to remind us of the disciplinary requirements in the case, and to urge upon us the great importance of keeping our Church Registers revised and up to date.

Our Church Papers

No conference can be properly informed on conference and denominational purposes and programs without a generous circulation of the church paper. But this is not the only function of the church paper; in fact, this is a minor part of its mission. The religious press is an agency under God for the moulding of right religious sentiments and purposes. It is a mighty factor in establishing personal and social righteousness. A community that patronizes the religious press is sure to be a community of pronounced spiritual qualities. A church that has a church paper-reading congregation will ultimately become a spiritual and a progressive church. The value of the religious paper is so great that it can hardly be over-estimated. We urge, therefore, that our people subscribe to and read our church papers—The Methodist Protestant Herald and the Methodist Protestant-Recorder. These are both excellent papers, and, for us, no others are so good.

For 37 years the Herald has been a weekly visitor to the homes of many of our people, and so attached have some of them become to it that they look for its coming as they would the return of some absent member of the family. Dr. J. F. McCulloch, the founder and only editor that the paper has had, has grown old in years and feeble in body in his efforts to serve the conference through this channel. Whatever truth there may be in Shakespeare's saying, it has an exception, we think, in Dr. McCulloch. If he has any "evil to follow him" none of us have ever found it out; and we are confident that the "good he has done will not be interred with his bones". In these 37 years that the Herald has been published, the conference has had, I dare say, the most pronounced progress of any like period in the

one hundred years of its history. And none one will dispute, I think, that this paper has played an important part in this progress. Dr. McCulloch has been very fittingly designated, "North Carolina's Apostle of Christian Education". One of his objectives in the very beginning of this paper, and one of the things that actuated him in establishing it was a Methodist Protestant College in North Carolina. For 30 years that desire was strong in his heart, and through his paper he kept it constantly before our people. "Hope deferred" made the hearts of some of us grow weak; but not so with Dr. McCulloch. If he ever lost sight of that objective, or grew doubtful about its ultimate achievement, no one ever knew of it. Week after week he kept this idea before our people through the columns of the Herald. For thirty years this process of education and stimulation went on, and then came victory. High Point College is an achievement, in a marked measure, of the pen of the religious press in the hands of Dr. J. F. McCulloch. Surely we should give to him and to this paper our wholehearted support.

Our campaign, started last year, to raise the subscription list to 3,000 has not yet resulted in our goal. The committee created by the conference to promote this effort has worked well, and progress has been made. For 30,000 members, 3,000 subscribers does not seem to be an unreasonable expectation. The conference will no doubt make plans for continuing our efforts toward that goal. This number of subscribers would make the paper self-supporting, and would mean much to the mental and spiritual enriching of the conference.

We wish also to commend to our people the Methodist Protestant-Recorder—our only general church organ. Dr. Harry H. Price, the editor, is proving a worthy successor of the distinguished men who have preceded him in this office. The form of the paper is attractive, and the reading matter is of the highest order, and covers every phase of church life and needs. The paper keeps abreast of all great movements, both of Church and State, and is our chief source of general denominational news. It is difficult to see how any one can keep up with the movements of the denomination without reading the Methodist Protestant-Recorder.

We heartily commend each of these papers to our readers, and earnestly hope for them a growing circulation in our conference.

Finances (*Abbreviated*)

This has been a very unusual year in this phase of church work. The wide-spread economic depression is noticeably reflected in the budget receipts of all denominations. We may avail ourselves, therefore, of whatever comfort may come out of the fact that our church is no exception in this particular. And since our church in this state is largely rural, we shall most likely be affected adversely in our

receipts by the unusual farm conditions that prevail throughout the country. God has blessed us with a bountiful harvest in all sections of the conference, and our people have an abundance to live upon; but the light demands for farm products, and the unusually low prices leave but little hope that this part of our membership will be able to do for the financial needs of the church what they desire to do, and would do, if conditions were more favorable.

On the other hand, many of our people are not affected adversely by the prevailing money depression. Their income is as large as ever, and their pay cheque continues to come with certain regularity. These will have to give more generously, even go the second mile in order to make up for the lack of those who have been generous givers, but who can not maintain that good record now. It is a case in which we shall have to be scriptural, and the "strong bear the infirmities of the weak."

The last annual conference set apart October as tithing month. I estimated recently what this would amount to, based on the average, annual income of our people of \$300, including children. This is slightly less than the government's estimate for the United States. I found that the tithe for this month alone, figured on this basis, would amount to \$75,000. With what had been received up to that time, this would be sufficient to pay practically all salaries and budgets in full, and provide substantial amounts for superannuates and Church Extension. It does seem that we ought to be willing to give one tenth of our income during just one twelfth of our time. And if so, what a vast difference there would be in our receipts.

The changed economic conditions under which we are living will most likely necessitate readjusting both our personal and church financial programs. This will have to be done in faith and patience, and through cooperation. Some churches may have to be merged in order to provide adequate livings for pastors and adequate means for charges. No charge has properly a balanced budget if all the available money has to be used for local purposes. Of course the needs of the local church must be met; but the needs of the annual and general conferences must likewise be met. We must not lose sight of that. A charge, therefore, has a properly balanced budget when there is sufficient available money in the congregation with which to meet all these needs.

But in making whatever adjustments may seem necessary, we must not lose sight of our pastors. We cannot reduce charges to the point where we will eliminate men. We have an obligation to them, as well as to the churches. In adjusting our program, therefore, to meet the demands of these new economic conditions, we must look out for both pastors and churches, and make such adjustments as will provide for both.

And finally, a time like this calls for an unfailing faith in the overshadowing providence of Him who said, "Lo, I am with you." He is with us. "The Lord of hosts is with us, and he is abundantly able to provide for His Church; and he will. He has said that the gates of hell shall not prevail against his church, and surely a money panic can not. In that confidence, let us enter upon the work of this conference. In that confidence let us face the financial problems that are before us, knowing that "God is able to make all grace abound toward us, so that we, having all sufficiency in all things, may abound unto every good work."

Westminster Theological Seminary

The School of the Prophets is "beautiful for situation" and the joy of the entire Church. We hold it as our own, both in title and in spirit, and we cherish it as one of the most valuable and most indispensable of our denominational possessions. For a half century now, save one year, it has been training our ministry. The result is a stronger pulpit, and increased prestige and power for the church.

And the work goes on. A total of 56 students are enrolled there this year, which is 2 above the enrollment of last year, despite an economic depression. These students represent the following eight conferences: Alabama, Eastern, Georgia, Japan, Maryland, Michigan, North Carolina, and Pittsburgh. Our North Carolina students are D. T. Huss and James T. Bowman, both college graduates and both preparing for the ministry of our conference. In addition to our own church, five other denominations are represented in the student body, as follows: Methodist Episcopal, United Brethren, Church of God, and Lutheran.

Rev. Hugh Latimer Elderdice, D.D., LL.D., is now serving his thirty-fourth year as President of the institution. We heartily appreciate his godly life, and the zeal, wisdom, and sacrificing devotion that he has brought to his task, and we rejoice with him in the fact that he enters his thirty-fourth year with the Seminary stronger in every particular than it has ever been before. His one goal has ever been to give to the church an efficient ministry, and we know that it must be gratifying to him, as it is to the entire denomination, to know that his "labor has not been in vain in the Lord".

A fact of pleasing sentiment to us in North Carolina is that two esteemed members of this conference are on the Seminary faculty—Dr. C. E. Forlines and Rev. F. L. Gibbs.

It is a matter of regret to us that we have not been able to put on a campaign in North Carolina to raise our allotment on the Seminary Endowment. We have been hindered in our desires toward this good cause by local conditions, and when we can get to it does not yet appear. The needs of High Point College are so great that we must concentrate upon that institution until the strain is relieved. This is

imperative; there is no alternative. However, this Seminary Endowment movement has our entire sympathy, and we shall have our share in it as soon as conditions here make that possible.

We wish to express again our confidence in the Seminary as the very best school for the training of our ministers. However good other schools may be, they can not do for our ministers what the Seminary can do. There is a denominational background, a denominational concept, a denominational understanding and appreciation that belongs to a Theological course, and no other school is so well prepared to give that to our ministers as our own school is. I strongly urge, therefore, that our young men go to our Theological Seminary.

High Point College

This Institution has become such a vital part of our conference that words need not be multiplied in any effort to increase faith in it, or to intensify our sense of responsibility to it. We are wholeheartedly committed to High Point College, and this conference will make every possible sacrifice to strengthen the Institution and to enlarge its usefulness. We will go "forward together" for the College, when the bugle blast of this conference sounds the march.

Every one understands, of course, that our chief problem now is money. In fact, that is our only problem. With that supplied, every other need of the College would be fully met. But our money problem is not an insurmountable one. There is an abundance of money; the banks, we are told, are bulging with it. And it belongs to God;—every dollar of it is His. The College likewise belongs to Him. Who, then, will say that our financial tasks are impossible ones? "If God be for us, what can be against us?" The evidence of usefulness that the College has already given are too pleasing and too convincing for us to be deterred, by any obstacles, in our purpose to go forward with this work. There is an "open door," and we will find it. The Denomination is with us; thirty thousand Methodist Protestants in North Carolina are with us; the City of High Point is with us; and best of all, God is with us. Surely then we can face this task with hope and confidence.

President Humphreys is giving himself to the Institution with convincing wisdom, unflagging zeal, and unwavering faith. He is steadily winning his way into the confidence of the public, and making substantial friends for the school. But his work can not be done by leaps and bounds. Colleges are not built that way. They are established by the steady pull of long years, and where the hill is highest the traces must be tightest. Gradually but surely Dr. Humphreys is keeping the College going toward the sure financial foundations that have been our aim from the very beginning, and that are indispensable to the realizations of our cherished ambitions of large

usefulness for the school. We have full confidence in the ultimate success of his labors.

I shall not attempt to deal with the inside matters of the Institution. Dr. Humphreys will do that according to his own judgment in his report to the conference. It will not be surprising, however, if his report shows that our enrollment is slightly short of that of last year. I am sure, however, that our shortage in this respect is no greater than the normal results of the unusual economic depression through which we are passing, and which is being reflected in the decreased student enrollment of many colleges.

Everything about the Institution encourages us to "gird up our loins" and go steadily forward with this work that has been so well begun, and that has had such marked success up to this hour. We have a great task, it is true; but we likewise have a great opportunity for a great and increasing service. We shall not shirk the one, nor will we fail to hold on to the other. High Point College must go forward in her God-given mission of Christian Education.

Disposal of Church Property

The Albemarle Conference directed your Executive to dispose of the following property:

1. Crooked Run church lot, in Stokes County;
2. Harris Chapel, an extinct church, which was formerly a part of Lagrange charge;
3. A church lot at King, N. C., in which Bro. W. F. Grabbs claimed an equity;
4. Pleasant Grove, an extinct church near Morganton.

Early in the year I appointed Rev. A. L. Hunter, Mr. R. M. Cox, and Rev. J. E. Pritchard a committee to dispose of the lot at King and Crooked Run.

They reported to me that they found it just and right that the lot at King should be deeded back to Brother Grabbs. This they did.

They have not been able yet to dispose of the Crooked Run property.

At my request, Dr. T. M. Johnson investigated the Harris Chapel matter, and reported to me. I have asked him to make a statement to the Conference in regard to this matter.

I went out to Pleasant Grove Church near Morgantown, and made some investigation of our property there. I found a very cheaply constructed church in a bad state of repair, and a burying ground on the lot, with about twenty five graves. We probably have two acres of ground there. I heard of one member who lived somewhere near Morganton. This is eight or ten miles from the church. I also learned that a Holiness minister from Morganton was holding some

services in the church. There is no field there whatever for a church. My suggestion is that we let the property stand just as it is, and permit it to be used as a burying ground for any one who wishes to bury there.

Conference Council of Religious Education

The work of the Council has been promoted this year largely through the field activities of Rev. N. M. Harrison, who is serving the conference under the dual relationship of Promotional Secretary of High Point College and Conference Council of Religious Education.

I shall not attempt to give any detailed report of the work as that will be given in the report of the Council to the Conference. Bro. Harrison has given thoughtful and zealous attention to this phase of his work, and good results have followed. However, it is impossible to reap the full harvest at once. This year has been one largely of seed-sowing. And that must continue to be the process in this field. The harvest will follow naturally and gradually.

The mid-summer training school, held at High Point College, and fostered by the Council, was successful, both from the standpoint of attendance, the attitude of the students, the ability of instructors, and the character of work done.

An important feature of the work of the Council this year has been the taking of the training schools to the rural churches. The response of the people was most gratifying. Many were enrolled that could not have been reached otherwise. There is much merit in these schools, and they should be encouraged just as far as the means at our disposal will make possible.

Our plan of financing the Council for the past two years has been through the Sunday schools and C. E. Societies. Only small amounts are asked for; but many school and Societies have not yet gotten into this scheme. It is the opinion of your Executive that the Council can and should be financed in this way, and we are so recommending again this year, with the added provision that amounts received from these sources and for this purpose, be credited on the A.C.B. and the local church.

Official Acts

On December first, Rev. G. H. Hendry was appointed pastor of Spencer charge.

On December third, Rev. E. G. Lowdermilk was assigned pastor of Spring Church charge.

On December eight the following persons were appointed to dispose of property at King, N. C.: A. L. Hunter, Rev. J. E. Pritchard, and Mr. R. M. Cox. Later this committee was appointed to dispose of the Crooked Run property.

On December seventeenth, Rev. J. C. Madison was assigned to Lebanon church, as supply pastor.

On January twenty-fifth, Rev. W. D. Reed was released from the pastorate of South Winston charge, and Rev. R. S. Troxler assigned to that work.

Upon the death of Sister Loy in July, and Sister Ball in October, Obituary Committees were promptly appointed.

As the year advanced, and we thought more and more about the Conference, we became apprehensive that the auditorium facilities of State Street church, Lexington, would not be adequate to conference needs, both from the standpoint of seating capacity and arrangement. The matter was finally taken up with the State Street Church pastor and people, and by agreement with them, I took steps to find a church that would afford more adequate auditorium facilities. The matter was referred to the Standing District Committee. This church in which we are now assembled invited the conference to meet here. The District Committee gratefully and gladly accepted the invitation. Official notice was then given that the conference had been moved from State Street Church, Lexington, to First Church High Point.

We are all grateful to the Lexington church for their readiness to entertain the Conference, and only the inadequacy of the church building there, which became more and more apparent, as the matter was studied, caused any thought of a change.

Recommendation

- (1)—Nine years ago the Methodist Protestant Church property at Oak Ridge was sold to the people there for a Community church, the purchase price being \$2,000. Of this amount about \$800 has been paid to date. The Kernersville charge, to which this church belonged when it was sold, has asked, through their third quarterly conference, that this annual conference create a committee to confer with a committee from that charge in an effort to bring about a settlement for balance due by the Oak Ridge Community Church on the purchase price of our Oak Ridge property.

I recommend, therefore, that this conference co-operate with the Kernersville charge in this matter, and that the following persons be named on the committee for this purpose: George R. Brown, N. G. Bethea, H. A. Garrett.

The committee of the Kernersville charge and the people of the Oak Ridge Community Church expect that a joint meeting of the committees will be held during this session of the annual conference. I recommend, therefore, that such a meeting be held, and the chairman of the conference committee notify the

committee of the Kernersville charge and the people of the Community Church of the place and hour of this meeting.

- (2)—In 1922 Dr. R. M. Andrews recommended in his official message to the conference, that the President of the conference and the district chairmen should constitute an executive committee "for the purpose of inducing greater efficiency on the part of our churches."

I recommend that this stand, as defining, in part, the duties and powers of the district chairman; and that there be added to it this further amplification: District chairmen, working with and under the direction of the conference President, shall be regarded as conference promoters, in their respective districts, of all conference and denominational programs.

It is the opinion of your executive that the conference districts should be stabilized, and that just a few annual changes should be made as possible. I recommend, therefore, that the districts remain as they are, with the exception of minor changes that may be needed in a few instances, and that the President of the conference be authorized to make such changes.

A plan of the districts, as they now are, is attached herewith.

- (3)—That this conference give special consideration to English Street church, and make some provision for paying the indebtedness of \$3,850. If this is not done at once, our work there will have to be abandoned, and the property sold. The Christian Endeavor Society of this church now holds the C. E. Banner of the churches of High Point, and has won this banner three times in succession.
- (4)—That Rev. N. M. Harrison continue to serve in the dual relationship of Promotional Secretary of High Point College and Conference Council of Religious Education, and that his salary be provided by these two agencies.
- (5)—That the Conference Council of Religious Education be financed to the amount of \$800 by contributions from Sunday schools and C. E. Societies, the amount allotted to each school and each Society to be based on membership, and the scale of allotments published in the Journal. I recommend further that this count on the annual conference budget of the local church, as a SPECIAL, and that it be handled by the Treasurer of the conference.
- (6)—That in case of a shortage in the amount to be raised by the Sunday schools and C. E. Societies for the Conference Council of Religious education, I recommend that this shortage be paid out of the Annual Conference Budget.

- (7)—That the apportionment of High Point College Maintenance be continued, and the allotments to the various charges be included in the report of the Budget Council.
- (8)—That the remainder of the Gratitude Gift Deficit be allotted to charges that did not pay last year.
- (9)—That the second week in January be observed as a week of prayer for the church, beginning with Sunday the 3rd, and ending with Sunday the 10th.
- (10)—That April be continued as Stewardship and Pay-Up month, and that the 3rd Sunday be designated Annual Conference Day.
- (11)—That the 3rd Sunday in May be continued as High Point College Day, and that the President of the College be asked to provide, if possible, a suitable program for the observance of the day.
- (12)—That October be Tithing and Pay-Up Month, and that 2nd Sunday be designated ANNUAL CONFERENCE DAY.
- (13)—That 100 per cent churches be kept before us as an ideal, as per recommendation of last year; which simply requires that every member be given a definite financial allotment, and that every member pay something to the church.
- (14)—That we endorse the movement started at the Washington Convention last May for a Layman's Organization in the church, and that this organization for our conference be effected in a laymen's meeting next Sunday afternoon, immediately following the Memorial Service.
- (15)—That the committee appointed by your Executive to sell Crooked Run property be continued.
- (16)—That some provision be made by the conference for carrying the financial obligations on the former district parsonage on Tate Street, Greensboro.

Personal

The matters that involve your Executive personally, and that should be incorporated in this report, are such, in the main, as are incident to every conference year.

With the exception of a brief period of partial respite from conference work, immediately after the rise of the last conference, and a few days off during the summer, I have kept steadily at the work committed to me by your hands. This has involved many miles of travel. My speedometer shows that I have traveled this year 18,000 miles. But that is not all for conference work. However, the major part of it is. I have preached many sermons during the year—oftimes three a Sunday; attended many committee meetings, and conferences of various kinds; presided at numerous quarterly confer-

ences; attended district rallies, pastor's summer conference, training school of religious workers, Pastor's Federation meetings, Revival meetings, kept a weekly letter of my activities in the Herald, and added to this, is the office work, that has required a great deal of writing and study, and much correspondence.

My parish has extended from mountains to tidewater, and across the state lines into Virginia and South Carolina. Two hundred and thirty two churches and eighty seven charges, distributed over large parts of three states, makes a rather large charge for one man; but hard surface roads and the automobile have eliminated distance as a hindrance. We eat breakfast, now, in Asheville, dinner in Durham, and supper at Creswell, and think of it as just a day's travel. What was unthinkable in travel to our fathers in the days of the horse-drawn sulky of the circuit rider only a few years ago, is hardly an after-supper pleasure outing now. O tempora, O mores.

Aside from the work immediately confined to conference bounds, I have made three long trips in the interest of denominational program and purposes. In May, I attended, with many others from our conference, the great Washington Convention, and at the request of the program committee prepared an address, and delivered it on that occasion. In July, I was called to Chicago by the President of the General Conference to attend a joint meeting of our Commission and the Commission of the Methodist Episcopal Church on church union, and went as the proxy of Mr. J. Norman Wills. In October, I went to Atlanta, by the request of President Broomfield, for the same purpose.

These duties, some away from home, and many more at home, have been enough to keep me out of mischief, I trust, during the year.

And besides the physical aspect of the work, there has been always the anxiety of mind and heart that one can not escape who understands that an office is more than an honor or a salary check. No man to whom is committed the care of God's business, in whatever capacity he may serve, can dare take his responsibility lightly or with any measure of indifference. He must, if he will be a faithful servant, bring to his task the full measure of his resources—mental, spiritual, physical. And if he doesn't desire to be a "faithful servant," he will soon be cast out and one more worthy put in his place. Paul's appraisal of his three year's work at Ephesus puts the standard high, but just where it should be. At Miletus, where he met the elders of the Ephesian church, he said to them, "I have kept back nothing that was profitable unto you." If I have not attained unto that high standard, I think I may modestly claim that my soul has been set in that direction. My mind and my spirit have gone out with my body in an anxious concern for every pastor, every charge,

and every conference and denominational interest. "So much as in me is" of mind, soul, and body, has been given to the work that you intrusted to my keeping.

I shall not attempt any detailed itemized statement of my labors. Your eye has been upon me during the year, and I have kept you informed of my activities through my weekly Herald letter. There has been much, of course, that has engaged my time, thought, and heart, that could not be put in print. But enough of this. My work is with you, and with the great Head of the church. It has been done in much imperfection, and other could have done it better, no doubt. But with all, it has been done in the consciousness of an abiding desire to be a "faithful servant."

I would not be true to the impulses of my own heart nor just to you, if I did not say the work has been pleasant, and that it has been a pleasure and a privilege to me to work with both pastors and people. I wish also to express appreciation and gratitude for the uniform courtesy and helpfulness that I have received throughout the conference during the year. This has helped to pull down the high places and to make smooth the road for my feet; and it likewise explains any success that crowns the year.

And above all, I wish to express gratitude and thankfulness to Almighty God. He has blessed our labors, preserved our health, and spared our lives. It is noticeable, and a matter of profound gratitude, that no pastor, no minister, no preacher, has been taken from us this year by death. Surely the hand of God has been upon us for good, and to his name be glory and majesty, dominion and power, now and ever more.

Respectfully submitted,

S. W. TAYLOR.

November 4, 1931.

REPORT OF THE PRESIDENT OF HIGH POINT COLLEGE

(Report B)

Brethren:

As President of High Point College, it is my obligation to submit to you a report of the institution. At the last session of your annual conference my tenure of office had been of such short duration that it did not seem practical to make a report. Therefore, to-day it is my privilege to present my first report to your body.

I have been connected with the College for seventeen months, coming here in June, 1930. Inasmuch as my predecessor's connection with the College did not terminate until September, 1930, my first three months of relationship were mainly ones of observation and adjustment. I assumed full supervision at this last named date.

1. The College began its seventh year on September 17, 1930, with an enrollment of 290, as against a total of 303 for 1929-30. That practically the same enrollment was reached despite the unsettled conditions at the College, and persistent rumors that perhaps the College might not re-open that fall, is a tribute to the place that the College has made for itself in so short a time as seven years.

The program of the institution was carried out in regular manner during the last scholastic year. Last June there were thirty-eight (38) graduates, and four (4) more received their diplomas at the end of the Summer Session.

Twelve (12) states other than North Carolina contributed thirty-four (34) to the student roll. Six new members were added to the faculty staff for the opening a year ago.

On September 16 of this year the eighth regular session began, and our student enrollment to date is 273. Perhaps this year furnished the greatest test of our ability as a young college to hold its grip. The continued economic depression of the past few years apparently reached its peak during the late summer and early fall. Our rural population was especially hard hit, and from that constituency had come much of our patronage. That we have so nearly maintained our level of enrollment is, in my judgment, one of the strongest evidences of the place High Point College is making for itself in the state; and one of the strongest indications as to future promise in assuring our student supply.

This year eight (8) other states have sent twenty-one (21) students to the institution. Doubtless when the second semester's registration is completed, our peak of enrollment will equal that of last year.

My observation leads me to believe that there is a splendid spirit prevailing in the student body; that our student body is on a par with the average in the so-called small colleges in this state. We are especially gratified with the caliber of this year's Freshman Class.

My further conviction is that as a college, we will rank morally and in religious convictions and practices with the other denominational schools in the country.

The faculty of the college, in my judgment, is, as a unit, one whose character and influence and fitness for the respective tasks make it a staff to be appreciated, and commended.

2. The matter of finances is one in which we are all interested. Time does not permit my going into this aspect as fully as I would like. The College, as you know, is operated by a Board of Trustees under lease from the holding body, which is the Board of Education of this Conference. The Board, of course, will make its own report.

A most exhaustive audit was made of the books of the College last August. A comparative survey reaching back to the year 1926 and 27 was made as to expense, income, contributions and deficit. Also as to the cost per student a survey was made on the same comparative basis.

These surveys furnish us with an intelligible basis on which to study both our present situation and our future, and give us a key for our future planning.

It will be of interest to you to know that we were able to reduce our operating expenses to the lowest level since 1927-28. The lower cost of living aided us materially. Our direct income from students, however, was at the lowest level since that time, being \$6500.00 less than the previous year; but, at the same time, we reduced our expenses \$15,800.00, thereby giving us the smallest loss in four years.

In the last five years the contributions to the College have totaled \$73,700.00. The contributions last year were the lowest yet with the exception of one year. This is explained by the fact that the income from our North Carolina Conference for the College year 1930-31 was only \$1775.95, less than in any one of the past five years by a range of \$2200.00 to 6400.00. If the Conference had given this past year just the average of the past four years, namely \$5449.00, our net deficit this year would have been less than \$5000.00. However, the actual net deficit in operations for the past year has been largely offset by additions to our fixed assets.

Here is a further item of interest. The actual loss per student this year was \$29.39, which is the lowest for the last three years, and I cite this simply to show where our main problem is. There are, of course, some other adjustments yet to be made that will help our financial situation. Of especial help this year will be the refund from the teachers, which means practically of course a curtailment in salaries and which will amount to between \$4000.00 and \$5000.00. These other adjustments, of which I have spoken, will come about in the reduction of personel and in the elimination and reshaping of courses.

Now as to our main problem. Always since the College opened, and now, our loss financially has largely centered in the fact that there has been too small a number of dormitory students. Without any increase in administrative and teaching staff, without having to add to equipment, without increase in the dining room and kitchen force, we could easily take care of one hundred dormitory students, at the only added expense of food purchases. One hundred more dormitory students, on the present average income per student, would increase our general income by \$30,000.00. You can easily see that this much added income would more than eliminate our deficit in the operating account, and enable us to use our direct contributions for other things.

3. The city of High Point is putting with us annually an average of one hundred (100) students. About thirty more are coming from Guilford County outside of the city limits, while from thirty or forty are coming from other sections within driving distance of the College. One hundred boarding students therefore represent our present dormitory list. It is but reasonable to anticipate that, because of our strategic location and the growing interest of the city of High Point in our College, our day student roll will continue to furnish us annually close to two hundred students. Our job therefore is to concentrate in a Conference-wide endeavor to fill our dormitories to capacity, and I have just shown you what one hundred more boarding students will mean to our College financially. To bring in this extra one hundred students to the dormitories will be a big task, no one field agent can do this, for no man can spread himself out over our territory. I am going to call on the faculty this year to consider that a definite part of the summer in this kind of work shall be their contribution to building up our student roll, this being true especially for our denominational representatives on the faculty.

Our greatest help along this line can come from this Conference, both through the ministry and the laity. And so I am sounding a word to you all today. First to the laity. This is your College. No greater constructive work has ever been accomplished in the history of our denomination. There is a decided trend lately in the thinking of people toward the tremendous importance of the small denominational college. We must consider this college in the light of its possibilities, arising out of its location, its constituency, and the necessity of Christian education. I am daring here to say that the two greatest factors in the saving of American life are the Church of Jesus Christ and the Christian College.

It should be a matter of greatest gratification and inspiration that the Methodist Protestant Church has such a college, and again I say, This is our College. I will add to that this statement, that the best college in North Carolina for Methodist Protestant young people is High Point College. Men and women of the laity, begin in your support of the institution by sending your boys and girls here. Talk about your College to those of your neighbors and friends who have children ready to go to College. And if you don't have children to send, and if your neighbors don't have children to send, still continue to speak a good word for your College wherever you go.

And now to the ministry—every preacher ought to be an active field agent for the College. I will illustrate what I mean. In a certain community, where one of our preachers lives, two high school graduates, both Methodist Protestants, had signed up for another college this past summer before that preacher knew that they were

even thinking of going to college. Now the fact is every high school graduate is thinking about going to college, whether he or she goes or not, and certainly the pastor can very largely turn their thinking toward High Point College.

Our Task

Ours is a common task. Every Methodist Protestant in this Conference district, every one of us ministers, every member of our College staff—all must face this fact.

First of all, we must realize that we are just beginning in the building of a college. Arousing sentiment for that college was a daring venture, but that didn't finish the work: securing pledges of money and payment of same was a herculean task, but that didn't finish the work: erecting buildings, putting in equipment, financing the project, slowly gathering a student body, all these were great achievements, but still the work is not finished. We are building a College—and the work will ever be unfinished.

What is it I mean? Just this—we must still sense the fact that we needed, still need and always will need this institution. Did you believe in 1920 to 1922 that the Methodist Protestants of this state ought to have a College? The answer was "yes". If that were true then, it is still true today, and more so today than ever, for, again I repeat, the hope of this nation is in the evangel of the Cross and Christian Education.

The problem of Christian Leadership is to re-establish a Christ-centered consciousness. We must keep on at this thing of building a College.

Second, this must be our determination. The Sanballats of depression and defeatism, of pessimism and penury, of fatigue and failure, of materialism and laziness, are saying to the Methodist Protestants of the North Carolina, "Come down"—"What's the use"—"It can't be done." "We are too poor"—and please God we must cry back—"We are doing a great work and we can't come down."

Every ounce of energy, every bit of talent, every stroke of co-operation, every word of approval, every bit of money given, every prayer you can offer—every sort of help you can give in these days will pour back into the ministry of this Conference and into the laity of our churches a hundred fold in the days to come: and what is even more will contribute both for today and tomorrow to the building of the Kingdom of God in the Old North State. We can and we must keep on building this College.

Third, we must apply ourselves to the task. It will be a long pull and a hard pull, but we can do it. If it were just an easy thing to be done quickly, we would not need to think much about it, talk

much about it, sweat over it on the outside and groan over it on the inside. "We are doing a great work and we cannot come down." To come down would be to crucify the faith, the hope, the prayer, the heroism, the sacrifice of all that had gone on through these years and gone into what we have already builded.

It is a great work. Today thirty-seven per cent of the student body of High Point College is Methodist Protestant, and this is twice as large a percentage as in any one of the other of our colleges. And yet, that it is not a mere denominational institution is seen in the fact that sixty-three per cent of the student body represents eleven other denominations.

There are twenty-four ministerial students at the College, fourteen being Methodist Protestants. There are more than one hundred boys and girls out of Methodist Protestant homes, ten of them being out of the homes of ministers of this Conference.

Feed this college, O ye Methodist Protestants—feed it with your boys and your girls, with your time and your money, and this college will feed your ministry and your churches with a leadership tomorrow. Feed this college, and this college will raise the level of respect and appreciation with which, as a denomination, we are now held: it will enlarge the capacity of the church to live and to serve: above all things we are trying to emphasize that this is a Christian and not just a church college. This does not mean that sometimes undesirable students will not find their way into the college: it does not mean that sometimes undesired things will not happen on the campus or in the dormitory,—such things will happen, they happen in your neighborhood, they happen in your home. But it does mean that we are going to hold up Christian ideals, that we are going to try to build character under Christian aims and motives, and that we are going to try and foster wholesome contacts and relationships.

Yea, we are doing a great work—and we cannot stop, we must not stop, we dare not stop. This is no time to sound a retreat—the Captain of human salvation says forward—ever forward; hear Him—

"He has sounded forth the trumpet that shall never know retreat,
He is sifting out the souls of men before his judgment seat;
O be swift my soul, to answer Him, be jubilant, my feet,
Our God is marching on."

Recommendations

1. The Conference is requested to appoint P. E. Lindley, P. S. Kennett and N. M. Harrison for work at the College.

2. The Conference is earnestly employed to appeal through its ministers and laymen for the raising of the College quotas in all

the churches. Not all the churches may be able to do this, but it may be that all the churches can do better than the past year. The churches gave an average on the College Quota of six cents a member.

3. The Conference is requested to approve the organization of the High Point College 300 Club. (In brief, the purpose of the plan is to secure a voluntary membership of three hundred persons in the Conference District, who will contribute, monthly, an amount ranging from \$5.00 to \$50.00 per year; purely as an expression of personal interest aside from their interest through the local church: this money to be put aside and used directly for such purposes as an endowment income would be used.) The President of the Conference is asked, if the Conference endorses the plan, to name a special committee to co-operate with the President of the College in perfecting such an organization throughout the district.

4. The Conference is asked to give most hearty and full endorsement of the following plans to complete the bond campaign for the Colleges:

a. That all our ministers be requested to preach on the subject of Christian Education on Sunday, November 14: stressing the place of the denominational school, and laying particular emphasis on High Point College in relation to the church in the work of the Kingdom program. That this occasion be the opportunity for the ministers to appeal for the support of the College in particular reference to the bond campaign.

B. That the Conference endorse and promote a two-week intensive bond sale campaign throughout the entire District, from November 16 to November 30. That a special committee be raised by the President to direct such campaign. That the President of the Conference be asked to head the campaign and be relieved of all other duties during that time. That all churches be asked to co-operate with the plan; and that pastors and officials of all the churches be appealed to give their fullest support to the committee.

c. That this Conference take action declaring itself of the mind and purpose whereby it says to the city of High Point and the general church that we will give ourselves to a two-weeks intensive effort to absorb our part of the \$150,000 worth of High Point College bonds; that we will not cease in our efforts to do this until the sale is completed.

d. That the Conference express its appreciation of the interest and co-operation manifested by the general church in High Point College; of the great spirit of sympathy and interest shown by the President of the General Conference, and for his great appeals to the various Annual Conferences for their support; for the interest already shown by members of the general church who have purchased bonds.

e. That, once again, this Conference go on record in declaring itself as deeply gratified by the interest in the College on the part of the citizens of High Point as evidenced by the formation, in recent days, of **"The High Point College Citizens Committee"** raised for the specific purpose of placing \$75,000 of the College bonds. And that the Conference pledge to this Committee and to M. J. Wrenn, its Chairman, our sacred purpose to carry out in the church our part of the work planned; and to assure this Committee that we are confident our goal can and will be reached.

f. That we request all our members in the bounds of the North Carolina Conference to tune in their radios on the evening of Saturday, November 14, at 9.00 P. M., which is the National Broadcast Hour for the Liberal Arts College Movement of America. President Hoover, Dr. John H. Findley, Associate Editor of the New York Times; Dr. Robert L. Kelly, Executive Secretary of American Colleges; Mrs. Thomas J. Preston, Jr., and Dr. A. Norman Ward, Chairman of the great movement, are to speak. Tell your friends about the hour.

Faternally submitted,

G. I. HUMPHREYS, President.

REPORT OF COMMITTEE ON MISSIONS

(Report C)

The mission of our Lord Jesus to this earth was a missionary mission, and His commission to His Church was a missionary commission.

That church which is not missionary in spirit is either a dead, or a dying church. The only way to keep our churches alive spiritually is to keep them working for and giving for the benefit of others.

The church which builds for itself alone, or which shuts itself in and consumes upon itself all its gifts of money and service is not in any sense following the teachings of the Master who said, "Go ye therefore and teach all nations . . . teaching them to observe all things whatsoever I command you."

The history of Christianity teaches that for an individual, a local church or a denomination to make progress in the development of Christian graces they must be filled with the spirit of missions.

We call special attention to the splendid work being accomplished by our Board of Missions in the three fields abroad, Japan, China and India. And also in its various undertakings in the Home field. This great work is being done in spite of very meager funds. The Board of Missions deserves, and should have, the most hearty cooperation and support of the entire church.

We commend the women of our Conference for the splendid work they are doing through the organized effort of the Conference Branch, and of the local Church. Under the law of the church every woman, who is a member of a local Methodist Protestant Church is, by virtue of her membership, a member of the Auxiliary. But how are they to operate if not organized? Therefore, every pastor should inform himself about the work, and organize, or get someone else to organize, the women of his churches into Auxiliaries.

Through their organized efforts and their systematic giving the women are doing the larger part of the missionary work of our beloved Zion. God speed them in their efforts! But the entire church, men, women, boys and girls should be organized to help save the world. The twenty-fifth anniversary of the Men and Missions Movement is to be celebrated on the 15th of November, and that will afford a good opportunity to stress the work of missions among the men of your congregations, and to organized clubs of boys and men for the furtherance of the missionary work of our church.

We commend our women for undertaking to support Rev. and Mrs. J. F. Minnis in India. All of us should share in this good work.

Information is the basis of inspiration; therefore, all church members should be informed about the missionary enterprises of their own denomination. The Missionary Record is the Missionary Organ of our church, and should be taken and read by our people. This paper is edited by Mrs. Marie Thompson, and is published in Baltimore, Maryland. The price is only 75 cents a year.

We would also urge our pastors to seek to keep alive the spirit of missions on their charges by keeping alive the spirit of missions in their own hearts, and by preaching to their people at least once a quarter on the great missionary themes.

We cannot urge too strongly the observance of the Special Days for missions,—Easter for Home Missions and Children's Day for Foreign Missions. And when funds are collected they should be sent at once to the Annual Conference Treasurer for proper placement.

One of our laymen in a country church has said, "If a church will make the every-member canvass, have a good working board of stewards, organize a Woman's Auxiliary and observe the Special Days, it will almost always pay its budgets."

Churches are languishing and mission fields are suffering for lack of faithful, proportionate and systematic giving.

"Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men given into your bosom. For with the same measure that ye mete withal, it shall be measured to you again."

Signed for the Committee,

A. G. DIXON, Chairman.

REPORT OF HIGH POINT COLLEGE COMMITTEE**(Report D)**

To the North Carolina Annual Conference:

Your committee appointed to consider the recommendations of President G. I. Humphreys met and carefully considered each item of the recommendations and feel that each is timely and that they should be adopted by this conference and that the conference should pledge its loyal support to the execution of the recommendations: That the conference may be familiar with the recommendations we wish to read them again at this time:

1. The conference is requested to appoint P. E. Lindley, P. S. Kennett and N. M. Harrison for work at the college.

2. The conference is earnestly implored to appeal through its ministers and laymen for the raising of the college quotas in all the churches. Not all of the churches may be able to do this, but it may be that all the churches can do better than the past year. The churches gave an average on the college quota of 6 cents per member.

3. The conference is requested to approve the organization of the High Point College 300 club. (In brief, the purpose of the plan is to secure a voluntary membership of 300 persons in the conference district, who will contribute, monthly, an amount ranging from \$5 to \$50 per year; purely as an expression of personal interest, aside from their interest through the local church: this money to be put aside and used directly for such purposes as an endowment income would be used.) The president of the conference is asked, if the conference indorses the plan, to name a special committee to cooperate with the president of the college in perfecting such organization through out the district.

4. The conference is asked to give most hearty and full endorsement of the following plans to complete the Bond Campaign for the college:

5. a. That all our ministers be requested to preach on the subject of Christian Education on Sunday, November 15th; stressing the place of the denominational school, and laying particular emphasis on High Point College in relation to the church in the work of the Kingdom Program. That this occasion be the opportunity for the ministers to appeal for the support of the college in particular reference to the Bond Campaign.

b. That the conference endorse and promote a two weeks intensive Bond Sale Campaign throughout the entire district, from

November 16th to 30th. That a special committee be raised by the president to direct such campaign. That the president of the conference be asked to head the campaign and be relieved of all other duties during the time. That all churches be asked to cooperate with the plan; and that pastors and officials of all the churches be appealed to, to give their fullest support to the committee.

c. That this conference take action declaring itself as being of the mind and purpose whereby it says to the City of High Point and the General Church that we will give ourselves to a two weeks intensive effort to absorb our part of the \$150,000 worth of High Point College Bonds; that we will not cease in our efforts to do this until the sale is completed.

d. That the Conference express its appreciation of the interest and cooperation manifested by the General Church in High Point College; of the great spirit of sympathy and interest shown by the president of the General Conference, and for this great appeals to the various annual conferences for their support; for the interest already shown by members of the general church who have purchased bonds.

e. That, once again, this conference go on record in declaring itself as deeply gratified by the interest in the College on the part of the citizens of High Point as evidenced by the formation in recent days, of the High Point College Citizens Committee raised for the specific purpose of placing \$75,000 of the College bonds. And that the conference pledge to this committee and to Mr. M. J. Wrenn, its chairman, our sacred purpose to carry out in the church our part of the work planned; and to assure this committee that we are confident our goal can and will be reached.

f. That we request all our members in the bounds of the North Carolina conference to tune in their radios on the evening of Saturday, November 14th, at 9 P. M., which is the National Broadcast Hour for the Liberal Arts College Movement of America. President Hoover, Dr. John H. Finley, Associate Editor of the New York Times, Dr. Robt. L. Kelly, Ed. Sec. of the Association of American Colleges, Mrs. Thos. J. Preston, Jr., and Dr. A. Norman Ward, chairman of the great movement are to speak. Tell your friends about the Hour.

Respectfully submitted,

R. M. ANDREWS, Chairman,
T. M. JOHNSON,
J. B. HICKS.

REPORT OF THE COMMITTEE ON THE METHODIST PROTESTANT HERALD

(Report E)

We your Committee on the Herald feel that the Herald is absolutely necessary if our conference is to grow and prosper. The paper has, however, reached the point where it can no longer continue on the same basis as in the past, and unless we can rally to its support its very existence is threatened. Certainly the Editor can no longer continue to publish the paper with a deficit running around \$1,500 per year. Approximately \$2,400 has been paid in this year for subscriptions, while printing and postage—without including anything for Editor's salary—has amounted to \$3,400. There is due the printers \$1,500.00 on this year's printing and \$900.00 balance due on last year's printing, and if this is paid it must come from our Conference. Some years ago Bro. J. F. McCulloch had the vision to erect a building in Greensboro, which was known as the Publishing House, the rentals from which helped sustain the paper. This building was finally sold at a profit of some \$70,000.00 and the money turned over to High Point College, leaving the paper without this support. The result has been that while the Conference has been greatly benefitted by this well edited and well printed paper, Brother McCulloch has had his personal means reduced from year to year so that it has now come to a point where he can no longer continue, and either we must pay him for the past, in something more substantial than promises, and for the future more than double the present circulation of the paper, or it must of necessity cease to visit our homes. This committee has checked up the price the present printers charge for printing the Herald, and find that they are printing it for less than we can get it done elsewhere. We also find that it requires a paid up circulation of 2,000 to come out even for printing alone, and that 3,000 subscribers would pay all expenses and approximately \$900.00 per year to the Editor.

We therefore recommend:-

1. At the suggestion of the Editor we request that the churches take a free will offering to cover the deficit amounting to \$2400.00, the offering to be taken at the earliest possible date, and the money sent to Rev. J. T. McCulloch, Editor, Greensboro, N. C.

2. That there be a Directing Committee of the Annual Conference, consisting of E. L. Douglas, Rev. C. W. Bates, and Rev. J. E. Pritchard, with full authority to appoint or otherwise organize Herald Subscription Committees in each church; and that a campaign be put on beginning immediately following this conference to raise the circulation to 3,000 copies or more by the securing of NEW subscribers as well as renewals, and that this cam-

paign continue until every church member or home has been solicited, who are not subscribers. The minimum quota for each church or charge to be one subscriber for every ten members.

3. That all Pastors give all possible aid to the subscription committee by advertising the campaign from the pulpit and that they begin to do so immediately following this conference, keeping the matter before the people so long as the campaign continues, and making frequent contact with each Herald Subscription Chairman.

4. That the slogan for this campaign be:

“The Methodist Protestant Herald in
every Methodist Protestant Home”.

5. That the Conference give Honor Roll recognition in the Journal to those charges which secure their Herald quotas.

Respectfully submitted,

C. W. BATES,
H. A. GARRETT,
C. L. KOONTZ,
E. L. DOUGLAS,
J. E. PRITCHARD.

FINANCIAL REPORT OF METHODIST PROTESTANT HERALD

Receipts

Subscriptions	\$ 2390.45
Advertisements	28.00
Woman's Aux. appropriation	100.00
Collections on deficit	10.00 (gift)
Richland Charge	1.65
Concord Church	4.00
Chatham charge	2.10

Total Receipts\$ 2536.20

Disbursements

Printers	\$ 2000.00
Postage	92.31
Blanks for Herald Campaign.....	17.00
Taxes	33.00
Editor and Publisher	393.89

Total Disbursements..... 2536.20

Balance due for printing.....\$ 1225.00

J. F. McCULLOCH

MUSIC COMMITTEE**(Report F.)**

The value of wholesome church music has been well presented in the report of the Music Committee of this Annual Conference last year; therefore, your Committee wishes merely to adopt "in toto" that report again for this year. Please see "Journal of the One-Hundred and Third Session of the North Carolina Annual Conference, of the Methodist Protestant Church," 1930, pp. 63-64.

We call especial attention to the closing paragraph of the aforesaid report and recommend that action be taken on the phase of the report which reads as follows:- "We would respectfully suggest, that at the proper time, this conference officially suggest to the General Conference that in the next issue of the Hymnal, there will be published two editions, one in round notes and one in shaped notes, with the words of every verse arranged within the score, so that they may be more easily used by all our people."

Respectfully submitted,

REV. A. L. HUNTER, Chairman.

REV. J. ELWOOD CARROLL, Secretary.

LITERATURE AND EDUCATION**(Report G.)**

There are certain persistent, powerful evils which are eating at the heart of our civilization. Evils which aim to undermine and destroy all that the church, the Christian home and other agencies for righteousness are attempting to achieve. One of these evils is the trashy, obscene literature. This kind of literature is widespread. It can be purchased in the cities, towns, villages and perhaps in the stores at the Cross Roads. The devil and his workers are making a concerted effort to get this obscene literature into the home and hearts of our people because it is a money making proposition and he who reads it will most likely become stained thereby. The divorce evil, widespread immortality, a great crime wave, and infidelity may not be rooted altogether in obscene literature, but this kind of literature is very fertile soil for such evils.

We are urging our people to fight this evil and a good way to do it is to crusade for good literature, and they will not care for the other. The Bible needs to hold a more prominent place in our homes. The bookcases and magazine racks should contain only constructive, educational, inspiring literature. Among this literature in every home there ought to be a copy of the Church paper, and other similar magazines. The Methodist Protestant Herald or the

Methodist Protestant-Recorder or both should be in every home. We also urge that our churches use the program material for Special Days which is furnished by the various agencies. So far as the Committee can learn, our Sunday Schools and other organizations are using our literature. This is commendable and we urge you to continue in this way. We further urge that our people purchase and read the Conference Journal. Conference business matters, reports of Committees, are all included in the Journal, and we urge our people to fully acquaint themselves with these matters.

We believe in thorough, cultural Christian education. We believe that church colleges should be first of all Christian. College ideals, standards, curriculum, and atmosphere should be conducive to, and aid in, the development of Christian character.

We are concerned about all schools and colleges, especially those of our own church, and we are most earnestly pleading for the support of High Point College. Every member of the Methodist Protestant Church in the North Carolina Conference ought to do his or her best for the College. The College is a creature of our own creation. May we be ashamed to neglect it! We have in the person of Dr. G. I. Humphreys, a capable, competent President, a sound safe executive and a noble christian character. Let us give him our faithful and loyal support and utmost confidence, and give to the College our earnest prayer and generous contribution.

Respectfully submitted,

THE COMMITTEE.

REPORT OF THE COMMITTEE OF RURAL CHURCH

(Report H.)

For a number of years we have adopted a report for a committee on Rural Church. It seems that the most of these reports have had in them an undertone leading to Consolidation. While we believe that consolidation and re-location is the salvation of many of our Rural Churches, we also believe that there are others that need suggestions whereby they can continue to grow and thrive in their present location.

We believe that a report on Rural church adopted by one of our sister conferences contains much that is worth our consideration. We submit part of that report, and have made certain changes in other selections of it that we think would be better suited to our needs, as follows:

PROGRAM POINTS FOR RURAL CHURCHES

I.—THE MESSAGE OF THE RURAL CHURCH.

1. The simple Gospel of Jesus, simply, intelligently told in the language of the country side.
2. An interpretation of the Gospel as broad as the teachings of Jesus, and as inclusive as the Kingdom of God.
3. A strong and sane evangelism that will furnish Spiritual impulse and power for all of the church activities.
4. More reliance on prayer and worship than on organization and machinery.
5. An appreciation of the values and responsibilities of Rural Life that will develop "Rural-Mindedness" among the people.

II.—THE FIELD OF THE RURAL CHURCH.

1. There should be only as many churches as can be successfully cared for by one pastor.
2. The field should be large enough to challenge and hold ministers of outstanding ability, competent for rural service.
3. There should be an accurate and complete survey made at stated intervals, as made desirable by local conditions.
4. When the survey is complete, a parish map should be made with the home of every member of the church, and every one who has no church preference, located by dots and circles, each one numbered so as to correspond with a similar number on the survey card.
5. The membership should be organized so as to reach prospects revealed thru the survey, or otherwise. This may be done by adopting some of the following plans:
 - a. Divide the parish into sections with superintendent in charge of each section, whose duty it shall be to report to the pastor the names of new people moving into the community, the names of sick and other valuable information.
 - b. Appoint a visiting committee in each section.
 - c. Organize a band of personal workers in every church whose duty it shall be to seek out those not affiliated with any church, and to give all information possible concerning their spiritual life.
 - d. Select a few silent workers in each church who shall befriend the poor, the neglected, the sinful and recently saved. These workers to be selected by the pastor, and unknown to any other person, always working under the pastor's direction.
6. Thru systematic visitation, the pastor should come to know his field and his people and their needs. From such visitation, he will glean the knowledge that will enable him to build an adequate program.

III.—THE EQUIPMENT OF THE RURAL CHURCH.

1. Every church should have a marker, giving the name and denomination of the church, date of organization, and hours of service. This marker should be located so that all who pass, from any direction, may read.

2. The church auditorium should be adequate for maximum congregations.

3. As rapidly as possible, rooms for departmental Church School work should be erected. No church should be without such provision for the Religious Education Division of the Church.

4. The church property should have a supervisor, and he should be a person whose interest in the church is unquestioned. We suggest the following:-

a. Clean up the church, and burying ground, and keep them clean.

b. Keep the building painted, and always in good repair, thereby adding to its beauty and comfort. The heating plant should heat properly.

c. Plant trees where they are lacking. Landscape the church grounds, set out shrubbery, and plant flowers in the spring.

d. Rest-rooms for men and women should be so located, and beautified as not to become offensive.

e. Horse and automobile sheds should be built wherever needed.

f. Where there is no spring near enough for convenience, a well should be dug.

g. The parsonage should be kept comfortable and habitable, with lawns and other grounds well kept. The pastor should be responsible here.

5. The Methodist Protestant Hymnal should be provided, and used wherever possible. If this is not practicable, the Conference Music Committee will help select the best book obtainable.

6. Keep all musical instruments in good order, and tune all pianos at least once each year.

7. A church library of inspirational and informational books is helpful.

8. The Rural Church should always use our own literature.

IV.—THE PROGRAM OF THE RURAL CHURCH.

1. This program should be built around the idea of "The Four-fold Life," thereby developing a balanced Christian character that will express itself adequately in all life's relationships.

2. A sane, all-year-round program of educational, personal and mass evangelism is vital to the life of the church.

3. The church should be made the center of the communities social life. Every organization of the church should in some

way foster and lead in a wholesome recreational activity often enough to give the church such a gathering at least once each month.

4. The church should have a well-defined financial policy. An annual every-member canvass should be made. Envelopes should be used, and all delinquents tactfully followed up. Stewardship should be preached, taught and practised.

5. In addition to the visitation of pastors and committees, the postage stamp should be pressed into service as much as possible.

6. The pastor should build a program around the special days of the church year that would give his people a more complete realization of the meaning of true Christian service.

V.—THE RURAL CHURCH AND CO-OPERATION.

To reach its maximum of efficiency and service, the rural church should co-operate to its fullest extent with:-

1. Other Methodist Protestant Churches in adjacent communities, thereby developing a stronger denominational consciousness.

2. Adjacent churches of other denominations, developing thereby a greater sense of Christian brotherhood.

3. Agricultural agencies seeking to better economic conditions.

4. Moral agencies working for moral reform.

5. Civic organizations and agencies working for civic improvement. We believe the most important member of this group is the School.

6. Religious educational agencies working for the improvement of our Sunday Schools: Daily Vacation Bible Schools, Christian Endeavor Societies, and Missionary Training.

Respectfully submitted,

J. L. TROLLINGER, Chairman.

MRS. D. W. SIDES, Secretary.

REPORT OF THE JOINT COMMISSION ON METHODIST COOPERATION

(Report I)

The Joint Commission on Methodist Cooperation submits the following report.

1. We rejoice that through this Commission, and through the messages of the Fraternal Messengers, sent annually to the sessions of our three Conferences, finer fraternal feelings and a spirit of

closer cooperation in Kingdom service are constantly growing among us.

2. We recommend that our agreements for closer cooperation in communities as practiced for the last two years, and as recorded in the Conference Journals of 1929 and endorsed in Journals of 1930, be still held in force, and that both denominations continue to seek to foster a spirit of brotherly love which will best build up the Kingdom of our Christ.

3. Desiring earnestly the union of Methodism in America, we devoutly pray for and longingly look for its coming as rapidly and as early as the dear Lord in His wisdom may bring it about.

4. Following our usual agreement that the term of two members of the Joint Commission, representing each of the denominations shall expire each year, we recommend that the matter of electing their successors be left to the respective Conference concerned.

M. T. PLYLER, Chairman.

A. G. DIXON, Sec. Pro. Tem.

TREASURER'S REPORT CHILDREN'S HOME

(Report J)

Cash Received

Nov. 1, 1930 To cash in hands Treas.	\$ 602.95
Nov. 1, 1931 To amt. rec'd. J. H. Straughn, N. C. S.	1343.34
Mar. 27, 1931 To amt. rec'd. I. W. Barber, Ex. Brown Est	57.00
	<hr/>
Total Receipts	\$ 2003.29

Cash Disbursed

3-31 By cash paid H. G. Ferree, Repairs Heating Plant	\$ 577.98
" " " " " A. G. Dixon, Supt. Maintenance Fund	100.00
" " " " " J. B. Craven, Tin work on Home	58.40
Nov. 1, 1931 By amount on hands of Treasurer	266.91
	<hr/>
Total	\$ 2003.29

Respectfully submitted,

A. M. RANKIN, Treasurer,

M. P. Children's Home.

AMOUNT RAISED BY CHARGES FOR CHILDREN'S HOME

Alamance	\$111.00	Kannapolis	61.00
Albemarle	20.00	Lexington, State St.....	\$ 75.00
Anderson	30.00	Lexington, South	110.00
Asheboro	473.00	Lincolnton	50.00
Burlington	228.00	Mebane	129.00
Chatham	19.00	Midland	16.00
Cleveland	72.00	Mocksville	55.00
Charlotte	135.00	Moriah	19.00
Concord	291.00	Mt. Hermon	140.00
Connelly Springs	8.00	Mt. Pleasant	91.00
Creswell	85.00	North Davidson	150.00
Davidson	55.00	Orange	101.00
Denton	40.00	Pinnacle-Mt. Zion.....	76.00
Draper	10.00	Pleasant Grove	176.00
Enfield	21.00	Randleman	133.00
Fallston	75.00	Randolph	127.00
Flat Rock	40.00	Reidsville	95.00
Forsyth	225.00	Richland	96.00
Friendship	69.00	Roberta	39.00
Fountain Place	123.00	Rockingham	40.00
Glen Raven-H. River.....	64.00	Saxapahaw	78.00
Gibsonville	266.00	Shelby	55.00
Graham	120.00	Shiloh	122.00
Granville	200.00	Liberty-Siler	108.00
Calvary, Greensboro	200.00	Spring Church	84.00
Grace, Greensboro	150.00	Tabernacle	35.00
St. Paul Greensboro.....	87.00	Thomasville, Com.....	101.00
West End, Greensboro....	4.00	Thomasville, First.....	136.00
Guilford	83.00	Thomasville, West.....	64.00
Greensville	11.00	Vance	124.00
Halifax	70.00	Weaverville	10.00
Haw River	175.00	West Forsyth	43.00
Henderson	135.00	Whitakers	82.00
High Pt. Eng. St.....	46.00	Why Not	75.00
High Pt. First.....	217.00	Winston, First.....	182.00
High Pt. Lebanon.....	178.00	Winston, South.....	5.00
High Pt. Welch.....	77.00	Yarborough	40.00

METHODIST PROTESTANT CHILDREN'S HOME**Report of the Superintendent to the North Carolina
Annual Conference****(Report K)**

My dear Fellow Workers:

God in his kind providence has brought us through another year, and we are here to think about what has been done and to consider ways and means for carrying on through the coming year.

The Children

The Home is run for the benefit of dependent children, so you wish to hear about the children first.

The health of our children has been excellent, with the exception of two cases of diphtheria and an epidemic of "Flu". Dr. S. S. Coe is prompt and faithful in helping to keep the Children's Home family in good condition. Dr. J. W. Austin has examined eyes, ears, noses and throats of any of our children when necessary. And Drs. Coe and Austin removed tonsils and adenoids from all children necessary. Dr. W. F. Clayton, Dr. N. R. McKughan, Dr. Richardson and the Zimmerman brothers have examined the teeth of our children and have cleaned and treated teeth when necessary. Dr. W. L. Jackson at the Guilford General Hospital has also rendered faithful services when called upon. Mr. Fred McPherson, at the Sunshine Laundry, is still doing all our heavy laundry free of charge. This is over two years he has been doing this.

We found 72 children in the home, and we now have 105 children. You were paying them \$486.00 per month in salaries. You are paying now \$410.00 per month in salaries, a saving of \$912.00 per year. The other overhead expenses are no more than they were. The first year we were here the Duke Endowment paid us \$1545.54 and this year they paid us \$2595.86. We have also received fairly good contributions from other conferences. All of these savings we have endeavored to put into the rearing of needy children.

Our School

Our children are all still going to school at Jamestown and they seem happy and contented there. Last year we employed a music teacher, who came to the home in the afternoons and evenings and gave music lessons. Financial conditions are such that we have discontinued this so far this year. We regret to do it, and it only means a saving of about \$30.00 per month. Your direction in the matter will be welcomed.

The Religious Life

Daily devotional services are conducted in each dormitory. The Bible is taught daily. We have our own Christian Endeavor societies, Junior and Senior, and they hold their meetings once a week.

The children and workers all have access to the Sunday school and morning preaching services at First Church, High Point, and occasionally a group of just one bus load goes in to the preaching service on Sunday evenings.

From September 13 to 21 this year we held our revival services with Rev. N. C. Bethea to do the preaching. We felt the need of it, and the result certainly justified the effort.

Orphanage Meetings

There was held in Greensboro last April an Institute for Orphanage Workers, lasting two weeks, and we sent an average of four workers per day and contributed \$25.00 toward the expenses. This meeting was sponsored by the Duke Endowment.

Two attended the Tri-State Orphanage Meeting in Oxford in April. And two also attended the meeting of the State Orphanage Association in Raleigh during September. Plans are already being worked out for a unified and intensive canvass for funds for all the Homes in the State at Thanksgiving.

In those meetings we gathered that funds are short in all the Homes. Mr. C. K. Proctor of Oxford, said the Oxford Home was running about \$1000.00 per month short over last year. Dr. M. L. Kesler of Thomasville, said "The Mills Home is falling short about \$20,000.00 for the year." Facing up with his Trustees, Dr. Kesler asked: "What are we to do in the meantime? We cannot retrench in service. To do this would be to surrender in the face of opportunity. It is more than opportunity, it is an inescapable obligation in the field of Child Welfare."

Wife and I have always stood for progress and growth in the Methodist Protestant Church, and God has never failed in giving us larger things in every field in which we have labored for Him. We undertook this work with no other thought than to help the Lord and you to build a bigger and a better Children's Home. And by his help and yours it has grown in every capacity.

Gifts in Substance

Some of the outstanding gifts in substance have been:
The Moffitt Underwear Company, 81 suits of underwear for boys.
Mr. and Mrs. Geo. T. Penny, One Singer Sewing Machine.
Mr. M. C. McDonald, West End, about 100 bushels of peaches.
Mr. C. C. Bennett, Candor, 50 bushels of peaches.
Mr. C. L. Steed, Candor, N. C., 40 bushels of peaches.

Mr. and Mrs. C. E. McCulloch, Wilmington, N. C., a three-day outing for all of our Honor Children at Wrightsville Beach.

Sparger Apple Orchard, Mt. Airy, N. C., 3 truck loads of apples.

Mr. Carl Stanfield, Brown Summit, about 8000 sweet potato plants.

Besides these there have come many boxes and barrels of clothing and fruits and several large Harvest Home Donations.

Our friends have been exceptionally good in sending us these gifts "in kind." These did not pay our debts, but they have helped to clothe and feed our children.

Our Coal

We have two car loads of coal in our bins, and this time we had to arrange to pay for it before we could get it. We paid \$155.40 for the coal and \$330.07 for the freight. We secured a rebate on the freight amounting to \$165.39. We could buy a cheaper grade of coal in another field, but it would come in over the C. and O. R. R. to Lynchburg, and the freight would cost us just the same, and we could get no rebate. So our present plan is cheaper and we get better coal.

Buildings and Grounds

The Superintendent's cottage is, of course, in good repair, but the two dormitories are badly in need of repairs and have been for a long time. The grounds toward the cottage from the Girls' Dormitory has all been taken into the campus, and has been turfed and a good lot of trees and shrubbery have been planted. We planted about 300 plants last spring at almost no cost to the Home. Mr. Newton M. Cole, of Lycoming, N. Y., gave us 20 cherry trees; Mr. W. T. Hanner of the North State Nursery Company, Julian, N. C., gave us a nice lot of trees and shrubbery and sold us more at a very reduced price. The most of this we paid for ourselves. Friends in various communities also donated plants.

The Work and the Workers

The work demands of every worker very close attention and long hours. It is very taxing to the body, mind, and soul. There is no other work on earth like it. None of us would have to work so hard for our church anywhere else, and yet we try to get along with just a few workers as possible. Mr. A. G. Dixon and his wife both broke down during the summer and we had to get them away for a while. We are going to try to get by just as long as we can with as little help as possible. But if our people could only know our struggles surely they would respond liberally.

Report of Duke Endowment

The Orphanage section of the Duke Endowment report for 1930 covering 15 Orphan Homes, built for less than 151 children

and operating farms, show that in the fields of administration, care of children and plant operation this Home is running below the average in cost. These are their figures:

	Fifteen Institutions	This Institution	
Yearly per Capita Cost.....	\$252.14	\$198.92	\$53.22
Daily per Capita Cost.....	.6908	.5450	.1458
Daily, Less Education.....	.6493	.5214	.1297

A Standard for Child Caring Institutions

The Duke endowment has set up a standard toward which all institutions aided by them are expected to aim. In that statement they say:

"Criteria as here used, are intended to include those things that are generally regarded as essential to the care of children in institutions," and they add: "The following are common interests of Child Caring Institutions and have been used in the set-up." (1) Social service which includes admission and discharge procedure, case work, case records and the general social service program of the institution. (2) Housing. (3) Food. (4) Clothing. (5) Education. (6) Health. (7) Moral and Religious training. (8) Financial.

Each institution is to be graded on these eight points, and those grades will enter into the consideration for aid to said institution.

The Farm

The spring drought and the fall drought both cut our vegetables short, but the general farm has yielded the largest ingathering in the history of the Home. Our farm, Mr. A. G. Dixon, rented and cultivated sixty acres besides the Children's Home Farm, and he and his helpers worked overtime to produce as much as possible to help carry the home through these times when offerings are short.

We have 25 hogs, 15 milk cows, 8 heifers, 4 calves, 2 mules, horse and about 230 chickens.

Statement of Farm Produce

Killed 13 hogs, 2661 lbs. of meat @ 15c.....	\$ 299.15
Cash from the farm	109.25
Killed one cow and 7 veal calves, 1253 lbs. @ 11c.....	136.83
Eggs, 1496 dozen @ 25c.....	478.00
Killed 166 chickens at 60c.....	99.00
Kraut, 60 gal. @ 40c.....	24.00
60 tons of ensilage @ \$10.00.....	600.00
132 loads of hay @ \$12.50.....	1,650.00
112 bu. Irish potatoes	112.00
40 bu. sweet potatoes	24.00
500 gal. of molasses @ 60c.....	300.00
75 bu. cane seed	75.00

Truck farm and garden, about	500.00
328 bu. wheat @ 60c.....	213.20
84 bu. oats @ 50c.....	42.00
52 bu. rye	52.00
Wheat and oat straw, about	100.00
12932 gallons milk @ 28c.....	3,620.96
20 bu. peas @ \$2.00.....	52.00
360 bu. corn @ 70c.....	245.00
12 tons corn stover	125.00

Total\$8,957.39

Our Needs

With so large a family our needs are many and varied; but there are two such outstanding needs that we list only those:

1. Money to pay our bills. Those who have carried us for so long should be taken care of.

2. Some much needed repairs. The buildings will damage badly if not repaired soon. This calls for money.

Kindness of the People

People everywhere are kind to Orphan Homes. Anyone who will give money at all will give for the support of Orphan Children. Many of our people have given liberally to our Children's Home, and we appreciate it very keenly. May God bless them, every one. We are only hoping that material conditions will so improve that the people will have more to give.

We can only ask for your very best at Thanksgiving and Christmas and a regular monthly offering from each Sunday School and church during the coming Conference year.

Octagon Coupons

Mrs. A. G. Dixon has succeeded in putting about \$1300.00 worth of furnishings into the Home with the Octagon Coupons friends have sent in.

Request from the Trustees

By unanimous vote the Trustees of the Home make request of this Conference that they instruct our representatives to the General Conference to ask for 2% of the New Century Service budget for the Childrens Home.

By unanimous vote the Trustees also make request of this Conference and its Pastors and Sunday School workers that the plea of Children's Home be so persistently placed upon the hearts and consciences of our people that the churches will become 100% in sending their monthly offering to the Home.

Financial Statement

<i>Receipts</i>		<i>Disbursements.</i>	
Nov. 1930	\$1867.03	Nov. 1930	\$ 768.50
Dec. 1930	3371.65	Dec. 1930	4457.23
Jan. 1931	1062.33	Jan. 1931	492.18
Feb. 1931	1155.01	Feb. 1931	1858.67
Mar. 1931	1072.02	Mar. 1931	929.08
Apr. 1931	3728.87	Apr. 1931	3514.05
May 1931	737.18	May 1931	955.92
June 1931	820.71	June 1931	790.19
July 1931	1706.83	July 1931	1190.46
Aug. 1931	1272.85	Aug. 1931	1366.24
Sept. 1931	960.39	Sept. 1931	1419.23
Oct. 1931	1129.12	Oct. 1931	1029.30
		Bad Checks	12.63
<hr/>		<hr/>	
Total	\$18883.99	Total	18783.77
Balance Oct. 30, 1930	95.92	Cash Balance	196.14
<hr/>		<hr/>	
	\$18,979.91		\$18,979.91

Funds for the year came from the following sources:

Personal gifts in the Conference	\$1894.05
Sunday Schools and Churches	8340.59
Women's Missionary Society of N. C.	1424.24
Program by Children.....	234.95
Interest from investments.....	448.10
Rebates on freight and gas.....	320.17
Legacy	100.00
From the Farm.....	109.25
Printing	2.75
Transfer A. M. Rankin Trs. Cap. Fund.....	1100.00
Other Sources	2314.03
Duke Endowment.....	2595.86
<hr/>	
Total for the year.....	\$18,883.99
Cash balance Oct. 1930.....	95.92
<hr/>	
	\$18,979.31

We thank you, and may God bless you.

Respectfully submitted,

A. G. DIXON, Superintendent.

Nov. 7, 1931

REPORT OF COMMITTEE ON ORDINANCES**(Report L)**

The Methodist Protestant Church observes two ordinances: the Lord's Supper and Baptism. By observing the Lord's Supper we publish the atonement of Christ for the sins of men.

Baptism is a symbol of the work of the Holy Spirit in the human heart. Just so far as we are informed, our people are faithfully observing these ordinances in all our churches. We believe that the importance of these two ordinances, especially the Lord's Supper, should be explained and emphasized frequently.

J. D. WILLIAMS,
T. B. GARMON,
WADE H. PERRY,
H. F. AMICK,
W. D. REED.

EVANGELISM**(Report M)**

The motive and effort for the salvation of the lost by Christian men and women.

The passion for the salvation of the lost is not very marked in the church at this time. Notice how the Biblical writers give expression to this dominant desire to reach and save the lost.

"Horror hath taken hold upon me because of the wicked that forsake thy law." (Ps. 119:53.)

"Rivers of waters run down mine eyes because they keep not thy law." (Ps. 119; 136.)

In the New Testament Paul breaks out in fervent terms as he says (Rom. 10; 1.), "My heart's desire and prayer to God for Israel is, that they might be saved."

This is what is meant by a genuine and unquestionable love of souls. Such an attitude is far more than mere solicitude. It must be a direct and decided personal activity.

Prov. 11:30: "He that winneth souls is wise." Winning implies effort to secure the object of endeavor by every agency possible of application. (1 Cor. 9:22) "To the weak became I as weak that I might gain the weak; I am made all things to all men that I might by all means save some."

Soul winners need wisdom, divine and human, to direct them in this great work. Prayer for soul winning grace, a specific prayer for a specific object, to teach us how to approach and reach the unsaved. What multitudes of Christians are utterly devoid of any

spiritual ability in that direction. Hence the need of special prayer for special grace and the help of the Spirit for this particular work.

In order to win the lost to Christ, we urge that every local church, if possible, organize a band of men and women, to secure the names of every unsaved person in the community. Hold a prayer meeting then go out and appeal to them personally, individually, to accept Christ as Saviour and Lord. In order to win them to Christ, we must prove our interest in them, our love for them. But above all, show them that Jesus loves them, that we love Jesus, that he has saved us. Mark 5: 19—"Go home to thy friends and tell them how great things the Lord hath done for thee, and hath had compassion on thee." When they accept Christ, show them that the next duty they owe to God and themselves, is to unite with the church.

We have heard with great satisfaction that our New Century Service Program for the remainder of the quadrennium, as one of the great methods of putting heart and hope into the work of the church, puts a strong emphasis upon evangelism, in all its forms, and appeals. We heartily endorse the whole program and earnestly commit ourselves to it in prayer and service.

Respectfully submitted,

THE COMMITTEE.

REPORT OF THE BUDGET COUNCIL

(Report N)

We recommend that the following assessments for Annual Conference purposes be apportioned to the various charges:

Church Extension	\$4,000
Superannuates	3,500
President's Salary	2,500
President's Traveling Expense	250
Parsonage Upkeep	200
Secretary's Salary	75
Treasurer's Salary	75
Pastors' Summer Conference	75
Incidentals	85
Reporter	25
Statistical Secretary	25

Respectfully submitted,

BUDGET COUNCIL.

COMMITTEE ON PRESIDENT'S MESSAGE**(Report O)**

The Committee on the President's message beg to submit the following report:

Your committee unites in commending the President for his zealous, untiring and wise leadership. We believe we express the sentiment of our brethren when we say we have faith in his leadership; and we assure him of our spirit of gratitude for the way in which he is leading us. We pledge him our loyal support in his program for the new year.

We recommend that the President's message be published in the Herald, providing the Editor can furnish the space.

Further, we recommend that section three of the President's RECOMMENDATIONS be referred to the Board of Church Extension.

Finally, we recommend that section four of the above named recommendations be referred to the Committee on Religious Education.

Respectfully submitted,

J. CLYDE AUMAN,
N. M. HARRISON,
E. E. YORK,
J. R. HUTTON,

Committee.

FACULTY REPORT**(Report P)**

On motion, "The Ways of the Mind", by Henry Foster Adams, be placed in the Conference Course instead of Halleck's "Psychology."

We recommend that the members of the class be required to pass on the studies of each year, before being listed in the succeeding year.

On motion, J. E. Pritchard and G. L. Reynolds were made a committee to revise the Conference Course to conform to the requirements of the Faculty.

Those nominated to succeed themselves, terms to expire 1934, are as follows: T. M. Johnson, J. E. Pritchard, R. M. Andrews, J. A. Burgess, G. W. Holmes, R. C. Stubbins, R. A. Hunter, J. D. Williams, G. L. Reynolds, P. S. Kennett, N. G. Bethea.

On motion, "Effective English" to be placed in the entrance course.

The following have passed the studies named:

"*The Christian Pastor*": Adrian Thompson, L. E. Mabry, Charlie Grant, C. J. Hill.

"Christian Ethics": H. W. Bell.

"The Ideal Ministry": R. L. Vickery, G. B. Ferree, Charlie Grant, L. E. Mabry, J. A. Thompson, J. L. Love, Earle Cook, S. A. Satterwhite.

"Effective English": L. E. Mabry, Charlie Grant, Adrian Thompson.

"Divine Credentials": Adrian Thompson, C. J. Hill, L. E. Mabry.

"Discipline": L. E. Mabry.

"Ralston": H. W. Bell, L. E. Mabry.

"Psychology": J. L. Love, Earle Cook, R. L. Vickery, G. B. Ferree, H. W. Bell, S. A. Satterwhite, Q. L. Joyner.

Sermon on Justification by Faith: Charlie Grant, C. J. Hill, L. E. Mabry.

"Democratic Methodism": Adrian Thompson, C. J. Hill, L. E. Mabry.

"Personal Salvation": Adrian Thompson, C. J. Hill, L. E. Mabry.

"Broadus": L. E. Mabry.

Sermon on Apostacy: H. W. Bell, R. L. Vickery, G. B. Ferree, Charlie Grant, J. L. Love, Earle Cook, S. A. Satterwhite.

Logic: G. B. Ferree, Charlie Grant, C. W. Saunders, H. W. Bell, Q. L. Joyner.

Empty Churches: Adrian Thompson, L. E. Mabry.

"Organization and Administration of the Church School": J. Adrain Thompson, C. J. Hill, L. E. Mabry.

C. E. Craig was admitted to the class of the first year.

The following brethren having completed the Conference Course are recommended for ordination: G. B. Ferree, D. D. Broome, C. W. Saunders, Q. L. Joyner, J. P. Pegg.

The following have completed one or more units of the Standard Leadership Training Course: J. T. Bowman, Joesph Coble, W. M. Howard, Charlie Grant, K. G. Holt, Kenneth Lyons, J. Clay Madison, Clarence Morris, R. Lee Moser, E. O. Peeler, Forest Wagoner, Hoy Whitlow, Taft White, Herman Yokely, Earle Cook, C. J. Hill, R. L. Vickery, J. A. Thompson, C. E. Craig.

J. E. PRITCHARD, Chairman,

N. G. BETHEA, Secretary.

REPORT OF THE COMMITTEE ON CHURCH EXTENSION AND SURVEY

(Report Q)

We your Committee on Church Extension and Survey wish to submit the following report:—

Only one proposition has been referred to us this year. This is concerning English Street Church, High Point. The problem here is

a debt of \$4018.00 which must be paid at once, or the property will be lost to our Church.

Here seems to be a fine field for our Church, so we recommend that this conference make some arrangements to take care of this debt, and save this property for our church.

Committee
B. M. WILLIAMS,
H. L. ISLEY,
R. S. TROXLER.

PARSONAGE COMMITTEE REPORT

(Report R)

In the judgment of the committee, the parsonage is an indispensable part of the equipment of any church, or charge, and occupies a place of sacredness and service second only to the church itself.

A review of the reports submitted indicates that we now have within the confines of the conference sixty five parsonages, representing an estimated value of \$240,705.00, encumbered by \$27,206.00 indebtedness, and protected by \$107,400.00 insurance.

The same reports also indicate that there are twenty-four charges without parsonages. We wish to commend those charges that are attempting to meet this need.

Recommendations

1. That all buildings and property be cared for, kept in good repair, and covered by proper insurance.
2. That due consideration and foresight be exercised in determining the character and location of all new buildings.
3. That all buildings be equipped at least with all heavy furniture.

H. F. FOGLEMAN, Chairman,
J. R. MEREDITH, Secretary.

REPORT OF COMMITTEE ON PASTORAL WORK

(Report S)

There are a multitude of duties that are thought of as belonging to the minister. Perhaps the most outstanding is that of preaching, thus proclaiming the truth as it is found in the Word of God. "It pleased God by the foolishness of preaching to save them that believe"; and Paul exhorts the young preacher, Timothy, to "Preach the word, be instant in season and out of season."

To be an effective preacher a minister must know his God and the word of God. He should also know his people if he is to lead

them and feed them. "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

To know his people the pastor, that he may know how to preach to them and lead them, must in some way mingle with them and learn of their lives. He must know how to think with his people as well as to think the thoughts of God. Difficult as the task may be, if the pastor is to accept the position to "Be for the people to God-ward," he must in some way get in close contact with the people, the subjects of his efforts. This in most cases means much pastoral visiting.

As the pastor goes into the homes of his people he should carry a life of righteousness; full of love, sympathy, prayer and sunshine. He should impart gospel truth to the people as well as encourage them to attend church services. Visits should be of such an order that the pastor would not take advantage of the weaknesses of people by resorting to flattery or that which means that "familiarity breeds contempt." But it should be an acquaintance such as would mean that the people understand the pastor and that the pastor understands his people. "The sheep follow him; for they know his voice. And a stranger will they not follow, but will flee from him; for they know not the voice of a stranger." Pastoral work should not be confined to the membership of one's own church, but a pastor should keep under observation, and to the fullest extent possible, care for all the people of his community. He should consider the saint and sinner a part of his parish, that all may be helped, and, if possible, that all may be brought into the Kingdom of God.

This work involves many difficulties, but it all the more calls for the best that is in us, and the help of our God that these difficulties may be overcome, and that the work might be well done.

Signed:

GEO. L. CURRY,
R. M. ANDREWS,
E. G. GOWAN,
E. G. LOWDERMILK,
C. C. ROUTH,
ALVIN IVESTER,
C. C. SYKES.

REPORT OF COMMITTEE ON STEWARDSHIP

(Report T)

The chairman of your committee on stewardship is humiliated under the necessity of confessing that the committee has not functioned during the interim of the conference. The chairman of the committee will take all blame to himself for this failure. The different members of the committee live at such distances from each other

that it did not seem practicable to call the committee together. Therefore the committee did not meet and nothing has been done.

However, your committee is thoroughly convinced of the importance of stewardship, and of the necessity for instruction in this matter. We are all stewards of whatever we are, whatever we possess, and of whatever service we are capable of rendering. We are further convinced that during this time of money stridency is not time to ease up on the teaching of stewardship. We are, during a period of money stringency, just as prone, if not a little more so, to the sin of robbing God of the tithes and offerings due Him as we are any other time.

We therefore suggest that our pastors, in a spirit of love, fail not in giving their congregation adequate instruction on this vital matter; and that our laymen seek to know what the Bible teaches on the subject.

We want to suggest further that stewardship reading circles be organized in our C. E. Societies, Sunday School Classes, Women's Auxiliaries, and in other church organizations. The following books are recommended for these reading circles: "The New Christian" by Cushman, and "The Way to the Best" by Anderson. We also recommend the tithing literature published by the Layman's Company, Chicago. Much of this literature is sent free to pastors and churches that will use it, and the rest is sent at cost of publishing.

L. W. GERRINGER, Chairman,
WM. H. NEESE.

REPORT OF COMMITTEE ON OFFICIAL CHARACTER

(Report U)

Your Committee on Official Character submits the following report:

After examining the personal reports of our pastors, we are convinced that they are taking their official duties seriously and earnestly. For example, only one pastor acknowledged that he had failed to present the benevolent claims. Very few had failed to take an offering at each regular service.

There is one item of the pastors' reports however that indicates a bit of laxity with respect to an important matter. Our Discipline specifically states that the stewards shall provide disciplines to be presented by the pastor to new members. (See Discipline page 82, paragraph 18). The reports show that this part of our Discipline has been complied with by only twelve charges. In answer to the question, "Have the stewards provided disciplines for each new member?" one pastor said, "I have"; another said, "In part"; and one said, "Except at two churches".

Our people need to know what our discipline tells us about our church, therefore we suggest and urge that our pastors encourage the stewards in providing copies of the discipline to be paid for by the churches and presented to each new member by the pastor; and, further, that copies be provided for those who are already members and desire a copy; these to be furnished to the members at cost.

We find that most charges have paid something on the Budgets; though the amounts are very small in most cases, and especially for the General Conference Budget. In studying the reports this fact is very noticeable, namely,—those charges that have Auxiliaries and that observe the special days have paid the largest amounts on the General Conference Budget.

If it is in the province of this committee to make recommendations, we want to make the following:

1st. That our Pastors recommend to their first Quarterly Conference that the loose change in the regular offering be used to pay the Annual Conference Budget, and that where it does not seem practicable to give the Special Day Programs, an offering for General Conference Budget be taken anyway.

2nd. That the pastors encourage the organization of Auxiliaries.

3rd. We recommend that the character of all our ministers and that of the preachers who have served charges during the past year be passed.

L. W. GERRINGER,

G. H. HENDRY.

Addition to Report: Addition to report of Committee on Official Character.

Your Committee's attention has been called to the fact that a number of the members of our conference are still debtors to the Board of Christian Education because of money borrowed while in College or Seminary. Dr. F. W. Stephenson, Secretary of the Board, informs us that "Some are making splendid headway in caring for their obligations, while in the case of others, the record is not so satisfactory. Dr. Stephenson also calls attention to the fact that this is the closing year of the quadrennium and that these student records must be reported to the General Conference and go into the printed records. He also reminds us that the Board is having great difficulty in taking care of those now seeking aid, largely due to small return payments.

Therefore your committee recommends that this Conference urge upon all those who are under obligation to the Board that they meet their obligation promptly.

L. W. GERRINGER.

REPORT OF BOUNDARY COMMITTEE**(Report V)**

We recommend that Shady Grove and Midway be detached from English Street and constitute a charge to be known as Midway-Shady Grove. And that English Street be made a Station.

That Bess Chapel be detached from Lincolnton, and that Bess Chapel, Caroleen and Shelby constitute a charge known as Bess Chapel-Caroleen.

We recommend that Siler City be made a Station.

We further recommend that Liberty and Moriah constitute a charge to be known as Liberty-Moriah.

A. G. DIXON, Chairman,

N. G. BETHEA, Secretary.

COMMITTEE ON OAK RIDGE CHURCH**(Report W)**

Your Committee on the Oak Ridge Church, after having heard parties representing the Kernersville Charge, and finding that all parties are anxious to settle the matter amiably, Recommend:

That if the members of the Oak Ridge Church will pay to the representatives of the Kernersville Charge One Thousand Dollars (\$1000.00) within one year that the outstanding notes against the Oak Ridge Church be surrendered and the debt cancelled.

GEO. R. BROWN, Chairman,

N. G. BETHEA,

H. A. GARRETT.

REPORT OF COMMITTEE TO CANVASS CONFERENCE MEMBERSHIP**(Report X)**

Report of Special Committee to determine the Membership of the conference upon which number of Representatives to the General Conference is to be based.

Number as reported by Statistician and adopted by last Conference.

Members	30,109
Ministers	92
Net gain as reported this year.....	1,049

31,150

(Signed) GEORGE L. CURRY,
J. L. TROLLINGER,
C. B. WAY.

CONFERENCE TREASURER'S REPORT

(Report Y)

Annual Conference Budget

Receipts—

From Charges	\$5,670.38
Borrowed for A. C. B.....	200.00
Total Receipts.....	<u>\$5,870.38</u>

Disbursements—

President's Salary	\$ 2,700.00
President's Traveling Expenses.....	250.00
Treasurer's Bond	12.50
Interest on money borrowed for President.....	23.50
Stamped Envelopes for Treasurer.....	10.00
Bal. Con. Minutes, and Ordination Exp. C. W. Bates.....	239.38
Salary, Secretary	75.00
Salary, Treasurer	75.00
Salary, Reporter	25.00
Salary, Statistical Secretary	25.00
Church Extension, W. L. Ward, Treas.....	1,162.60
Superannuates, J. Norman Wills, Treas.....	814.40
Money Borrowed	400.00
Check returned by Bank.....	8.00
Total Disbursements.....	<u>\$ 5,870.38</u>

Liabilities—

Note for money borrowed for A. C. B.....	\$ 600.00
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High Point College

Receipts—

From all sources	\$3,597.61
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Disbursements—

High Point College	\$ 2,698.61
First National Bank, Reidsville, on note.....	800.00
First National Bank, Reidsville, Interest.....	89.00
Check returned by Bank.....	10.00

Total Disbursements.....	<u>\$ 3,597.61</u>
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General Conference Budget

Receipts—

From Charges, Undesignated	\$ 714.11
Rally Day	241.76
Young People	167.46

Easter Day	500.91
Children's Day	769.03

Total Receipts.....\$2,393.27

Disbursements—

To J. H. Straughn, Treas.....\$ 2,393.27

Gratitude Gift*Receipts—*

From Charges	\$ 119.83
Balance on hand from last year.....	498.70

Total.....\$ 618.53

Disbursements—

Mrs. Lula E. Lewis interest.....	\$ 60.00
Miss Bertha Presnell interest.....	60.00

Total Disbursements	\$ 120.00
Balance now in Bank.....	498.53

Total\$ 618.52

Liabilities—

Notes\$ 2,000.00

Special Superannuates*Receipts—*

From Charges and Pastors.....\$ 629.35

Disbursements—

To J. Norman Wills, Treasurer.....\$ 629.35

Golden Rule Sunday*Receipts—*

From Charges \$ 10.00 |

Disbursements—

To J. A. Thomas, Treas.....	\$ 10.00
Disbursed as per items above.....	\$12,620.61
Balance in Bank, C. G. Gift.....	498.53

Total\$13,119.14

Raised by Woman's Auxiliary for G. C. B.....\$6,087.20

Raised by Women for N. C. Work..... 2,613.64

Paid to College by Women..... 588.10

Total\$9,288.94

GEO. R. BROWN, Treas.

Your committee appointed to audit the accounts of Geo. R. Brown, Conference Treasurer, beg to report that we have carefully

examined and checked all items received and disbursed by him and find them to be correct. There is a balance in the bank of \$498.53. We found proper vouchers for all items of disbursement.

J. H. ALLEN,
CHAS. J. ROBERTS,
Auditing Committee.

REPORT OF NOMINATING COMMITTEE

(Report Z)

Your Committee on Nominations begs leave to submit the following nominations for your consideration:-

Conference Trustees (1935) M. A. Coble, Edward Suits.

Boundary Committee (1935) S. W. Taylor.

Board of Church Extension (1935) W. L. Ward, L. M. Foust.

Conference Council of Religious Education (1932) Mrs. H. W. Maier.

Committee on Methodist Cooperation (1934) L. F. Ross, S. W. Taylor.

College Trustees (1936) Frank Wineskie, H. A. Millis.

Trustees of President's Parsonage: J. M. Millikan, J. Norman Wills, S. S. Coe, T. M. Johnson, F. R. Stout.

Committee on Church Extension and Survey: J. R. Hutton, B. M. Williams, T. S. Coble.

Committee on Stewardship: N. G. Bethea, A. G. Dixon, E. L. Douglas.

Committee on Evangelism: T. J. Whitehead, J. D. Williams, J. R. Anderson.

Committee on Consolidation of Rural Churches: B. M. Williams, R. S. Troxler, H. L. Isley, L. W. Gerringer, H. A. Garrett.

Standing District Committee: T. M. Johnson, C. H. Whitaker, G. L. Reynolds, S. S. Holt, J. C. Coe, Pickett Montgomery.

Committee Advisory to the President: J. D. Williams, E. L. Douglas, J. A. Burgess.

New Century Service Commission: J. E. Pritchard, C. W. Bates, S. W. Taylor, Ex-Officio, W. L. Ward, Mrs. George R. Brown.

Board of Managers of N. C. Anti-Saloon League: R. I. Farmer, J. B. Hicks.

Members Southern Inter-racial Commission: George R. Brown, H. W. Maier.

To Audit Conference Treasurer's Books: C. J. Roberts, J. H. Allen.

Fraternal Messenger to Western N. C. Conference M. E. Church, South, G. I. Humphreys.

Fraternal Messenger to N. C. Conference M. E. Church, South,
F. W. Paschall.

Fraternal Messenger to Atlantic-Blue Ridge Conference M. E.
Church, P. E. Lindley.

To Preach Conference Sermon—1932, C. W. Bates.

To Preach Ordination Sermon (1932) T. M. Johnson.

Nominating Committee (1932) G. L. Curry, W. L. Gerringer,
H. F. Surratt.

Place for holding 1932 Conference—Burlington First.

Respectfully submitted,

N. M. HARRISON,
P. S. BELLAMY,
E. A. BINGHAM.

PARTIAL REPORT OF THE BOARD OF MANAGERS OF THE SUPERANNUATE FUND SOCIETY

(Report AA)

1. We recommend in case a Superannuate is employed by the Conference and draws a salary, he receive no appropriation at the meeting of the Annual Conference next following such employment.

2. We recommend that the President appoint a special committee to report to the next annual conference on Superannuates and that this committee be appointed early in the year and that this committee before formulating its report, confer with the chairman and Secretary of the Board of Managers of the Superannuate Fund Society.

3. We recommend that \$3500.00 be placed in the Annual Conference Budget for the Superannuates.

4. We recommend the following apportionments:

G. W. Holmes	\$ 160.00
J. W. Hulin	160.00
W. F. Kennett	160.00
T. F. McCulloch	160.00
W. M. Pike	160.00
C. H. Whitaker	160.00
W. F. Ashburn	160.00
H. S. B. Thompson	120.00
Mrs. W. P. Martin	25.00
Mrs. J. H. Moton	100.00
Mrs. J. F. Dosier	75.00
Mrs. C. L. Whitaker	50.00
Mrs. W. E. Swain	75.00
Mrs. C. A. Cecil	50.00

Mrs. J. N. Garrett	50.00
Mrs. W. C. Lassiter	50.00
Mrs. W. C. Kennett	50.00
Mrs. D. A. Highfill	40.00
Mrs. I. I. York	30.00
Mrs. J. B. O'Briant	25.00
Mrs. N. Britain	50.00

Total	<u>\$1910.00</u>
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REPORT OF THE TREASURER OF THE SUPERANNUATED FUND SOCIETY

Receipts

1930

Dec. 3. Balance on hand	42.09
3. Loan Collected	800.00
22. F. S. Stockard, Treas. West End.....	20.00

1931

Nov. 1. Interest collected to date	135.00
10. Offering at Conf. Mem'l Service.....	50.43
27. George R. Brown, Treas. Budget.....	814.40
27. George R. Brown, Treas., Special.....	629.35
	<u>\$2491.27</u>

Disbursements

1930

Dec. 16. Loaned Trustees Pres. Parsonage.....	800.00
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1931

Jan. 12. Rev. F. W. Paschal for Mrs. Loy.....	40.00
Nov. 27. G. W. Holmes	136.00
W. F. Kennett	136.00
T. F. McCulloch	136.00
W. M. Pike	136.00
C. H. Whitaker	136.00
W. F. Ashburn	136.00
H. S. B. Thompson	102.00
J. W. Hulin	136.00
Mrs. J. H. Moton	85.00
Mrs. J. F. Dosier	63.75
Mrs. C. L. Whitaker	42.50
Mrs. W. E. Swain	63.75
Mrs. C. A. Cecil	42.50
Mrs. J. N. Garrett	42.50
Mrs. W. C. Lassiter	42.50
Mrs. W. C. Kennett	42.50
Mrs. D. A. Highfill	34.00
Mrs. I. I. York	25.50

Mrs. N. Brittain	42.50	
Mrs. W. P. Martin	25.00	
Mrs. J. B. O'Briant	25.00	
May. 7. Postage	1.00	
Nov. 28 Postage	1.00	
		<hr/> \$2473.00
Balance on hand		18.27

With the exception of the last two above named, the amount paid is only 85% of the amount appropriated. The remainder will be paid as soon as sufficient funds are in hand.

A number of years ago \$6000 of the invested funds was loaned the Board of Education of the Methodist Protestant Church in North Carolina, Inc., most of which was used in the construction of a dwelling in Greensboro. The Board has expressed itself as being desirous of either giving a mortgage on the property to the Superannuated Fund Society as security for this loan, or of deeding the property to the Society outright. In either event, it is expected that in the future, amounts received from rents will apply toward the payment of interest on this loan.

J. NORMAN WILLS, Treasurer.

REPORT OF THE TREASURER OF BOARD OF TRUSTEES PRESIDENT'S PARSONAGE

(Report BB)

Receipts

From Dr. Andrews, former Treasurer	37.16	
From Rents, Greensboro Property	550.00	
Loan from Superannuated Fund Society.....	800.00	
Loan from Bank	350.00	
		<hr/> \$1,737.16

Disbursements

Improvements, Greensboro Property	464.65	
Repairs, Greensboro Property	56.89	
Insurance	72.96	
Interest	304.05	
Repairs, High Point Property	23.80	
On Loan, High Point Property	150.00	
On Bank Loan	175.00	
Note for money borrowed during last year, paid..	400.00	
Commission to Rental Agent	10.00	
Legal Expense	6.25	
		<hr/> \$1,663.60
Balance on hand.....		<hr/> \$ 73.56

Outstanding Indebtedness

Note at Concord Bank	250.00
Loan, Metropolitan Insurance Co.	3,500.00
Mortgage to H. A. Garrett	5,750.00
Greensboro Bank	175.00
Superannuated Fund Society	500.00
Sundry bills for improvements Greensboro Prop.	157.99
Interest accrued	220.50
<hr/>	
Total Indebtedness	\$10,853.49

After the purchase of the Garrett property in High Point, it was hoped that the Greensboro property could be sold, but the present condition of the Real Estate market has made that impossible. It was necessary to make extensive repairs and improvements to the Greensboro property, in order to put it in shape to rent. The present income will not suffice to pay interest, and curtailments of principal, hence it will be necessary to borrow some money with which to take care of the payments now due or which may become due in future, until the Greensboro property can be sold.

Respectfully submitted,

F. R. STOUT, Treasurer.

COMMITTEE ON FRATERNAL RELATIONS**(Report DD)**

This conference session to many has been a mountain-top experience. The fine Christian spirit that has prevailed, the helpful messages that have been delivered and the harmonious way the business was transacted all have made this a great conference.

We would be unappreciative if we did not, in a definite way, give expression to the feelings of our hearts to the many who have helped to make this the great conference it has proved to be.

First, we want to mention the presence of our own General Conference officers, secretaries and visitors who have added much to make this a noted conference. They have always helped us with their messages, but never more than in this conference session.

The following were present and addressed the Conference: Rev. J. C. Broomfield, D. D., President of the General Conference; Rev. James H. Straughn, D. D., Promotional Secretary and Treasurer of the General Conference; Rev. G. W. Haddaway, D. D., Executive Secretary of the Board of Missions; Mrs. Marie Thompson, Associate Secretary of the Board of Missions; Rev. Frank W. Stephenson, D. D., Executive Secretary of the department of Ed-

ucational Institutions of the Board of Christian Education; Rev. Lawrence Little, D. D., Executive Secretary of the Department of Religious Education; Rev. F. L. Gibbs, Associate Secretary of the Department of Religious Education; Rev. C. E. Forlines, D. D., Professor in the Westminster Seminary; Charles Reiner, Jr., Publishing Agent.

We also desire to express our appreciation for the presence and kindly messages of the following brethren of the Methodist Episcopal Church, South: Dr. W. P. Few, President of Duke University; Dr. W. A. Newell, Presiding Elder of the Greensboro District, and Dr. M. T. Plyler, Business Manager of the N. C. Christian Advocate, and to Rev. William A. Parsons, D. D., of the Methodist Episcopal Church. Their fraternal messages were most cordial and the fellowship inspiring. We also presented several other ministers of other denominations who sat in at our sessions at different times. We appreciate all these visitations.

We desire also to express our appreciation to the High Point Enterprise and the papers of the surrounding cities and towns for the generous space given in reporting the conference activities. And not the least, to Rev. J. L. Trollinger who furnished such good reports. We also desire to thank Mrs. Mary Sheppard Ballard, Miss Nellie Martin and Miss Annette Stowe for their generous help in the office as typists.

We deeply appreciate the fine spirit manifested by the pastor of this church, Rev. Roy I. Farmer, who gave unstintedly of his time to make our stay in this city so pleasant. The membership of the church, who opened up their homes, and to those who provided for us the necessities of life; to Prof. Stimson who provided music by the help of the church choir and college students. And to all others who made our stay so pleasant and profitable, we say, "Thank you!"

H. W. MAIER, Chairman,
H. L. ISLEY,
D. R. WILLIAMS.

REPORT OF COMMITTEE ON FINANCING THE CHURCH

(Report EE)

We, the Committee on Financing the Church, recommend:

1st. In order that there be a closer relationship between our Women's Auxiliary and the Board of Stewards, and to assist in establishing this relationship, the president of the Women's Auxiliary be elected honorary member of the Board of Stewards.

2nd. That there should be a Central Treasurer for each Church who shall keep a complete record of income and disbursements of

the church and its organization, either by report to him of said amounts or by passing the funds through the books.

3rd. That each delegate to this conference feel responsibility resting on him to urge during the next Conference year a settlement of all church obligations at least every three months.

4th. That all of our churches use the honor system of Pledging or apportionment if necessary; to follow the instructions in the Discipline closely wherein reference is made to the church finances. (Discipline 1928, PP 81, 82.)

5th. That special effort be made to use the Envelope System for collections as a valuable aid to financing the church.

Respectfully submitted,

O. F. STAFFORD, Chairman,

JOHN C. JONES, Secretary.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

(Report FF)

The Conference Council of Religious Education has had a very successful year. The program has been on a wider scale, and more effective in its results. The program of leadership training, so badly needed throughout our entire conference, has been carried into the local Church in several communities. Such a program was made possible through the efforts and leadership of Rev. N. M. Harrison. He organized a number of centers (by a center is meant the grouping of a number of Churches within a certain area and naming one Church the center). This plan worked very well and a splendid program was carried forward in this way. Under this plan eight leadership training schools were conducted. More than five hundred people attended these schools. Two hundred and nineteen standard certificates and sixty-six Young People's Certificates were given in these schools, making a total of two hundred and eighty-five certificates. These schools were self-supporting.

The Annual Leadership Training School held in High Point College last July was the most successful in several years. The total enrollment was one hundred twenty-four. Sixty-three received Standard certificates and fifty-two received Young People's Certificates, a total of one hundred fifteen certificates. Twenty-seven young people consecrated their lives to part or full-time service in the Methodist Protestant Church. The number of certificates given in this school plus the certificates given in the Center Schools are four hundred. Such results more than justify the effort and will lead to a brighter, more glorious day in our beloved Church.

We request the conference to continue Rev. N. M. Harrison in his same relationship to the Council.

FRED W. PASCHALL, Pres. of Council.

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

(Report GG)

It is the conviction of the Committee on Religious Education that the work of Christian training is becoming increasingly important. This is true for many reasons. For one thing the complexity of the social conditions under which we live make a broader and more thorough understanding of Christian truths necessary. The remarkable advance in public education throws a greater burden upon the shoulders of religious education. Then, the means of transportation and communication have brought us to the necessity of facing world issues in even our local groups of religious people. A more comprehensive, vital and Christian outlook must characterize our religious thinking. And so to build our people up in the understanding, appreciation and participation of Christian living is the great work of Religious Education.

This work in Religious Development is being carried on in our church chiefly by the following agencies: The pulpit, the Sunday School, religious societies, training schools and the home and college.

1. We urge the achievement of an educational consciousness in the work of the pulpit. This spirit is to be blended with that of the usual appeal so as to make for an educational evangelism. Preaching should be instructional, and the pulpit is to employ the principles of sound teaching in building up the congregations of Christian people.

2. The Sabbath schools especially are to proceed along the lines of good psychology. Provisions should be made for age levels, intellectual variations and other individual differences in the program of Christian growth. The work ought to be graded so as to share mental, emotional, and expressional experiences best suited to personal needs. And, of course, the work must be intensely religious all the way. The pupil is to be led into a genuine Christian experience that corresponds to his own capacities. This is the work of the Sunday School.

3. Some form of religious organization should be provided for the youth of every church. The Christian Endeavor Society makes a large contribution to this age group. If, however, local churches find some other form or organization better adapted to their needs and purposes, we favor the change. That organization for young people should be used that best develops and enriches the life of the members.

4. Under head of Training Schools, the Committee is glad to acknowledge the work that has been accomplished during the year that has just closed. Eight training schools were held over the conference this year. The total enrollment of these schools was 407 students and 110 visitors. Thirty-seven courses were offered and 285 certificates were awarded. All of this was in addition to the regular Training School held as usual at High Point College. These schools actually took the training to the people over the state who needed the work and who responded heartily to the opportunity of improving their type of work in the local churches. We recommend a full co-operation with the Council of Religious Education along this line for the coming year and that N. M. Harrison be continued in his present relationship.

5. Your Committee urges a fuller use of the home in religious training. Adults should be pursuing courses along the line of parenthood in its relation to Christian Living. It would be better for the men's and women's classes to adopt specific objectives in Kingdom building than to stop with big attendance and lectures at the class hour. Let adult classes actually participate in more religious experience by accepting definite responsibilities like providing teachers for younger classes, enlisting heads of families or in teaching their own children at home. The program of religious education must include the home and utilize the talents and opportunities there for Christian cultivation.

6. Finally the High Point College is to serve also in the church program of Religious Education. The college since its opening in 1924 had maintained a department of Religious Education. Eleven Courses of college grade are offered at our institution. There are 87 students enrolled in these classes. Students trained in these subjects are better prepared to serve in their home churches and should be used there.

And so your Committee urges a conscious and intelligent directing of the above named agencies as means in training our people in the growing Christian Life, and in all things look to our Savior and trust in His word.

P. E. LINDLEY, Charman,
W. A. DAVIES,
LOLLIE JONES,
J. A. BURGESS.

COMMITTEE ON SOCIAL REFORM

(Report HH)

1. Believing the lowering of the estimate a people places upon sacred things means the lowering of the standard of morals and of righteousness, we deplore the lightness with which the sanctity of

the Home and of the Sabbath is held, resulting in all too frequent divorces and a wanton desecration of the Sabbath.

2. The accumulation of the bulk of the wealth in the hands of comparatively few people, while many of the masses have their needs only meagerly supplied and many more exist in dire poverty in the midst of plenty, creates a condition which means privation and suffering and restlessness, threatening the very foundations of the social order. Such a situation is greatly aggravated when the smaller wealth of the masses is burdened by taxes to the breaking point while the greater wealth held by the few is taxed only lightly or not at all. We decry a system that makes possible such a situation.

3. We deplore the increasing habit of the smoking of cigarettes by small boys and women. We believe this injurious practice is encouraged and promoted among boys because to them it seems manly, due to the fact that they so often and so continuously see so much smoking of cigarettes by so many men; and that the practice among women is encouraged and promoted by the fact that manufacturers use in advertisements of cigarettes on billboards and elsewhere the pictures of women and words attributed to them in commendation of certain brands. We condemn both these practices.

4. We are opposed to the repeal of, or to any weakening of, either the Eighteenth Amendment of the Volstead Act. Likewise we are opposed to any candidate for office, local, State or National, who is wet.

We believe any person who buys liquor for beverage purposes or drinks it, puts himself in a class with the blockader and bootlegger and should be so held by the law and before the Courts.

T. M. JOHNSON

W. H. NEESE

A. L. HUNTER

REPORT OF THE BOARD OF EDUCATION OF THE METHODIST PROTESTANT CHURCH IN NORTH CAROLINA, INCORPORATED

(Report II)

We herewith submit the Treasurer's financial statement:

Assets	
Cash on hand	\$ 2.35
Mortgage vs. Annuity Bonds	1,450.00
Notes Receivable vs. Annuity	
Bonds	5,000.00
Stock Contributed	5,000.00

Cash Value Life Ins. Policy....	110.00	
Notes Receivable	69,000.00	
		\$ 80,562.35
Preliminary Building Plans....	1,750.00	

Real Estate—Greensboro

House and Lot	\$ 8,080.72	
Lots—Asheboro Street	4,500.00	
		\$ 12,580.72
Less Depreciation	1,017.38	
		\$ 11,563.34

Real Estate—College

College Site	\$150,000.00	
Roberts Hall	141,481.82	
McCulloch Hall	125,671.81	
Woman's Hall	117,867.05	
Heating Plant	42,255.54	
President's Plant	15,000.00	
Improvements to Site	4,347.38	
		\$596,623.60
Less allow'ce for Depreciation	39,252.75	
		\$557,370.85

Furnishings

Seats and Desks, Roberts Hall	5,431.18	
Dining Room and Kitchen.....	6,532.52	
Files	47.65	
Lantern	50.00	
Library Equipment	692.79	
Laboratory Equipment	5,332.15	
Pianos	2,972.50	
Sewing Machines	304.10	
Dormitory Furnishings	11,166.55	
		32,529.44
Less Depreciation	13,111.77	
		\$ 19,417.67
Children's Home Property.....	250,000.00	
		\$920,664.21

Liabilities

Annuity Bonds	\$ 6,450.00
Bonds sold	41,500.00
Notes payable	\$110,265.15

Notes payable—Jefferson

Standard 119,442.57

Mortgage payable—President's

House 9,033.26

\$238,740.98

Insurance Premiums 857.30

Methodist Protestant Herald.. 300.00

Accrued Interest—Bonds 2,086.25

Accrued Interest—Notes 8,329.96

Sundry Accounts 5,209.47

High Point College 2,457.31

19,240.29

\$305,931.27

Capital Account\$364,732.94

Capital Account

Children's Home 250,000.00

\$614,732.94

\$920,664.21**Capital Account—College**

1930

Nov. 1st—Am't. as of this date

\$369,897.50

Additions

Life Insurance Policy

contributed\$ 110.00

Church Contributions, etc..... 6,716.00

Endowment Contributions 68.00

Interest Income 15.00

Rent, Asheboro St. Prop'ty.... 25.00

Rent, Guilford Ave. 429.20

7,363.20

\$377,260.70**Deductions**

General Exepense\$ 14.27

Interest paid and accrued..... 9,194.99

Life Insurance Premium..... 32.71

Fire Insurance Premium 1,200.48

Bond Int. Paid and Accrued... 2,009.75

Repairs, President's Home 75.56

\$ 12,527.76

1931

Nov. 1st—Net Capital Account

\$364,732.94

There has been incorporated in this statement the Children's Home Property, the charter of the Board of Education having been

amended so that it could hold the title to this property, which was duly deeded to it. This Board does not handle any of the money or accounts of the Children's Home.

During the year H. A. Moffitt, a member of this Board, passed away. We have elected, subject to your approval, V. W. Idol, High Point, N. C., to succeed him. We have also elected as additional members of the Board, subject to your approval, J. M. Cutchin, Jr., of Whitakers, N. C., and W. T. Hanner of Julian, N. C.

The terms of office of J. Norman Wills and Dr. J. H. Cutchin, Trustees of the College, expire with this Conference. **We recommend that the said J. Norman Wills and Dr. J. H. Cutchin be re-elected to the Trustees of High Point College.**

We are pleased to report the election of C. R. Hinshaw as Secretary and Treasurer of the Board, to succeed J. Norman Wills, who requested that he not be re-elected to this position. It is felt that it will be to the advantage of High Point College if the office of the Board is located in the College and if all of the activities in connection with the college center in and be conducted from the President's Office.

Respectfully submitted,

J. NORMAN WILLS, Secretary.

REPORT OF BOARD OF TRUSTEES NORTH CAROLINA CONFERENCE OF THE METHODIST PROTESTANT CHURCH, INCORPORATED

(Report JJ)

Treasurer's Report

Receipts

1930		
Nov. 10—Balance	\$119.72	\$119.72
1931		
Nov. 1—Rent, Rocky Mount property, to date	228.00	
Nov. 1—Rent, Johnson Cottage, to date	61.50	
Nov. 1—Rent, Coble House, to date	163.65	
		\$ 572.87

Disbursements

1930		
Nov. 29—Paid on Metropolitan Loan, Pearson Street House	\$ 60.00	
Nov. 29—Paid Interest on Metropolitan Loan, Pearson Street House	56.40	
Dec. 9—Paid for wiring Rocky Mount Cottage	24.75	

1931	Repairs Johnson Cottage	15.52	
Feb. 24—	City, account of widening street.....	10.79	
May 7—	City, account of postage	1.00	
June 1—	N. C. Corporation on Metropolitan Loan	60.00	
	N. C. Corporation, Interest Metro- politan Loan	54.60	
Oct. 21—	City Paving Assessment	68.27	
	Loaned Board of Education	77.87	
		<hr/>	\$ 429.20
	Balance		<hr/> \$ 143.67

J. NORMAN WILLS, Treasurer.

We call attention to the report of Conference Trustees, made to the Conference last year, and recorded in minutes, page 68, for full account of property held by the Trustees. We are pleased to say that we have received a small income from the Greensboro property, and the loan secured with which to make improvements on the Pearson Street property, has been reduced as payments have become due. Another payment, amounting to \$60.00 on principal, and \$52.80 interest will be due December 1. It will be noted that \$77.87 was advanced the Board of Education to meet emergency interest payments. This is expected to be repaid at an early date, so the amount may be available for the use of the Superannuated Fund Society for the appropriations for the current year.

W. L. WARD, Chairman,
GEO. R. BROWN, Secretary.

REPORT OF THE BOARD OF CHURCH EXTENSION

(Report KK)

To the North Carolina Conference of the Methodist Protestant Church in session assembled at High Point, N. C., November 4-9, 1931.

Dear Brethren:

I submit the following report of receipts and disbursements during the past Conference year, to-wit:

Receipts

1930		
Nov. 7—	Balance on hand	\$ 5.00
Dec. 4—	Check Geo. R. Brown, Treas.	1,535.77
Dec. 12—	Check J. E. Pritchard (loan)	300.00

1931

April 18—Check George R. Brown, Treas.	140.00
July 17—Check George R. Brown, Treas.	500.00
Aug. 18—Check George R. Brown, Treas.	25.00
Oct. 12—Check George R. Brown, Treas.	50.00
	<hr/>
	\$2,555.77

Disbursements

1930

Nov. 14—Check Jas. B. Neely, Cashier First National Bank of Asheboro	\$ 5.00
Dec. 4—Check N. C. Bank & Tr. Co. (Spencer Inst.).....	17.00
Dec. 4—Check Greensboro Bank & Tr. Co. to pay note O. F. Stafford, Treas. West End Church.....	400.00
Dec 4th—G. H. Hendry for State St. Salary (Includes note due November 15, 1930).....	400.00
Dec. 5th—Ck. J. E. Pritchard (Inst. \$400.00).....	24.00
Dec. 5th—Ck. W. L. Ward for sundry loans.....	25.17
Dec. 13th—Ck Jas. B. Neely, Cashier (Inst.).....	7.50
Dec. 13th—Ck. Jas. B. Neely, Cashier (On Note).....	500.00
Dec. 13th—Ck. Treas. Albemarle Church to pay 1929-30 appropriation on building.....	100.00
Dec. 13th—Ck. Mrs. Geo. L. Curry (Interest).....	34.50
Dec. 13th—Ck. J. L. Brinkley (Accumulated Inst.).....	149.00
Dec. 13th—Ck. D. R. Connell (Inst. \$500—6 Mos.).....	15.00
Dec. 13th—Ck. Mrs. Mary Hopkins (Inst. 6 Mos.).....	15.00
Dec. 13—Ck. Mary Wills McCulloch (Inst. 6 Mos.).....	15.00
Dec. 19th—Ck. P. S. Kennett (Bal. Spencer salary)....	42.00
Dec. 19th—Ck. N. C. Bk. & Tr. Co. (Spencer Inst.)....	17.00

1931

Jan. 19th—Ck. Mary Willis McCulloch (Inst. 6 Mos.)	15.00
Jan. 31st—Ck. J. W. Walser (Inst. \$500—6 Mos.)....	15.00
Mar. 16th—Ck. N. C. Bk. & Tr. Co. (Spencer Inst.)....	16.50
Apr. 18th—Ck. D. R. Connell (Inst. \$500—6 Mos.)....	15.00
May 4th—Ck M. P. Chambliss (on 1929 salary).....	50.00
May 18th—Ck. Mrs. Mary Hopkins (Inst. 6 Mos.).....	15.00
July 17th—Ck. O. F. Stafford (Note & Inst.).....	504.10
May 26th—Ck O. F. Stafford (Inst. 12 Mos.).....	30.00
May 18th—Ck. N. C. Bk. & Tr. Co. (Spencer Inst.).....	24.00
June 1st—Ck. J. Norman Wills, Treas. (Inst.).....	15.00
June 13th—Ck. Jas. B. Neely, Cashier (Inst.).....	7.50
Aug. 18th—Ck. N. C. Bk. & Tr. Co. (Spencer Inst.).....	15.50
Sept. 11th—Ck. Jas. B. Neely, Cashier, (Inst.).....	7.50
Oct. 12th—Ck. J. W. Walser (Interest).....	15.00
Oct. 12th—Ck. N. C. Bk. & Trust Co. (Spencer Interest)..	15.00

Nov. 16th—Ck. Jas. B. Neely, Cashier (Inst.).....	7.50
Nov 4th—Balance on hand.....	22.00

\$2,555.77

W. L. WARD, Treasurer,
Board of Church Extension.

List of notes given by the Board of Church Extension of the North Carolina Annual Conference, Methodist Protestant Church, outstanding as of November 4th, 1931:

Oct. 14, 1934—J. L. Brinkley	\$ 500.00
Nov. 11, 1929—J. E. Pritchard	400.00
Jan. 8, 1930—Mary Wills McCulloch	500.00
April 10, 1930—Mrs. Geo. L. Curry	575.00
Jan. 15, 1930—Mrs. Geo. L. Curry	575.00
Jan. 21, 1930—J. W. Walser	500.00
May 23, 1930—Mrs. Mary Hopkins	500.00
May 28, 1930—Superannuated Fund Society	500.00
June 30, 1930—Mary Wills McCulloch	500.00
Dec. 15, 1930—J. E. Pritchard	300.00
Dec. 10, 1930—G. H. Hendry	200.00
June 8, 1931—G. H. Henry	100.00
Sept. 11, 1931—First National Bank, Asheboro	500.00
Sept. 23, 1931—Fountain Place Church	400.00
Total.....	\$5,975.00

The above notes bear six per cent interest.

Respectfully submitted,

W. L. WARD, Sec'y & Treas.
Board of Church Extension, North Carolina Annual
Conference, Methodist Protestant Church.

REPORT OF TREASURER OF FULLER BEQUEST

(Report LL)

Amount of Original Bequest	\$ 315.28
Profit on Sale of Liberty Bonds	84.72
	<hr/>
	\$ 400.00
Cash on Hand	
From Loans Repaid	\$ 100.00
Interest paid voluntarily L. L.	15.00
Interest—Savings Bank	3.36
	<hr/>
	\$ 118.36
Loans Unpaid	\$300.00

November 7, 1931.

J. NORMAN WILLS, Treasurer.

REPORT OF TREASURER OF ROBERTS BEQUEST**(Report MM)****Receipts**

1930

Nov. 10—Balance	\$ 286.06
Interest Collected	858.20
Loan—Special—to Student, repaid	50.00
	<hr/>
	\$1,194.26

Disbursements

Loans to Ministerial Students	\$ 950.00
Postage	2.18
	<hr/>
	\$ 952.18
	<hr/>
Balance on hand	\$ 242.08

J. NORMAN WILLS, Treasurer.

November 7, 1931.

SECRETARY'S REPORT**(Report NN)**

In hand, Nov., 1930	\$ 48.55
From Journals	268.00
From Conference Treasurer	234.38
	<hr/>
	\$ 550.93

Expenditures

Stockton Press, Journals	\$ 463.50
Postage, Telegram	6.10
Envelopes	1.50
Credential Cards	2.00
Printing Report Blanks and 1930 Programs	36.00
1931 Programs and Blanks	13.00
Ordination Supplies	28.23
	<hr/>
	\$ 550.93

Respectfully submitted,

C. W. BATES, Secretary.

**REPORT OF THE TREASURER OF THE COUNCIL
OF RELIGIOUS EDUCATION****(Report OO)****Receipts**

Balance Brought Forward	\$ 59.32
Surplus from L. T. School	63.90

Received from 94 Sunday Schools	240.91	
Received 21 C. E. Societies	52.00	
Total Receipts		\$ 416.13

Disbursements

N. M. Harrison, Salary	\$ 400.00	
For postage and stationery	14.37	
Total Disbursements		\$ 414.37
Balance in Treasury		\$ 1.76

Respectfully submitted,

J. CLYDE AUMAN, Treasurer.

REPORT OF THE STATISTICAL SECRETARY

(Report PP)

NUMERICAL

	1930	1931	Incr.	Deer.
Number of Organized Churches	233	234	1	.....
Number of Church Buildings	232	232	.....	.....
Number of Parsonages	67	65	.....	2
Number of Ordained Ministers	93	98	5	.....
Number of Preachers	56	50	.....	6
Number of Professions	2,446	2,286	.....	160
Number of Adult Baptisms	1050	993	.....	57
Number of Infant Baptisms	95	75	.....	20
Number of Present Membership	29,891	29,557	.....	334
Number of Accessions	1,649	1,508	.....	143
Number of Sunday Schools	215	216	1	.....
Number of Officers and Teachers	2,054	2,120	66	.....
Number of Senior C. E. Societies	75	78	3	.....
Number of Senior C. E. Members	2,121	2,420	299	.....
Number of Intermediate C. E. Societies..	21	16	.....	5
Number of Intermediate Members C. E.	388	280	.....	108
Number of Junior C. E. Societies	23	25	2	.....
Number of Junior C. E. Society Members	560	513	.....	47
Number of Woman's Auxiliaries	81	94	13	.....
Number of Members Woman's Auxiliary	2,941	3,332	391	.....
Number of Ladies' Aid Societies	42	38	.....	4
Number of Members in Ladies' Aid Soc.	979	1,006	21	.....
Number of Church papers taken	1,654	1,620	.....	34
Total Sunday School Membership	26,263	25,642	.....	621

FINANCIAL

Promised Pastors	\$ 115,567	\$ 109,130	.....	\$ 6,437
Paid Pastors	104,390	92,872	.....	11,518
Promised next year	109,390	91,074	.....	18,316
Paid on Church Debt	22,334	17,342	.....	4,992
Paid on Church Buildings	8,251	12,960	4,700	.....
Paid on Church Improvements	8,818	10,037	1,219	.....
Paid on College Building Fund	315	100	.....	125
Paid on College Current Expense	7,040	3,696	.....	3,708
Paid on Parsonage Debt	5,454	2,075	.....	3,379
Paid on Parsonage Improvements	2,987	2,461	.....	526
Raised by Sunday Schools	20,416	18,795	.....	1,621
Raised by Woman's Auxiliary for Local	14,245	14,498	.....	1,747
Raised by C. E. Societies	2,027	1,495	.....	532
Raised by S. S. for Children's Home.....	8,120	6,603	.....	1,517
Special Offerings	2,388	1,950	.....	429
Total Local Interests	215,267	196,060	.....	19,307

GENERAL AND ANNUAL CONFERENCE BUDGETS

Raised by Membership Assessment	\$ 1,649	\$ 1,087	.....	\$ 562
Raised by Rally Day	224	326	102	.....
Raised by Children Day Offering.....	906	721	.....	185
Raised by Easter Offering	635	457	.....	178
Raised by Special Offering	311	292	.....	19
Raised by Superannuate Special	592	697	105	.....
Raised by Woman's Aux. for N. C. S.	6,809	6,066	.....	743
Total Paid on General Conf. Budget.....	11,162	8,696	.....	2,466
Total Paid on Annual Conf. Budget	6,577	5,285	.....	1,292
Total Paid on Annual Conf. Interests....	26,434	18,901	.....	7,533

VALUE OF CHURCH PROPERTY

Value of Churches	\$1,662,425	\$1,659,505	.....	\$ 3,375
Present Church Indebtedness	206,899	201,064	.....	5,835
Churches Insured For	542,450	564,800	.....	5,835
Other Church Property	64,590	24,925	.....	39,665
Estimated Value of Parsonages	246,500	229,000	.....	17,500
Present Parsonage Indebtedness	29,269	27,206	.....	2,063
Parsonages Insured for	106,600	104,400	.....	2,200
Value of Children's Home Property.....	255,000	257,445	2,445	.....
Value of High Point College	600,000	636,806	36,806	.....
Value of all Church Property	3,713,733	3,704,696	36,806	.....

C. B. WAY, Statistical Secretary.

REPORT OF THE STATIONING COMMITTEE

(Report QQ)

Alamance.....	J. A. Burgess
Anderson.....	M. C. Henderson
Albemarle.....	J. R. Anderson
Asheboro.....	R. C. Stubbins
Asheville.....	To be supplied
Bess Chapel-Caroleen.....	J. D. Morris
Bethesda.....	C. W. Saunders
Burlington.....	F. W. Paschal
Charlotte.....	R. M. Andrews
Chase City.....	C. L. Spencer
Chatham.....	F. R. Love
Cleveland.....	C. E. Ridge
Concord.....	J. M. Morgan
Connelly Springs.....	L. S. Helms
Creswell.....	J. C. Russell
Davidson.....	E. A. Bingham
Democrat.....	Earl Cook
Denton.....	Robert Short
Draper.....	R. L. Vickery
Enfield.....	H. F. Surratt
Fallston	A. D. Shelton
Flat Rock.....	J. R. Hutton
Friendship.....	O. B. Williams
Forsyth.....	R. A. Hunter
Fountain Place.....	N. G. Bethea
Gibsonville.....	N. G. Bethea
Glen Raven.....	J. P. Pegg
Graham.....	J. Clyde Auman
Granville.....	C. L. Spencer
Greensboro, Calvary.....	C. W. Bates
Greensboro, Grace.....	R. J. Tamblyn
	S. K. Spahr, Pastor Emeritus
Greensboro, St. Paul.....	D. I. Garner
Greensboro, West End.....	G. L. Curry
Guilford.....	E. O. Peeler
Halifax.....	H. F. Fogleman
Haw River.....	J. T. Trollinger
Henderson.....	L. W. Gerringer
High Point, First.....	Roy I. Farmer
High Point, English St.....	To be supplied
High Poin, Lebanon.....	J. C. Madison
High Point, Welch Memorial.....	J. D. Williams
Kannapolis.....	To be supplied

Kernersville.....	D. D. Broome
Lexington, State St.....	G. H. Hendry
Lexington, South.....	C. G. Isley
Liberty-Moriah.....	M. P. Chambliss
Lincolnton.....	J. D. Cranford
Littleton.....	P. E. Bingham
Mebane.....	W. M. Loy
Mecklenburg.....	J. L. Love
Melton's Grove.....	J. H. Trolinger
Midland.....	W. D. Reed
Midway-Shady Grove.....	Chas. Grant
Mocksville.....	G. B. Ferree
Mt. Hermon.....	L. E. Mabry
Mt. Pleasant.....	T. M. Johnson
North Davidson.....	O. C. Loy
Orange.....	B. W. Williams
Pinnacle and Mt. Zion.....	A. L. Hunter
Pleasant Grove.....	D. R. Williams
Porter.....	O. B. Williams
Randleman.....	T. A. Williams
Randolph.....	Edw. Suits
Reidsville.....	Geo. R. Brown
Richland.....	Q. L. Joyner
Roberta.....	Joel B. Trogdon
Rockingham.....	J. H. Trolinger
Roseneath.....	H. F. Surratt
Saxapahaw.....	T. J. Whitehead
Shiloh.....	R. S. Troxler
Siler City.....	To be supplied
Speights Chapel.....	To be supplied
Spencer.....	G. H. Hendry
Spring Church.....	W. H. Neese
Tabernacle.....	H. L. Isley
Thomasville, Community.....	H. W. Maier
Thomasville, First.....	T. Glenn Madison
Thomasville, West End.....	H. W. Bell
Vance.....	J. W. Braxton
Weaverville.....	E. G. Cowan
West Forsyth.....	C. B. Way
Whitakers.....	H. F. Surratt
Why Not.....	G. L. Reynolds
Winston, First.....	J. E. Pritchard
Winston, South.....	R. S. Troxler
Yarborough.....	To be supplied

Left without work at his own request.....M. I. Crutchfield
 In hands of the President: A. O. Lindley, C. J. Edwards, C. H. Hill, R. E. Andrews, W. T. Totten, J. D. Hardy, Atlas Ridge, H. L. Powell, C. I. Smith.

Professor in Western Maryland College, and Executive Secretary of the Department of Young People's Work of the Board of Christian Education, Lawrence C. Little.

Associate Secretary of the Department of Young People's Work of the Board of Christian Education: F. L. Gibbs.

Professors in Westminster Theological Seminary: C. E. Forlines.

Editor, Methodist Protestant Herald: J. F. McCulloch.

Loaned to Good Samaritan Mission: J. S. Williams.

Superintendent Bethel Home: Homer Casto.

Loaned to Board of Missions: J. F. Minnis.

In School, Boston University, E. L. Ballard; Yale Divinity School: J. Elwood Carroll.

Superintendent, Children's Home: A. G. Dixon.

Promotional Secretary of High Point College, and Conference Council Religious Education: N. M. Harrison.

Superannuates: J. W. Hulin, W. P. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, C. H. Whitaker, W. F. Ashburn, H. S. B. Thompson, G. F. Millaway, E. G. Lowdermilk.

Supernumeraries: Littleton, D. A. Fishel; Richland, W. F. McDowell.

District Chairmen

District No. 1.....H. F. Surratt
 District No. 2.....L. W. Gerringer
 District No. 3.....T. J. Whitehead
 District No. 4.....J. G. Rogers
 District No. 5.....O. F. Stafford
 District No. 6.....J. L. Trollinger
 District No. 7.....R. C. Stubbins
 District No. 8.....D. R. Connell
 District No. 9.....G. H. Hendry
 District No. 10.....N. V. Johnson
 District No. 11.....J. E. Pritchard
 District No. 12.....C. E. Ridge
 District No. 13.....J. M. Morgan
 District No. 14.....R. M. Andrew
 District No. 15.....E. G. Cowan

Respectfully submitted,

S. W. TAYLOR,
 H. A. GARRETT,

Stationing Committee.

APPORTIONMENT

Charge	A. C. B.	G. C. B.	Sp. Sup.	G. G. D.	Col.	Rep.	Exp.
Alamance	\$ 290	\$ 400	\$ 20	\$ 42	\$ 150	\$ 15	
Albemarle	70	90	17	10	110	10	
Anderson	90	115	18	20	75	10	
Asheville	75	80	17	26	125	5	
Asheboro	225	450	25		190	25	
Bess-Chapel-Caroleen	75	100	17	15	150	15	
Bethesda (Station)....	10	10	5	5	10	5	
Burlington, First	400	600	30		215	45	
Burlington, F. Place	40	65	5	10	35	10	
Charlotte	100	135	20		150	15	
Chase City	25	25	5	5	35	5	
Chatham	80	90	10	15	75	10	
Cleveland	175	200	20	25	150	15	
Concord	300	360	25	50	150	25	
Connelly Springs	10	20	5	5	10	25	
Creswell	75	100	15		110	10	
Davidson	150	175	15	25	110	15	
Democrat	25	50	5	5	15	3	
Denton	135	175	15	20	110	15	
Draper	10	25	10	5	10	2	
Enfield	75	100	20	30	110	15	
Fallston	200	300	25	35	150	20	
Flat Rock	180	200	20	30	150	15	
Friendship	60	75	12	20	85	15	
Forsyth	250	300	20	30	150	25	
Gibsonville	45	90	5		35	10	
Glen Raven	75	100	20	10	150	15	
Graham	100	125	17	20	150	15	
Granville	290	450	20	30	150	20	
Greensboro, Calvary	100	285	20		150	15	
Greensboro, Grace	350	500	40	75	375	40	
Greensboro, St. Paul.....	75	90	15	15	75	10	
Greensboro, W. E.....	100	125	15	30	110	15	
Greensville	75	100	15	10	110	15	
Guilford	75	100	15	20	110	10	
Halifax	175	200	20	20	150	15	
Haw River	150	200	20		150	15	
Henderson	200	450	25	50	225	40	
High Pt. Eng. St.....	25	50	10	10	35	5	
High Pt. First	400	800	40		375	60	
High Pt. Lebanon	135	225	20		150	15	
High Pt. Welch.....	115	180	20		150	15	
Kannapolis	10	10	5	5	10	5	
Kernersville	100	125	15	20	110	10	

Charge	A. C. B.	G. C. B.	Sp. Sup.	G. G. D.	Col.	Rep.	Exp.
Lexington, So.	75	100	15	20	110		10
Lexington, St. St.	65	90	10		110		10
Liberty-Moriah	150	275	20	25	225		20
Lincolnton	100	150	10	25	160		10
Littleton	125	150	15	25	75		10
Mebane	125	250	20		150		15
Mecklenburg	50	75	10	15	75		10
Melton's Grove	10	10	5	5	10		2
Midland	90	100	12	25	75		10
Mocksville	125	150	15	30	110		15
Mt. Hermon	225	360	20		170		20
Mt. Pleasant	300	360	20		150		15
North Davidson	135	190	15	30	150		25
Orange	270	300	25	30	200		25
Pinnacle	135	190	15	25	110		15
Pleasant Grove	135	190	20	25	150		25
Porter	25	25	5	5	10		5
Randleman	150	190	15	25	110		15
Randolph	135	155	15		110		15
Reidsville	50	180	20		150		15
Richland	90	135	10	20	75		15
Roberta	80	90	15		110		5
Rockingham	30	45	5	15	40		5
Saxapahaw	135	150	18	25	150		15
Shiloh	135	180	20	30	150		15
Siler City	75	125	10		75		10
Spenser Mission	5	10	5		10		2
Spring Church	150	170	15	18	110		15
Tabernacle	155	270	18	23	150		15
Thomasville, Com.	180	270	40		300		20
Thomasville, 1st	65	90	15		110		15
Thomasville, West	15	40	5	20	15		10
Vance	135	180	15	25	150		15
Weaverville	35	60	10	10	110		5
West Forsyth	160	180	15	20	110		10
Whitakers	45	100	10		75		10
Why Not	135	180	15	25	110		15
Winston, First	200	345	25		150		20
Winston, So.	5	10	5	5	10		5
Yarborough	45	65	10	10	75		10

RESOLUTIONS

RESOLUTION NO. 1

We realize that High Point College is vital to the growth and development of our church, and that none of us are financially able to do for this institution what we would like to do. We also realize that we pastors can, without loss to our charges, give something to a canvass for students, and thus relieve the college of this expense. Wherefore be it resolved:—

1st. That the chairman of each sub-district be made Chairman of a canvassing Committee composed of the pastors of the conference. That this Committee canvass not only the M. P. High School graduates, but also all other high school graduates within his district, including all adjacent territory; and that counties where there is no M. P. charge, be added to the nearest sub-district.

2nd. That this canvass be made in the early spring. Also, that each pastor report immediately the result of his canvass to the college, with the addresses not only of the students secured but all other prospective students.

3rd. That the college furnish to each chairman, all the catalogs, literature, and any other information needed to make a thorough canvass.

4th. That the college pay each canvasser an amount needed to pay for all gas and oil used in his canvass.

GEORGE L. REYNOLDS,
J. A. BURGESS.

RESOLUTION NO. 2

Whereas the Rev. George H. Miller, D. D., who for many years was the efficient secretary of the Board of Education of the Methodist Protestant Church has found it necessary to retire from the active pastorate on account of his health, and Whereas Dr. Miller has selected Southern Pines, N. C., as his place of residence for this winter; therefore, Be it resolved by this Conference, that we extend to Dr. Miller our very best wishes in the hope that his health may be speedily restored and that he may soon be able to take up his work again.

2nd. That the Secretary of this Conference be authorized to write Dr. Miller and to assure him of the fact that we feel honored in having him in our State and that we shall continue to pray our Father's Blessings upon him.

J. E. PRITCHARD.

OBITUARIES

MRS. D. M. LOY

Mrs. D. M. Loy was born August 22, 1876, and departed this life August 3, 1931. She lived to be 54 years, 11 months and 11 days old. Mrs. Loy, formerly Miss Fletcher, daughter of John J. Fletcher, was in her early life married to Mr. Samuel Barnes. To this union was born one son, Arthur. He was only a boy when his father died and left him and his mother to get along in the world as best they could.

Mrs. Barnes was very much devoted to her son, and tried to bring him up in the way he should go. She was not only a good mother; she was a good neighbor to all those around her. Especially was this made manifest in her care of the sick. She often went in to care for them when others were afraid to go for fear of contracting disease. So far as your committee knows she never received any earthly compensation for these sacrifices. But our heavenly Father who cares for every little sparrow, surely cares for her and has given her a crown worthy of her untiring services.

In February 1922, she was united in marriage to Rev. D. M. Loy, one of our faithful servants of the Lord. This was a happy union. She was already a good church worker, so it was easy for her to enter into the work of the Lord with her husband. She remained a faithful church worker as long as her health permitted.

She spent her last days with her son at Littleton, N. C. She bore her suffering courageously, and never gave up till the very last. The funeral was conducted by the writer, and her body was laid to rest in the Littleton Cemetery, August 5, 1931, beneath a beautiful mound of flowers. A large crowd gathered to pay her their last tribute of respect.

She is survived by her husband and son, and by three step-children. May they be able to say, "The Lord gave and the Lord hath taken away; blessed be the name of the Lord."

THE COMMITTEE.

MRS. J. R. BALL

Mrs. Lucy Wright Ball was born September 17, 1844 and died at her home in Greensboro, North Carolina, October 1, 1931. Mrs. Ball was one of those rare personalities who so greatly enriched the fellowship of the Church.

Mr. J. Norman Wills, one of Mrs. Ball's most intimate friends

and a close neighbor, during the closing years of her life pays her the following beautiful tribute:

"My acquaintance with Mrs. Ball dates back to my early childhood. Her husband, Rev. J. R. Ball, was one of the leading ministers of the Conference. He and my father were closely associated and the two families were on the most friendly terms. Mrs. Ball filled well that position which is of such importance but which is now for the most part unknown and unsung, that of the preacher's wife. Thirty-eight years ago at the Annual Conference held in La-Grange, a memorial service was held in honor of her husband, and we now come to offer a tribute to her memory.

"If I should name her outstanding characteristics I should say it was gentleness—that quality that renders life beautiful in its contacts, but also indicates an underlying strength.

"In her heart we believe dwelt the peace of God—the peace that passeth all understanding. She was never critical nor unkind, but showed a calmness of spirit possessed by few, and it has been granted unto her to complete the journey with an undiminished faith, and to realize anew the glories of the Eternal."

RONALD J. TAMBLYN.

AMOUNT RAISED BY THE WOMAN'S ORGANIZATIONS

Charge and Church	N. Car. Work	New Cent. Service	Minnis Salary	H. P. Col.	Local Work	Total
Alamance						
Bethel	\$ 30	\$ 48		\$ 15	\$	\$ 193
Center		4				
Rock Creek				15		
Sapling Ridge	1	16				17
Albemarle					187	
Asheboro	82	218	30	50	641	1021
Asheville	50	67	17	5	18	157
Anderson—						
Fairview					65	
Liberty Hill					35	
Burlington, First	214	417	10	25	246	912
Chatham—						
Hope		20				
Charlotte	35	222	12	15	252	536
Concord	10	94		10	44	158
Creswell	5	15		5	95	120
Davidson			5		20	25
Draper			3			
Denton					128	
Enfield		4	15	1	231	251
Flat Rock Circuit					110	
Forsyth					362	
Maple Springs	30	50	3	10		
Mt. Carmel	6					
Hickory Ridge	21	38	2	10		
Friendship					140	
Fountain Place	20	5	6	5	184	220
Glen Raven					83	
Haw River Mission	8		5	5	175	193
Gibsonville	24	75	10	10	15	134
Graham	10	52	8		130	200
Granville—					30	
Union Chapel	60	63	17			
Rehoboth	32	65	13	10		
Mt. Carmel	62	38	3			
Greensboro, Calvary	33	180	53	25	800	1091
Greensboro, Grace	144	399	10	25	568	1145
Greensboro, St. Paul					144	
Greensboro, West End	38	76		10	205	329
Greenville—						
Philadelphia					16	
Matthews					56	

1931)

METHODIST PROTESTANT CHURCH

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Charge and Church	N. Car. Work	New Cent. Service	Minnis Salary	H. P. Col.	Local Work	Total
Hobbs					9	
Ebenezer					6	
Guilford					121	
Halifax—						
Eden	10	30	2	5	28	75
Bethesda	10	30	6	5	13	64
Hollister		35			25	60
Haw River—						
Mizpah			2			
Henderson	194	439	66	25	232	956
High Point, Eng. St.					230	
High Point, First	275	706	15	50	1506	2551
High Point, Lebanon	75	171	21	10	89	366
High Point, Welch	50	62			216	328
Kannapolis					313	
Lexington, State St.	5	43	3	5	115	171
Lexington, South—					245	
Mt. Carmel		2			525	527
Lincolnton Circuit			1		160	
Bess Chapel	4	10		5		19
Mebane	157	213	6	15	160	551
Mecklenburg					123	
Midland					100	
Mocksville—					215	
Union Grove			3			
Elbaville			3			
Moriah	68	119		10	23	320
Mt. Hermon—						
Friendship	18	17	10	4	15	64
Mt. Hermon	5	47	5	15	30	102
Mt. Pleasant	60	102		15	177	354
North Davidson—					100	
Bethesda	6	69	4			
Mt. Pleasant			9	5		
Orange—						
Chestnut Ridge	5	11				
Efland	10	11	5	10		
Hebron	7	15	5			
Union Grove	16	43	1	5		
Pinnacle-Mt. Zion—					4	
Pinnacle	1	7		3		
Mt. Zion		6				
Shoals	2	6				

Charge and Church	N. Car. Work	New Cent. Service	Minnis Salary	H. P. Col.	Local Work	Total
Pleasant Grove			10		231	241
Randleman—					106	
Mt. Lebanon	10	20	10	5		
Worthville		2				
Randolph—					176	
Bethany	6	9				
Reidsville	70	152	8	10	45	285
Roberta					50	
Rockingham					22	
Saxapahaw—						
Concord	10	94		10		114
Orange Chapel		14	3			17
Salem		16				
Shiloh—			3		18	
Shiloh		70				
Friendship	3	10		5		
Liberty	15	25				
Siler	15	40		10		
Spring Church—					65	
Spring Church			8			
Pleasant Hill			2			
Spencer	10	10				
Tabernacle—						
Tabernacle	54	118	13	16		
Julian	5					
Thomasville, Com.	80	175	25	25	242	547
Thomasville, First	20	19	6	10		55
Thomasville, West			2		178	180
Vance—					14	
Flat Rock	46	10	6	5		
Spring Valley	13	15	1			
Weaverville	25	15			10	50
West Forsyth—					238	
Pleasant Hill	34	61		10		
Whitakers		56	5	5	475	541
Why Not—			2			
Fairgrove	1	16	6		61	84
Seagrove	1	10	3	5	34	52
New Hope		2	3			
Why Not				5		
Winston, First	265	208	27	25	207	724
Winston, South			3		50	53

Charge and Church	N. Car. Work	New Cent. Service	Minnis Salary	H. P. Col.	Local Work	Total
Yarborough—			6		26	32
Harmony	1	26			17	42

(These figures are not all accurate, since information given was incomplete, but gives an idea of the women's activities.)

REPRESENTATIVES TO GENERAL CONFERENCE

Ministers	Laymen
C. W. Bates	J. B. Hicks
S. W. Taylor	Mrs. W. C. Hammer
Geo. R. Brown	W. L. Ward
Roy I. Farmer	L. E. Teague
N. M. Harrison	C. C. Robbins
J. D. Williams	A. M. Rankin
R. M. Andrews	J. Norman Wills
L. W. Gerringer	C. J. Roberts
F. W. Paschall	O. F. Stafford
P. E. Lindley	W. A. Davies
C. E. Forlines	Mrs. H. C. Nicholson
N. G. Bethea	W. T. Hanner
T. M. Johnson	T. S. Coble
H. F. Surratt	J. M. Cutchin
B. M. Williams	W. F. Redding, Jr.
J. A. Burgess	H. A. Garrett

ALTERNATE REPRESENTATIVES

Ministers	Laymen
R. C. Stubbins	Dr. R. V. Yokeley
A. G. Dixon	Mrs. Geo. R. Brown
J. E. Pritchard	Dr. W. R. Goley
R. A. Hunter	E. L. Douglas
Edward Suits	R. M. Cox

**IMPRESSIONS OF THE 104TH SESSION OF THE
NORTH CAROLINA CONFERENCE OF THE METHODIST
PROTESTANT CHURCH**

It has been my privilege to visit each session of the North Carolina Conference during the present quadrennium. In point of seriousness of purpose, dedication to tasks involved in that purpose, unity of spirit in the midst of diversity of opinion, and high moments of moral and spiritual experience, this Conference has surpassed any I have attended.

This has been a forward looking Conference, and its influence will be far-reaching.

I am of the opinion that if our people in North Carolina will adequately respond to the impulses awakened and emotions released in the Conference, a new day is in the dawning for them.

J. C. BROOMFIELD.

Tables and Honor Roll

TABLE I. CHURCH PROPERTY.

Number	CHARGE	CHURCH						PARSONAGE				Church Papers Taken	Volumes in Library
		Number of Organized Churches	Number Church Buildings	Estimated Value	Present Indebtedness	Insured for	Other Church Property	No. Parsonages	Estimated Value	Present Indebtedness	Insured for		
1	Alamance.....	4	4	8,000	.....	2,000	.....	.....	.....	.....	2,500	20	.....
2	Anderson.....	2	2	4,000	.....	1,000	.....	2	4,000	.....	1,500	7	.....
3	Albemarle.....	1	1	45,000	14,241	16,500	.....	1	1,500	.....	.....	6	.....
4	Asheboro.....	1	1	40,000	.....	15,000	1,000	.....	.....	.....	.....	63	.....
5	Asheville.....	1	1	25,000	.....	10,000	.....	1	8,500	.....	5,000	16	.....
6	Bethesda.....	1	1	1,500	.....	.....	.....	.....	.....	.....	.....	2	.....
7	Burdine Memorial.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	Burlington.....	1	1	15,000	.....	14,000	6,000	1	7,000	.....	2,300	75	.....
9	Charlotte.....	1	1	35,000	.....	12,000	.....	1	12,000	5,400	6,000	22	.....
10	Chase City.....	1	1	1,500	.....	1,000	.....	.....	.....	.....	.....	1	.....
11	Chatham.....	5	5	8,000	.....	.....	.....	.....	.....	.....	.....	14	.....
12	Cleveland.....	5	5	10,000	.....	3,000	.....	1	4,000	.....	1,500	35	.....
13	Concord.....	1	1	20,000	1,900	11,500	.....	1	3,000	.....	1,500	16	36
14	Connelly Springs.....	3	3	2,000	.....	800	.....	1	700	227	500	2	.....
15	Creswell.....	5	5	5,000	.....	1,500	.....	1	2,000	.....	1,000	8	.....
16	Davidson.....	6	6	7,000	.....	1,800	.....	1	1,500	.....	100	9	.....
17	Democrat.....	5	5	2,000	.....	.....	.....	2	1,000	.....	.....	3	.....
18	Denton.....	5	5	17,500	.....	6,000	.....	1	2,000	.....	1,000	22	.....

19	Draper.....	1	1,000	187	1,000	.....	.....	.....	.....	.....	.....	3
20	Enfield.....	2	18,000	.....	.....	.....	.....	5,000	.....	600	2,500	19
21	Fallston.....	6	10,000	.....	8,000	.....	.....	2,000	.....	.....	1,000	20
22	Flat Rock.....	5	20,000	2,600	4,500	.....	.....	2,500	.....	.....	1,000	15
23	Friendship.....	1	5,000	.....	3,000	.....	.....	3,000	.....	.....	.....	8
24	Forsyth.....	5	55,000	500	12,000	.....	.....	5,000	.....	.....	2,500	25
25	Fountain Place.....	1	25,000	8,437	11,000	.....	.....	5,000	.....	.....	4,000	25
26	Gibsonville.....	1	5,000	898	3,250	.....	350	.....	.....	.....	.....	25
27	Glen Raven.....	3	12,000	500	2,000	.....	.....	1,800	.....	.....	.....	10
28	Graham.....	1	9,500	526	5,000	.....	1,200	.....	.....	.....	.....	8
29	Granville.....	3	10,000	.....	4,600	.....	.....	3,000	.....	.....	1,000	19
30	Greensboro, Calvary.....	1	50,000	6,200	10,000	.....	.....	4,000	.....	3,500	3,500	45
31	Greensboro, Grace.....	1	150,000	51,220	75,000	.....	15,000	15,000	.....	4,560	8,000	30
32	Greensboro, St. Paul.....	1	5,000	.....	4,500	.....	.....	.....	.....	.....	.....	9
33	Greensboro, West End.....	1	30,000	12,550	12,000	.....	.....	.....	.....	.....	.....	12
34	Greensville.....	5	7,500	.....	1,000	.....	.....	1,500	.....	.....	1,000	5
35	Guilford.....	6	18,000	.....	8,800	.....	.....	1,500	.....	.....	1,000	14
36	Halifax.....	6	12,000	.....	8,000	.....	.....	2,500	.....	.....	1,000	24
37	Haw River.....	5	23,000	2,200	9,250	.....	600	4,000	.....	200	2,000	50
38	Henderson.....	1	50,000	.....	17,500	.....	.....	6,000	.....	.....	1,500	65
39	High Point, English St.....	3	6,000	.....	.....	.....	175	4,000	.....	4,018	4,000	200
40	High Point, First.....	1	250,000	60,000	82,500	.....	.....	15,000	.....	.....	6,000	5
41	High Point, Lebanon.....	1	30,000	5,000	10,000	.....	.....	.....	.....	.....	.....	135
42	High Point, Welch Mem..	1	20,000	.....	5,000	.....	.....	4,000	.....	621	1,500	25
43	Kannapolis.....	1	1,500	185	1,500	.....	.....	2,000	.....	1,300	1,300	15
44	Kernersville.....	4	15,000	.....	3,000	.....	.....	4,000	.....	.....	.....	5
45	Lexington, State St.....	4	46,000	16,000	14,000	.....	.....	10,000	.....	.....	4,000	7
46	Lexington, South.....	2	7,000	500	1,000	.....	.....	.....	.....	.....	.....	7
47	Liberty-Siler City.....	2	15,000	.....	1,500	.....	.....	4,000	.....	.....	.....	20
48	Lincolnton.....	3	22,000	4,445	8,000	.....	.....	1,200	.....	2,000	1,100	25
49	Littleton.....	5	9,000	.....	.....	.....	.....	2,000	.....	60	2,000	15
												12

TABLE I. CHURCH PROPERTY.

Number	CHARGE	CHURCH						PARSONAGE				Church Papers Taken	Volumes in Library
		Number of Organized Churches	Number Church Buildings	Estimated Value	Present Indebtedness	Insured for	Other Church Property	No. Parsonages	Estimated Value	Present Indebtedness	Insured for		
50	Mebane.....	1	1	5,000	.....	2,000	.....	1	3,000	.....	1,500	16	75
51	Mecklenburg.....	1	1	8,000	225	.....	.....	1	1,200	.....	.....	8	.....
52	Melton's Grove.....	1	1	1,250	.....	.....	.....	.....	.....	.....	.....	.....	.....
53	Midland.....	4	4	7,000	.....	5,000	.....	1	2,500	.....	1,000	11	.....
54	Mocksville.....	5	5	8,500	.....	3,500	.....	2	5,000	.....	1,200	.....	.....
55	Moriah.....	1	1	5,000	.....	2,000	.....	1	4,000	500	2,000	28	.....
56	Mt. Hermon.....	4	4	19,000	1,400	4,000	.....	.....	.....	.....	.....	.....	.....
57	Mt. Pleasant.....	3	3	6,000	.....	4,500	.....	1	2,000	.....	1,800	16	.....
58	North Davidson.....	5	5	30,000	.....	8,000	.....	.....	.....	.....	.....	20	.....
59	Orange.....	4	4	25,500	3,500	8,300	.....	1	4,000	1,050	1,500	100	.....
60	Pinnacle-Mt. Zion.....	4	4	9,500	.....	.....	.....	1	3,000	.....	.....	14	.....
61	Pleasant Grove.....	1	1	10,000	.....	5,000	.....	1	5,600	.....	.....	21	.....
62	Porter.....	1	1	3,000	.....	.....	.....	.....	.....	.....	.....	4	.....
63	Randleman.....	4	4	10,000	.....	4,000	.....	1	3,500	.....	2,500	15	.....
64	Randolph.....	4	4	10,000	.....	3,000	.....	1	700	.....	.....	20	.....
65	Reidsville.....	1	1	15,000	.....	6,000	.....	1	3,500	.....	2,000	15	.....

66	Richland.....	5	4,000	.....	3,000	.....	1	1,500	.....	1,000	5
67	Roberta.....	1	3,500	1,400	.....	.....	1	2,000	.....	.....	9
68	Rockingham.....	1	4,500	.....	2,000	.....	.....	.....	.....	.....	2
69	Roseneath.....	1	1,000	.....	.....	.....	.....	.....	.....	.....	.....
70	Saxapahaw.....	4	5,800	.....	2,000	.....	1	1,500	.....	1,200	18
71	Shelby.....	3	6,000	.....	3,000	.....	1	2,000	300	1,000	.....
72	Shiloh.....	3	25,000	2,500	10,000	.....	.....	.....	.....	.....	24
73	Speight's Chapel.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
74	Spencer Mission.....	1	5,000	1,450	2,500	.....	.....	.....	.....	.....	4
75	Spring Church.....	3	7,000	.....	3,000	.....	1	2,000	.....	1,500	18
76	Tabernacle.....	2	8,000	.....	4,000	600	1	1,500	.....	1,000	50
77	Thomasville. Community	1	75,000	.....	20,000	.....	1	6,000	.....	.....	75
78	Thomasville, First.....	1	5,000	.....	1,500	.....	1	2,500	.....	1,000	6
79	Thomasville, West.....	1	12,000	2,500	3,000	.....	.....	.....	.....	.....	22
80	Vance.....	5	15,000	.....	8,000	.....	.....	.....	.....	.....	4
81	Weaverville.....	3	7,000	.....	1,000	.....	1	4,000	.....	.....	26
82	West Forsyth.....	6	8,500	.....	.....	.....	1	2,000	.....	1,000	7
83	Whitakers.....	1	15,000	.....	8,000	.....	1	4,000	970	3,000	20
84	Why Not.....	8	9,000	.....	5,000	.....	1	1,500	.....	1,000	16
85	Winston, First.....	1	60,000	.....	7,000	.....	1	15,000	.....	2,000	12
86	Winston, South.....	1	1,000	.....	.....	.....	1	.....	.....	.....	60
87	Yarborough.....	2	7,500	.....	3,500	.....	1	2,000	1,900	2,500	2
	Total.....	234	1,659,050	201,064	564,800	24,925	65	229,000	27,206	104,400	1,620
											910

TABLE II. MEMBERSHIP

Number	CHARGE	CHURCH			MEMBERSHIP						
		No. of Churches	No. Ministers	Ordained No. of Preachers	Members on Roll Last Conference	No. of Professions	No. of Accessions	No. Discontinued	Now on Roll	No. Adult Baptisms	No. Infant Baptisms
1	Alamance.....	4	1	..	463	15	12	10	465	11	...
2	Anderson.....	2	1	..	265	61	17	2	280	13	...
3	Albemarle.....	1	1	..	172	13	22	15	179	3	3
4	Asheboro.....	1	1	1	358	10	17	7	368	10	7
5	Asheville.....	1	..	..	140	...	...	...	140	...	...
6	Bethesda.....	1	..	..	60	18	4	...	64	4	...
7	Burdine Memorial.....	1	..	..	...	...	...	...	...	...	...
8	Burlington.....	1	1	..	736	6	11	22	727	6	4
9	Charlotte.....	1	1	..	208	4	10	20	198	2	3
10	Chase City.....	1	..	1	122	8	4	...	126	4	...
11	Chatham.....	5	2	..	246	12	10	2	254	8	...
12	Cleveland.....	5	1	..	600	26	8	37	571	2	4
13	Concord.....	1	2	1	323	16	8	...	331	2	4
14	Connelly Springs.....	3	1	1	154	35	2	4	152	2	...
15	Creswell.....	5	1	..	406	15	10	61	355	8	...
16	Davidson.....	6	1	1	551	18	15	10	556	8	2
17	Democrat.....	5	..	1	153	17	5	3	155	1	...
18	Denton.....	5	1	1	464	65	18	5	477	18	...
19	Draper.....	1	..	..	74	10	4	9	69	1	...
20	Enfield.....	2	..	..	164	6	5	15	154	4	...
21	Fallston.....	6	1	3	1012	200	50	22	1040	44	...
22	Flat Rock.....	5	..	2	599	41	40	19	620	38	...
23	Friendship.....	1	1	1	217	10	...	48	169	...	4
24	Forsyth.....	5	1	..	416	38	24	11	504	15	...
25	Fountain Place.....	1	1	..	118	2	1	18	101	1	...
26	Gibsonville.....	1	1	..	209	15	8	5	212	6	...
27	Glen Raven.....	3	1	1	451	...	2	35	418	...	...
28	Graham.....	1	1	..	250	25	29	4	275	19	...
29	Granville.....	3	1	..	542	22	25	7	560	22	...
30	Greensboro, Calvary.....	1	1	1	235	16	34	15	254	9	4
31	Greensboro, Grace.....	1	3	..	421	8	16	11	426	...	...
32	Greensboro, St. Paul.....	1	1	1	135	30	9	3	141	6	...
33	Greensboro, West End.....	1	1	..	269	...	2	14	257	...	...
34	Greensville.....	5	..	1	600	14	14	6	586	9	...
35	Guilford.....	6	..	1	434	26	25	23	436	14	...
36	Halifax.....	6	1	..	522	9	8	6	524	6	...
37	Haw River.....	5	1	2	480	30	20	5	495	17	...
38	Henderson.....	1	1	..	382	1	2	4	380	1	...
39	High Point, English St....	3	1	1	196	22	27	13	210	8	...
40	High Point, First.....	1	1	1	733	35	59	57	735	31	1
41	High Point, Lebanon.....	1	..	3	300	17	10	4	306	6	1
42	High Point, Welch Mem...	1	..	4	202	33	27	2	227	7	...
43	Kannapolis.....	1	..	..	50	5	39	2	87	...	...
44	Kernersville.....	4	..	..	323	50	35	3	355	35	...
45	Lexington, State St.....	2	1	..	136	57	74	2	208	32	10

TABLE II. MEMBERSHIP

Sunday School				C. E. SOCIETIES						Women's Organizations				
No. Sunday Schools	No. Officers & Teachers	Membership Last Conf.	Present Membership	No. Sr. C. E. Societies	No. of Members	No. Inter. Societies	No. of Members	No. Jr. C. E. Societies	No. of Members	No. Missionary Auxiliaries	No. Members	No. Ladies' Aid Societies	No. Members	Number
4	20	400	400	1	30	..	..	..	..	4	50	..	..	1
2	27	265	290	1	79	..	..	..	..	..	..	1	41	2
1	22	250	229	..	..	1	17	..	..	1	37	1	37	3
1	35	385	352	..	..	1	12	..	..	1	170	..	..	4
1	..	115	..	..	..	..	..	..	..	1	25	..	..	5
1	5	60	64	..	..	..	..	..	..	..	..	..	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	7
1	28	551	560	1	25	..	..	..	..	1	175	..	..	8
1	35	200	216	1	25	1	20	..	..	1	35	..	..	9
1	5	75	75	..	..	..	..	..	..	..	..	..	..	10
4	24	255	262	..	..	..	..	..	..	1	21	..	..	11
5	25	255	255	1	50	..	..	..	..	..	..	..	..	12
1	35	446	549	..	..	1	7	1	34	1	30	1	20	13
2	12	200	225	1	35	..	..	..	..	..	..	..	..	14
5	35	200	200	..	..	..	..	1	15	3	75	..	..	15
6	35	350	351	1	50	..	..	..	..	..	..	1	20	16
3	24	72	97	..	..	..	..	..	..	..	..	..	..	17
4	50	460	485	1	35	..	..	1	35	..	..	1	35	18
1	9	46	72	..	..	..	..	..	..	..	..	..	..	19
2	11	123	131	1	30	1	18	1	22	1	36	..	..	20
6	47	857	860	3	102	..	..	..	..	..	..	..	..	21
5	56	450	477	..	..	..	..	..	..	2	50	..	..	22
1	12	200	140	1	30	..	..	..	..	..	..	1	15	23
5	61	420	482	2	50	..	..	1	13	3	50	..	..	24
1	12	126	131	..	..	1	12	..	..	1	46	..	..	25
1	17	196	213	1	15	1	20	..	..	2	40	..	..	26
1	12	385	385	1	25	..	..	..	..	1	20	2	40	27
1	18	190	236	1	35	..	..	..	..	1	75	..	..	28
3	18	250	254	1	30	..	..	..	..	3	80	..	..	29
1	32	316	314	1	30	..	..	..	..	1	115	..	..	30
1	25	210	200	..	..	..	..	..	..	1	110	..	..	31
1	10	248	196	..	..	..	..	..	..	1	28	1	48	32
1	43	389	367	1	20	..	..	..	..	1	54	..	..	33
3	26	375	169	2	64	..	..	..	..	4	80	..	..	34
6	43	550	547	2	75	..	..	..	..	4	100	..	..	35
4	27	195	182	1	28	..	..	..	..	3	88	1	22	36
5	42	425	475	3	65	..	..	2	20	..	..	..	..	37
1	17	246	235	..	..	..	..	1	15	1	103	..	..	38
3	25	473	450	2	46	..	..	..	..	..	..	2	40	39
1	55	524	550	1	55	..	..	1	25	1	328	..	..	40
1	15	400	383	1	33	1	30	1	19	1	42	1	18	41
1	26	250	309	1	24	..	..	..	..	1	25	..	..	42
1	9	140	170	1	12	..	..	..	..	2	30	1	26	43
3	20	475	395	2	56	..	..	..	..	..	..	1	30	44
2	23	355	254	1	25	..	..	..	..	1	40	..	..	45

TABLE II. MEMBERSHIP

Number	CHARGE	CHURCH			MEMBERSHIP						
		No. of Churches	No. Ministers Ordained	No. of Preachers	Members on Roll Last Conference	No. of Professions	No. of Accessions	No. Discontinued	Now on Roll	No. Adult Baptisms	No. Infant Baptisms
46	Lexington, South.....	2	1	..	257	86	177	9	425	122	1
47	Liberty-Siler City.....	2	1	..	244	12	8	8	244	3	...
48	Lincolnton.....	3	1	..	485	18	10	4	491	...	9
49	Littleton.....	5	2	..	548	13	14	7	555	13	...
50	Mebane.....	1	1	..	281	3	3	6	278	2	...
51	Mecklenburg.....	4	..	3	514	47	7	133	388	7	...
52	Melton's Grove.....	1	..	..	36	6	6	....	40	5	...
53	Midland.....	4	..	..	602	74	6	....	608	3	...
54	Mocksville.....	5	..	3	443	127	68	11	500	61	1
55	Moriah.....	1	1	..	160	....	....	4	156	....	...
56	Mt. Hermon.....	4	3	2	917	46	19	8	928	14	...
57	Mt. Pleasant.....	3	1	1	615	6	6	....	621	4	...
58	North Davidson.....	5	1	1	508	65	26	7	527	4	12
59	Orange.....	4	1	..	712	12	8	23	697	5	...
60	Pinnacle-Mt. Zion.....	4	1	..	481	35	36	7	510	35	...
61	Pleasant Grove.....	1	1	..	184	11	11	8	187	6	...
62	Porter.....	1	..	..	56	12	....	4	52	....	...
63	Randleman.....	4	1	..	437	31	16	4	449	17	...
64	Randolph.....	4	1	..	829	40	20	43	806	19	...
65	Reidsville.....	1	..	..	136	2	4	3	137	1	...
66	Richland.....	5	3	..	416	32	15	6	425	13	...
67	Roberta.....	1	1	..	299	14	1	14	286	1	...
68	Rockingham.....	1	1	..	141	7	5	39	107	2	2
69	Roseneath.....	1	..	..	20	....	....	....	20	....	...
70	Saxapahaw.....	4	..	..	568	23	7	17	558	3	...
71	Shelby.....	3	1	..	249	85	35	....	284	30	...
72	Shiloh.....	3	1	1	573	50	38	7	604	30	1
73	Speight's Chapel.....	1	..	..	....	....	....	....	....	....	...
74	Spencer Mission.....	1	..	..	34	....	....	2	32	....	...
75	Spring Church.....	3	..	..	304	4	1	4	301	1	...
76	Tabernacle.....	2	1	..	407	27	17	10	414	12	...
77	Thomasville, Community	1	1	..	142	21	20	12	150	11	...
78	Thomasville, First.....	1	1	1	179	22	36	3	212	22	...
79	Thomasville, West.....	1	..	2	57	50	47	....	104	38	...
80	Vance.....	5	..	1	515	52	24	15	524	23	...
81	Weaverville.....	3	1	..	200	28	5	9	196	3	...
82	West Forsyth.....	6	1	2	610	65	21	6	625	22	...
83	Whitakers.....	1	1	..	82	....	....	2	80	....	...
84	Why Not.....	8	1	2	448	46	32	15	465	25	...
85	Winston, First.....	1	1	1	266	10	6	4	268	2	2
86	Winston, South.....	1	1	..	44	6	5	....	49	1	...
87	Yarborough.....	2	..	1	110	52	....	3	107	....	...
Total.....		230	67	50	30299	2286	1506	1018	29557	993	75

TABLE II. MEMBERSHIP

Sunday School				C. E. SOCIETIES						Women's Organizations				
No. Sunday Schools	No. Officers & Teachers	Membership Last Conf.	Present Membership	No. Sr. C. E. Societies	No. of Members	No. Inter. Societies	No. of Members	No. Jr. C. E. Societies	No. of Members	No. Missionary Auxiliaries	No. Members	No. Ladies' Aid Societies	No. Members	Number
2	32	426	501	1	15	..	....	..	....	1	30	1	40	46
2	34	342	400	2	60	..	....	..	....	2	58	..	....	47
3	27	307	428	1	45	..	....	..	....	1	18	..	....	48
3	24	125	135	1	23	..	....	..	....	1	12	..	....	49
1	14	250	200	1	18	..	....	1	15	1	80	1	55	50
5	25	403	500	..	....	..	....	..	....	..	....	2	39	51
1	3	25	38	..	....	..	....	..	....	..	....	..	....	52
4	23	185	250	1	30	1	10	1	8	..	....	4	45	53
5	60	376	478	1	20	1	28	1	30	..	....	1	25	54
1	10	100	100	1	25	..	....	..	....	1	30	..	....	55
4	33	560	509	3	82	..	....	2	47	2	48	..	....	56
2	42	560	565	2	22	..	....	..	....	1	25	1	20	57
5	36	508	527	3	60	1	18	1	12	3	40	1	13	58
4	30	419	407	..	....	..	....	..	....	4	93	1	12	59
4	26	525	555	..	....	..	....	..	....	3	40	1	16	60
1	12	184	187	1	21	..	....	1	23	..	....	1	22	61
1	8	85	85	1	15	..	....	..	....	..	....	..	....	62
4	25	410	450	..	....	..	....	1	15	1	60	1	35	63
4	30	450	475	1	20	..	....	..	....	1	10	1	12	64
1	11	110	110	1	15	..	....	..	....	1	50	..	....	65
5	35	315	312	..	....	..	....	..	....	..	....	..	....	66
1	13	300	300	..	....	..	....	..	....	..	....	1	75	67
1	8	122	135	1	15	..	....	..	....	..	....	..	....	68
..	..	..	..	..	..	..	..	..	..	..	..	..	..	69
4	47	410	496	2	41	..	....	..	....	3	90	..	....	70
3	20	373	370	3	200	2	40	2	40	..	....	..	....	71
3	30	700	705	3	134	..	....	..	....	3	84	1	36	72
..	..	..	..	..	..	..	..	..	..	..	..	..	..	73
1	6	46	44	..	....	..	....	..	....	1	13	..	....	74
3	19	345	150	..	....	..	....	..	....	..	....	1	25	75
2	18	210	203	2	30	..	....	1	10	2	95	..	....	76
1	24	220	230	..	....	1	20	1	45	1	45	..	....	77
1	26	229	293	1	46	1	20	1	30	1	40	..	....	78
1	38	135	104	1	60	..	....	1	30	..	....	1	26	79
5	36	396	388	1	25	..	....	..	....	3	56	1	24	80
3	26	137	155	2	75	..	....	..	....	1	20	..	....	81
6	47	638	713	1	35	..	....	..	....	3	46	..	....	82
1	8	70	88	1	17	1	8	1	10	1	25	..	....	83
8	42	508	500	1	24	..	....	..	....	..	....	3	70	84
1	20	230	232	..	....	..	....	..	....	1	75	..	....	85
1	10	135	135	..	....	..	....	..	....	..	....	1	10	86
2	18	105	102	2	58	..	....	..	....	1	16	1	16	87
216	2120	25969	25642	78	2420	16	280	25	513	94	3332	38	1000	

TABLE III. GENERAL AND ANNUAL CONFERENCE BENEVOLENCES

Number	CHARGE	GENERAL CONFERENCE						ANNUAL CONFERENCE										Total Paid for Conference Interests
		Assessed for Gen. Conf. Budget	Paid by Membership Assessment	By Woman's Aux. for New Century Service	By Rally Day	By Children's Day	By Easter Offering	By Special Offerings	Total Paid on Gen. Conf. Budget	Assessed for Annual Conference Budget	Paid on An. Conf. Budget	Paid on Supernnuate Special	Paid on College Current Expense	Paid on College Building Fund	Raised by Woman's Aux. for N. C. Work	Raised by S. S. by Children's Home	Raised for Y. P. W.	
1	Alamance.....	450	1	218	...	33	...	...	252	300	75	20	70	...	...	111	...	276
2	Anderson.....	125	...	...	...	...	...	...	...	100	80	...	...	...	...	30	...	110
3	Albemarle.....	100	11	...	44	14	4	...	33	75	33	7	34	...	...	20	4	98
4	Asheboro.....	500	...	220	...	...	...	7	227	250	250	25	250	...	130	420	...	1128
5	Asheville.....	100	...	85	...	...	...	...	85	100	...	...	5	...	50	...	...	55
6	Bethesda.....	10	...	...	...	...	...	...	...	15	15	...	...	...	...	...	...	15
7	Burdine Memorial.....	10	...	...	...	...	...	...	...	10	...	...	...	...	...	...	...	...
8	Burlington.....	600	117	417	16	20	12	18	600	455	455	30	285	...	239	228	...	1237
9	Charlotte.....	150	253	...	...	8	5	4	270	175	...	20	...	...	...	...	...	20
10	Chase City.....	25	...	...	...	...	...	...	...	25	3	...	...	...	...	...	...	3
11	Chatham.....	100	...	20	...	5	...	...	25	100	12	5	4	...	...	...	...	21
12	Cleveland.....	200	...	...	...	...	9	...	9	250	20	20	51	...	...	72	4	167
13	Concord.....	400	...	88	8	17	10	6	129	330	180	25	24	...	14	291	...	534
14	Connelly Springs.....	25	...	...	...	...	...	...	...	25	13	...	...	...	...	8	...	21
15	Creswell.....	100	...	15	...	...	9	...	24	150	5	...	5	...	5	85	...	100

16	Davidson.....	200	1	...	2	1	3	5	12	175	90	9	29	...	...	55	...	183
17	Democrat.....	25	...	...	...	...	...	...	...	50	...	...	...	...	...	...	...	...
18	Denton.....	150	...	...	...	...	...	...	...	200	3	6	45	...	...	...	40	94
19	Draper.....	25	...	...	...	...	4	...	4	...	10	5	10	...	...	10	2	37
20	Enfield.....	100	...	9	4	6	8	...	27	190	5	...	76	...	10	21	...	112
21	Fallston.....	300	...	...	...	...	5	...	5	400	62	15	4	...	...	75	...	156
22	Flat Rock.....	200	8	...	...	...	4	...	15	200	30	...	15	...	...	...	...	45
23	Friendship.....	100	...	...	8	4	6	...	18	150	...	...	...	...	...	...	69	...
24	Forsyth.....	300	15	...	...	31	...	...	154	370	67	19	99	...	57	225	6	373
25	Fountain Place.....	100	...	30	5	...	10	12	57	50	...	...	5	...	20	123	...	148
26	Gibsonville.....	100	...	84	...	11	...	5	100	50	50	5	60	...	19	266	...	400
27	Glen Raven.....	125	39	...	...	...	...	...	39	100	29	6	...	...	...	64	...	99
28	Graham.....	125	...	52	6	6	6	17	87	145	73	12	53	...	10	120	...	278
29	Granville.....	500	...	228	...	13	...	...	241	325	102	20	...	...	134	200	8	456
30	Greensboro, Calvary.....	300	...	233	36	13	17	6	305	120	120	20	75	100	33	185	...	363
31	Greensboro, Grace.....	800	...	409	14	14	19	...	456	480	128	...	25	...	144	150	...	447
32	Greensboro, St. Paul.....	75	...	7	2	...	...	...	9	100	54	17	3	...	...	87	...	161
33	Greensboro, West End.....	150	...	76	...	...	3	...	...	135	40	20	18	...	38	...	...	113
34	Greensville.....	100	...	5	3	4	3	...	16	75	23	...	...	...	...	...	...	23
35	Guilford.....	100	...	...	6	20	6	...	32	125	51	12	33	...	...	83	...	179
36	Halifax.....	225	14	103	13	...	...	...	130	200	46	...	15	...	20	70	...	145
37	Haw River.....	350	44	...	...	...	...	...	44	200	85	5	50	...	3	173	...	316
38	Henderson.....	500	...	490	10	...	...	5	505	225	225	25	195	...	194	88	...	727
39	High Point, English St.....	75	...	...	7	7	6	...	20	50	20	7	...	...	...	46	...	73
40	High Point, First.....	950	129	714	30	31	31	15	950	490	490	40	500	...	275	217	...	1322
41	High Point, Lebanon.....	250	17	193	11	18	...	11	250	150	150	20	200	...	75	178	...	663
42	High Point, Welch Mem.....	200	10	63	5	...	...	...	78	125	50	5	3	...	50	77	...	185
43	Kannapolis.....	10	...	...	4	7	...	...	11	10	...	4	...	...	...	61	...	65
44	Kernersville.....	150	5	...	...	...	...	...	5	150	19	...	...	...	...	...	...	19
45	Lexington, State St.....	100	...	50	...	...	4	...	54	75	4	1	5	...	5	75	...	90

TABLE III. GENERAL AND ANNUAL CONFERENCE BENEVOLENCES

Number	CHARGE	GENERAL CONFERENCE							ANNUAL CONFERENCE										Total Paid for Conference Interests
		Assessed for Gen. Conf. Budget	Paid by Membership Assessment	By Woman's Aux. for New Century Service	By Rally Day	By Children's Day	By Easter Offering	By Special Offerings	Total Paid on Gen. Conf. Budget	Assessed for Annual Conference Budget	Paid on An. Conf. Budget	Paid on Supernnuate Special	Paid on College Current Expense	Paid on College Building Fund	Raised by Woman's Aux. for N. C. Work	Raised by S. S. by Children's Home	Raised for Y. P. W.		
46	Lexington, South.....	75	4	2	3	1	...	...	10	100	30	...	2	...	...	...	...	...	142
47	Liberty-Siler City.....	300	...	70	...	20	8	...	98	175	92	10	...	...	...	15	90	...	207
48	Lincolnton.....	100	...	10	...	...	7	...	17	170	33	7	...	5	...	13	50	...	108
49	Littleton.....	150	...	...	5	8	...	6	19	150	8	...	1	...	...	...	...	...	9
50	Mebane.....	350	...	212	9	9	10	4	244	150	55	10	...	37	75	172	129	...	478
51	Mecklenburg.....	75	...	...	...	...	...	...	...	75	12	...	...	...	...	...	...	...	12
52	Melton's Grove.....	10	...	...	...	...	...	...	...	10	...	...	...	...	...	...	...	...	...
53	Midland.....	100	5	...	...	...	...	...	5	130	10	...	...	...	...	...	16	...	26
54	Mocksville.....	150	...	...	2	5	8	27	42	175	...	1	...	4	...	...	55	...	60
55	Moriah.....	200	...	119	...	8	9	...	136	150	39	3	...	...	10	66	19	...	137
56	Mt. Hermon.....	400	49	97	...	20	11	...	177	250	191	20	230	...	...	...	140	...	611
57	Mt. Pleasant.....	400	181	...	...	25	10	...	217	350	181	...	...	...	...	...	...	...	181
58	North Davidson.....	200	...	40	...	25	12	20	97	150	40	10	...	...	...	50	150	...	250
59	Orange.....	450	...	90	11	57	20	9	187	300	30	...	...	43	5	53	101	...	232
60	Pinnacle-Mt. Zion.....	150	...	26	...	...	5	...	31	200	19	...	...	39	...	21	76	...	154

61	Pleasant Grove.....	200	59	....	10	16	18	...	103	150	100	20	51	...	....	176	..	347
62	Porter.....	25	14	....	...	...	...	...	14	25	14	...	...	...	...	...	..	14
63	Randleman.....	175	18	10	...	18	4	15	47	200	...	15	14	...	30	133	...	192
64	Randolph.....	175	18	16	...	46	18	...	98	150	150	15	46	...	...	127	...	362
65	Reidsville.....	200	...	160	6	5	11	4	186	75	75	20	...	...	80	95	...	270
66	Richland.....	150	24	...	...	24	...	...	48	100	46	...	19	...	...	...	65	
67	Roberta.....	100	...	...	8	5	...	...	13	100	44	...	...	...	...	39	...	83
68	Rockingham.....	50	...	...	...	2	5	...	7	35	...	...	...	...	...	40	...	40
69	Roseneath.....	5	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...
70	Saxapahaw.....	150	3	70	4	31	5	3	116	150	42	3	48	...	7	65	...	166
71	Shelby.....	100	...	...	...	...	...	...	...	75	...	...	...	...	...	55	...	55
72	Shiloh.....	200	...	70	...	...	...	...	70	150	150	...	175	...	...	122	...	297
73	Speight's Chapel.....	5	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...
74	Spencer Mission.....	10	...	10	...	...	...	...	10	10	2	...	...	...	...	...	...	9
75	Spring Church.....	200	...	...	...	29	13	29	71	180	86	12	56	...	7	84	...	245
76	Tabernacle.....	300	5	130	4	40	15	20	214	175	74	18	65	...	59	35	...	253
77	Thomasville, Community.....	300	...	300	...	...	...	...	300	200	200	25	230	...	90	101	...	646
78	Thomasville, First.....	100	37	20	...	...	18	25	100	75	75	15	77	...	25	136	8	336
79	Thomasville, West.....	50	1	...	...	...	...	...	1	25	6	5	5	...	...	64	...	80
80	Vance.....	200	...	93	...	14	10	5	122	150	36	...	24	...	...	124	...	184
81	Weaverville.....	75	...	15	...	...	...	...	15	50	25	10	...	...	25	10	...	70
82	West Forsyth.....	200	...	56	...	6	7	...	69	185	29	...	10	...	32	43	...	114
83	Whitakers.....	150	...	61	5	5	10	4	85	50	...	...	...	...	5	82	...	128
84	Why Not.....	200	10	32	3	15	7	...	67	150	82	9	16	...	...	75	...	182
85	Winston, First.....	375	...	246	12	25	25	5	313	235	100	25	200	...	270	133	...	728
86	Winston, South.....	15	...	...	...	...	...	...	...	10	6	...	...	...	...	5	...	11
87	Yarborough.....	75	13	26	10	1	14	5	69	50	36	...	...	...	...	40	...	98
Total		16475	1087	6066	326	721	457	292	8696	12585	5235	697	3696	190	2565	6603	24	18901

TABLE IV. LOCAL CHURCH INTERESTS

Number	CHARGE	Promised Pastor	Paid Pastor	Promised for Next Year	Paid on Church Building	Paid on Church Improvement	Paid on Church Debt
1	Alamance.....	1,200	1,170	1,100	.....	.....	.....
2	Anderson.....	1,000	1,000	1,000	.....	.....	.....
3	Albemarle.....	1,300	1,300	1,300	.....	.....	1,269
4	Asheboro.....	1,800	1,800	.....	.....	225	.....
5	Asheville.....	1,500	25	.....	.....	.....	5
6	Bethesda.....	.....	.....	.....	.....	.....	.....
7	Burdine Memorial.....	.....	.....	.....	.....	.....	.....
8	Burlington.....	2,000	2,000	2,000	.....	200	.....
9	Charlotte.....	1,500	1,500	1,500	.....	.....	.....
10	Chase City.....	300	66	100	.....	.....	.....
11	Chatham.....	800	380	800	.....	.....	.....
12	Cleveland.....	1,400	1,033	1,400	.....	10	.....
13	Concord.....	1,800	1,500	1,600	.....	342	173
14	Connelly Springs.....	350	300	350	.....	.....	.....
15	Creswell.....	1,200	900	1,200	.....	.....	.....
16	Davidson.....	1,200	1,109	1,000	.....	.....	.....
17	Democrat.....	260	240	.....	.....	.....	.....
18	Denton.....	1,200	1,125	1,200	.....	.....	68
19	Draper.....	500	542	500	.....	.....	90
20	Enfield.....	1,125	760	938	.....	42	.....
21	Fallston.....	1,650	1,268	1,650	.....	300	.....
22	Flat Rock.....	1,350	1,000	1,000	80	100	500
23	Friendship.....	1,000	1,000	1,000	.....	10	.....
24	Forsyth.....	1,900	1,817	1,600	.....	.....	150
25	Fountain Place.....	900	900	900	.....	94	1,103
26	Gibsonville.....	900	900	900	.....	100	102
27	Glen Raven.....	1,500	1,500	1,200	.....	200	150
28	Graham.....	1,500	1,500	1,350	144	41	.....
29	Granville.....	1,500	1,500	1,500	.....	40	.....
30	Greensboro, Calvary.....	1,900	1,900	1,800	.....	.....	2,123
31	Greensboro, Grace.....	3,500	3,312	3,150	.....	192	3,178
32	Greensboro, St. Paul.....	1,200	1,200	1,200	865	.....	.....
33	Greensboro, West End.....	1,000	1,000	1,500	.....	20	870
34	Greenville.....	1,200	750	1,000	.....	12	.....
35	Guilford.....	1,200	918	1,200	1,500	178	.....
36	Halifax.....	1,800	1,225	1,400	.....	.....	.....
37	Haw River.....	1,750	1,750	1,750	.....	340	500
38	Henderson.....	2,100	2,100	1,800	.....	275	.....
39	High Point, English St....	1,000	884	.....	175	.....	.....
40	High Point, First.....	3,600	3,600	3,600	.....	2,000	3,900
41	High Point, Lebanon.....	800	800	1,250	.....	.....	587
42	High Point, Welch Mem..	1,500	1,500	1,250	.....	238	165
43	Kannapolis.....	600	600	600	300	.....	.....
44	Kernersville.....	1,200	461	750	.....	125	.....
45	Lexington, State St.....	985	920	.....	.....	10	200

TABLE IV. LOCAL CHURCH INTERESTS

Paid on Parsonage Improvement	Paid on Parsonage Debt	Raised for Current Expenses	Raised by Sunday Schools	Raised by C. E. Societies	Raised by Women for Local Work	Special Offerings	Total for Local Interests	Grand Total	Number
.....	150	100	.....	.....	.....	1,420	1,948	1
150	142	2	105	.....	1,389	1,499	2
.....	1,914	252	15	187	.....	4,937	5,068	3
800	1,050	748	10	616	.....	5,249	6,604	4
.....	354	155	68	18	.....	619	765	5
.....	6
.....	7
126	2,294	1,000	50	246	183	6,099	7,936	8
.....	356	.....	.....	.....	253	.....	2,109	2,399	9
.....	66	69	10
.....	75	.....	.....	.....	.....	458	483	11
.....	50	85	10	.....	75	1,263	1,439	12
.....	277	944	2	44	123	3,405	4,068	13
.....	33	28	.....	.....	.....	.....	369	390	14
.....	100	180	.....	95	.....	1,275	1,399	15
30	100	75	25	20	.....	1,359	1,554	16
.....	3	.....	.....	.....	244	244	17
15	270	100	20	128	10	1,704	1,898	18
.....	11	.....	.....	.....	.....	643	684	19
.....	481	65	73	6	38	.....	1,465	1,604	20
.....	400	185	25	.....	.....	2,178	2,339	21
.....	10	100	240	.....	110	.....	2,140	2,200	22
12	69	90	6	140	29	1,356	1,443	23
45	97	299	5	362	.....	2,775	3,302	24
.....	150	51	5	183	25	2,511	2,716	25
.....	150	321	10	15	30	1,728	2,228	26
.....	225	495	20	400	.....	2,990	3,128	27
.....	580	236	16	130	40	2,707	3,072	28
78	200	90	10	30	.....	1,948	2,645	29
100	253	748	37	800	47	6,008	7,424	30
40	360	2,558	400	.....	568	.....	10,228	11,131	31
.....	140	373	.....	144	.....	2,635	2,805	32
.....	305	.....	205	.....	2,190	2,382	33
176	25	37	23	87	46	1,156	1,206	34
210	70	336	75	121	.....	3,408	3,619	35
.....	205	175	5	55	135	1,800	2,081	36
30	600	435	40	.....	.....	3,685	4,045	37
.....	802	384	.....	150	.....	3,711	4,943	38
.....	406	300	9	230	.....	2,004	2,097	39
.....	3,960	630	100	1,506	6	15,432	17,904	40
.....	139	186	87	89	357	2,245	3,158	41
106	32	239	215	195	216	62	3,280	3,543	42
.....	92	111	199	2	313	.....	1,563	1,578	43
.....	80	75	31	.....	.....	772	796	44
.....	1,205	370	12	115	17	2,849	2,993	45

TABLE IV. LOCAL CHURCH INTERESTS

Number	CHARGE	Promised Pastor	Paid Pastor	Promised for Next Year	Paid on Church Building	Paid on Church Improvement	Paid on Church Debt
46	Lexington, South.....	1,400	1,400	1,400	2,000	63	.....
47	Liberty-Siler City.....	1,600	1,600	1,200	.....	.....	.....
48	Lincolnton.....	1,600	1,181	1,350	4,684	10	300
49	Littleton.....	950	750	950	.....	.....	.....
50	Mebane.....	1,750	1,750	1,600	.....	90	.....
51	Mecklenburg.....	1,150	609	800	.....	.....	70
52	Melton's Grove.....	200	73	200	.....	.....	.....
53	Midland.....	1,120	718	916	.....	175	.....
54	Mocksville.....	1,400	780	1,400	648	212	.....
55	Moriah.....	1,400	1,000	1,000	.....	.....	.....
56	Mt. Hermon.....	1,500	1,500	1,250	1,200	100	.....
57	Mt. Pleasant.....	1,300	1,172	1,200	.....	.....	.....
58	North Davidson.....	1,450	1,275	1,450	500	.....	500
59	Orange.....	2,000	1,580	1,800	.....	.....	740
60	Pinnacle-Mt. Zion.....	1,250	655	1,000	.....	200	.....
61	Pleasant Grove.....	1,600	1,600	1,200	.....	.....	.....
62	Porter.....	150	82	100	.....	.....	.....
63	Randleman.....	1,200	1,100	1,000	.....	20	50
64	Randolph.....	1,100	1,072	1,100	.....	800	.....
65	Reidsville.....	2,000	1,800	1,800	.....	130	.....
66	Richland.....	900	733	800	.....	.....	.....
67	Roberta.....	1,250	841	800	.....	65	.....
68	Rockingham.....	600	600	400	.....	.....	.....
69	Roseneath.....	35	35	.....	.....	.....	.....
70	Saxapahaw.....	1,500	1,300	1,300	.....	422	.....
71	Shelby.....	1,100	700	1,100	.....	.....	.....
72	Shiloh.....	1,800	1,748	1,800	.....	.....	.....
73	Speight's Chapel.....	10	.....	.....	.....	.....	.....
74	Spencer Mission.....	150	114	.....	.....	.....	250
75	Spring Church.....	1,250	1,042	1,200	.....	.....	50
76	Tabernacle.....	1,350	1,350	1,350	.....	1,200	.....
77	Thomasville, Community	3,500	3,500	3,500	.....	150	40
78	Thomasville, First.....	1,400	1,400	1,400	.....	.....	.....
79	Thomasville, West.....	250	250	250	.....	7	314
80	Vance.....	1,350	862	1,350	.....	109	.....
81	Weaverville.....	1,200	678	1,200	.....	140	.....
82	West Forsyth.....	1,200	1,101	1,000	.....	372	.....
83	Whitakers.....	675	623	562	.....	151	.....
84	Why Not.....	1,200	950	1,000	.....	.....	.....
85	Winston, First.....	1,800	1,800	1,800	.....	300	.....
86	Winston, South.....	133	78	133	964	.....	.....
87	Yarborough.....	850	440	625	.....	17	.....
Total.....		109,130	92,872	92,424	12,960	10,037	17,342

TABLE IV. LOCAL CHURCH INTERESTS

Paid on Parsonage Improvement	Paid on Parsonage Debt	Raised for Current Expenses	Raised by Sunday Schools	Raised by C. E. Societies	Raised by Women for Local Work	Special Offerings	Total for Local Interests	Grand Total	Number
.....	116	512	13	770	50	4,954	5,106	46
.....	159	322	14	100	25	2,220	2,543	47
.....	175	100	.....	205	.....	6,655	6,780	48
.....	15	.....	.....	.....	.....	765	793	49
45	229	133	15	160	44	2,480	3,202	50
.....	80	.....	123	.....	882	894	51
.....	73	73	52
80	120	5	100	.....	1,198	1,229	53
2	100	145	12	215	31	2,160	2,262	54
.....	43	140	.....	23	.....	1,206	1,479	55
.....	65	491	173	45	90	3,664	4,452	56
.....	299	.....	177	226	1,873	2,270	57
.....	100	125	.....	100	.....	2,600	3,147	58
.....	16	228	225	.....	89	.....	2,878	3,297	59
45	132	65	.....	4	.....	1,086	1,283	60
2	324	50	231	.....	2,207	2,657	61
.....	13	50	.....	.....	.....	150	164	62
.....	100	266	346	.....	106	.....	1,988	2,227	63
30	50	227	.....	176	75	2,430	2,890	64
.....	622	215	.....	45	.....	2,812	3,268	65
.....	91	.....	.....	.....	824	937	66
20	58	180	.....	50	5	1,219	1,315	67
.....	133	12	22	.....	917	924	68
.....	35	35	69
.....	145	223	19	.....	.....	2,109	2,301	70
45	130	420	.....	.....	.....	.....	1,295	1,350	71
.....	200	400	187	18	.....	2,553	3,070	72
.....	73
.....	39	64	.....	.....	.....	467	479	74
55	65	.....	1,212	1,528	75
.....	20	162	30	43	51	2,856	3,363	76
75	990	360	.....	242	25	5,382	6,328	77
38	225	879	16	.....	30	2,588	2,930	78
.....	38	291	61	178	.....	976	1,057	79
.....	143	.....	14	.....	1,125	1,431	80
30	110	140	10	10	5	1,123	1,208	81
20	98	222	4	238	86	2,141	2,324	82
.....	475	57	81	.....	.....	.....	1,387	1,600	83
.....	200	150	2	60	.....	1,362	1,611	84
50	750	344	.....	207	.....	3,451	4,492	85
.....	14	44	.....	50	.....	1,150	1,161	86
6	192	89	19	42	31	836	1,003	87
2,461	2,075	24,027	18,795	1,495	12,498	1,959	196,060	224,545	

HONOR ROLL

CHARGE	Salary	A. C. B.	G. C. B.	Specials for Superannuates	G. G. Deficit	H. P. College Maintenance	Sunday School for Y. P. W.	C. E. Society for Y. P. W.	Herald Subscription Allotment
Alamance									
Sapling Ridge	*								
Center	*								
Rock Creek	*								
Bethel			*						
Anderson									
Fairview	*	*						*	
Liberty Hill	*								
Albemarle	*								
Asheboro	*	*	*	*		*	*	*	*
Asheville	*								
Burlington	*	*	*	*	*	*	*	*	
Charlotte	*		*				*	*	
Cleveland:									
Oak Grove				*			*	*	
Kistler				*					
Pleasant Hill				*		*			
Mt. Moriah				*					
Mt. Pleasant				*					
Concord				*			*		
Connelly Springs:									
Shady Grove	*								
Shiloh	*								
Davidson:									
Lineberry	*						*		
Pleasant Grove	*								
Liberty	*								
Chapel Hill	*								
Denton:									
Denton Church	*			*			*	*	
Canaan	*								
Mt. Ebal	*								
Draper	*	*				*	*	*	
Enfield Church							*		
English Street:									
Midway	*								
Shady Grove	*								
Forsyth:									
Maple Springs	*			*			*		
Hickory Ridge	*			*			*		
Mt. Carmel	*			*			*		
Union Ridge				*					
Fountain Place									
Gibsonville	*	*	*	*		*	*		*

HONOR ROLL

CHARGE	Salary	A. C. B.	G. C. B.	Specials for Superannuates	G. G. Deficit	H. P. College Maintenance	Sunday School for Y. P. W.	C. E. Society for Y. P. W.	Herald Subscription Allotment
Glen Raven:									
Haw River Church	*	*	*	*					
Graham	*	*					*	*	
Granville:									
Union Chapel	*			*			*	*	
Rehoboth	*			*			*		
Mt. Carmel	*			*					
Greensboro, Calvary.....	*	*	*	*			*	*	*
Greensboro, Grace.....				*					
Greensboro, St. Paul.....	*			*					
Greensboro, West End.....									
Guilford:									
Hickory Grove	*			*					
Fairfield	*	*		*					
Mitchel Grove			*	*					
Vickery				*					
Halifax:									
Bethesda							*		
Haw River:									
Brown Summit	*			*			*	*	
Fair Grove	*			*					
Friendship	*	*		*		*			
Midway	*			*					
Mizpah	*			*			*		
Henderson	*	*	*	*					
High Point, First	*	*	*	*			*	*	*
High Point, Lebanon.....	*	*	*	*	*	*	*	*	
High Point, Welch Mem'l..	*								
Kannapolis	*								
Kernersville:									
Pine Grove								*	
Lexington, State Street	*		*					*	
South Lexington:									
South Lexington Church	*						*		
Mt. Carmel	*								
Liberty-Siler City:									
Liberty Church	*	*		*					
Siler City Church.....	*								
Lincolnton:									
Lincolnton Church	*	*		*					
Fairfield	*	*		*					
Fairfield	*								
Littleton:									
Littleton Church	*								

HONOR ROLL

CHURCH	Salary	A. C. B.	G. C. B.	Specials for Superannuates	G. G. Deficit	H. P. College Maintenance	Sunday School for Y. P. W.	C. E. Society for Y. P. W.	Herald Subscription Allotment
Mecklenburg:									
Beulah							*		
Stallings							*		
Zoar							*		
Midland:									
Rose Hill	*								
Mill Grove							*		
Mocksville:									
Elbaville							*	*	
Mt. Hermon:									
Belmont	*			*	*	*	*	*	
Cedar Cliff	*	*	*	*	*	*	*	*	
Friendship	*			*	*	*	*	*	
Mt. Hermon	*	*		*	*	*	*	*	
Mt. Pleasant:									
Mt. Pleasant Church							*	*	
Pleasant Union	*								
Liberty Grove	*								
North Davidson:									
Mt. Pleasant	*						*		
Spring Hill							*		
Union Grove							*		
Canaan							*		
Bethesda							*		
Orange:									
Union Grove	*						*		*
Chestnut Ridge							*		*
Efland							*		*
Hebron							*		*
Pleasant Grove	*			*					
Randleman:									
Mt. Lebanon	*	*		*					
New Salem	*	*		*					
Worthville	*			*					
Level Cross				*					
Randolph:									
Bethel	*	*	*	*	*	*	*	*	
Gray's Chapel	*	*		*			*	*	
Bethany	*	*		*			*	*	
Shiloh		*		*	*		*		
Reidsville		*		*					*
Richland:									
Charlotte	*	*							
Union	*								
Rockingham	*								

HONOR ROLL

CHURCH	Salary	A. C. B.	G. C. B.	Specials for Superannuates	G. G. Deficit	H. P. College Maintenance	Sunday School for Y. P. W.	C. E. Society for Y. P. W.	Herald Subscription Allotment
Saxapahaw:									
Orange Chapel	*								
Concord			*						
Saxapahaw Church						*			
Shiloh:									
Shiloh Church	*	*				*			
Friendship	*	*				*			
Greers	*	*				*			
Spring Church:									
Spring Church	*			*					
Pleasant Hill	*			*					
Tabernacle:									
Tabernacle Church	*			*			*		
Julian	*	*		*		*	*	*	
Thomasville, Com.....	*	*	*	*			*	*	
Thomasville, First.....	*	*	*	*			*	*	*
Thomasville, W. End.....	*							*	
Vance:									
Spring Valley	*	*	*	*	*	*			
Weaverville:									
Weaverville Church				*					
Mt. Zion				*					
West Forsyth:									
Baltimore	*						*		
Harmony Grove	*								
Tabernacle	*								
Pleasant Hill							*		
Whitaker's				*			*	*	
Why Not:									
New Hope	*	*		*			*		
Love Joy				*			*		
Fair Grove				*				*	
Seagrove	*	*	*	*	*	*	*		
Flag Springs				*					
New Zion	*			*					
Winston, First	*			*		*			*

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